



## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026) FOR CITY OF UPLAND

### COMMERCIAL

|  |                                       |   |                                     |   |
|--|---------------------------------------|---|-------------------------------------|---|
| <b>V202500375</b>  | <b>Type:</b> Photo Voltaic            | <b>District:</b>                        | <b>Main Address:</b>                | 410 W Alpine St                               |
| <b>Status:</b> Issued  | <b>Workclass:</b> Commercial          | <b>Project:</b>                         | <b>Parcel:</b> 104634131            | Upland, CA 91786                              |
| <b>Application Date:</b> 10/28/2025  | <b>Issue Date:</b> 02/11/2026         | <b>Expiration:</b> 02/11/2027           | <b>Last Inspection:</b>             | <b>Final Date:</b>                            |
| <b>Zone:</b>   | <b>Sq Ft:</b> 0                       | <b>Valuation:</b> \$718,480.00          | <b>Fee Total:</b> \$14,773.57       | <b>Assigned To:</b>                           |
| <b>Additional Info:</b>  |                                       |   |                                     |   |
| <b>Plumbing Issuance Fee2:</b> No  | <b>Mechanical Issuance Fee:</b> No    | <b>Temp Service Power:</b> No           | <b>Electrical Issuance Fee:</b> No  | <b>Plan Check Fee (Mech):</b> No              |
| <b>600v or less / not over 200 amp:</b> 4  | <b>600 v or less / 201-1000amp:</b> 2 | <b>Plan Check Fee:</b> No               | <b>Plumbing Issuance Fee:</b> No    | <b>Value of TI:</b> 0.00                      |
| <b>Number of Stories:</b> 0  | <b>Energy Plan Check Fee:</b> No      | <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No | <b>Temporary Certificate of Occupancy:</b> No |
| <b>Description:</b> Install new multi-family PV system mounted on existing canopys- 354.24KW, 864 modules, 25 inverters, and 6 new SCE PV production meters. New ESS 116.56, 291 kWh, 30 batteries |                                       |   |                                     |   |

**PERMITS ISSUED FOR COMMERCIAL: 1**

### COMMERCIAL BATHROOM ALT

|   |   |   |   |                                  |
|---|---|---|---|----------------------------------|
| <b>B202500421</b>                       | <b>Type:</b> Combo                        | <b>District:</b>                              | <b>Main Address:</b>  | 99 C St                          |
| <b>Status:</b> Issued                   | <b>Workclass:</b> Commercial Bathroom Alt | <b>Project:</b>                               | <b>Parcel:</b>  | Upland, CA                       |
| <b>Application Date:</b> 10/27/2025     | <b>Issue Date:</b> 02/04/2026             | <b>Expiration:</b> 08/25/2026                 | <b>Last Inspection:</b> 02/26/2026                                      | <b>Final Date:</b>               |
| <b>Zone:</b>                            | <b>Sq Ft:</b> 212                         | <b>Valuation:</b> \$38,051.88                 | <b>Fee Total:</b> \$2,505.97  | <b>Assigned To:</b>              |
| <b>Additional Info:</b>                 |   |   |   |                                  |
| <b>Plumbing Issuance Fee2:</b> No       | <b>Mechanical Issuance Fee:</b> No        | <b>Temp Service Power:</b> No                 | <b>Light Fixtures:</b> 11   | <b>Toilets:</b> 3                |
| <b>Electrical Issuance Fee:</b> No      | <b>Plan Check Fee (Mech):</b> No          | <b>Recepts/Switches/Outlets:</b> 7            | <b>Minor Repairs:</b> 8   | <b>Plan Check Fee:</b> Yes       |
| <b>Floor Drains or Floor Sink:</b> 2    | <b>Water Heater:</b> 1                    | <b>Wash Basin:</b> 3                          | <b>Vent Fan connected to a single duct:</b> 2                           | <b>Plumbing Issuance Fee:</b> No |
| <b>P-Trap:</b> 3                        | <b>Value of TI:</b> 0.00                  | <b>Number of Stories:</b> 1                   | <b>S.M.I.P. Fee Category:</b> Residential 4+ Stories and all Commercial | <b>Energy Plan Check Fee:</b> No |
| <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No       | <b>Temporary Certificate of Occupancy:</b> No |   |                                  |
| <b>Description:</b> BATHROOM REMODEL    |   |   |   |                                  |

|                                     |   |                                     |   |   |
|-------------------------------------|---|-------------------------------------|---|---|
| <b>B202500437</b>                   | <b>Type:</b> Combo                        | <b>District:</b>                    | <b>Main Address:</b>                          | 1076 W Arrow Hwy, # A   |
| <b>Status:</b> Issued               | <b>Workclass:</b> Commercial Bathroom Alt | <b>Project:</b>                     | <b>Parcel:</b> 100752103                      | Upland, CA 91786  |
| <b>Application Date:</b> 11/06/2025 | <b>Issue Date:</b> 02/09/2026             | <b>Expiration:</b> 08/31/2026       | <b>Last Inspection:</b> 03/03/2026            | <b>Final Date:</b>  |
| <b>Zone:</b>                        | <b>Sq Ft:</b> 420                         | <b>Valuation:</b> \$10,000.00       | <b>Fee Total:</b> \$1,857.54                  | <b>Assigned To:</b>   |
| <b>Additional Info:</b>             |   |                                     |   |   |
| <b>Plumbing Issuance Fee2:</b> No   | <b>Mechanical Issuance Fee:</b> No        | <b>Temp Service Power:</b> No       | <b>Electrical Issuance Fee:</b> No            | <b>Plan Check Fee (Mech):</b> No  |
| <b>Plan Check Fee:</b> Yes          | <b>Plumbing Issuance Fee:</b> No          | <b>Value of TI:</b> 0.00            | <b>Number of Stories:</b> 1                   | <b>S.M.I.P. Fee Category:</b> Residential 4+ Stories and all Commercial |
| <b>Energy Plan Check Fee:</b> No    | <b>Accessibility Plan Check Fee:</b> No   | <b>Certificate of Occupancy:</b> No | <b>Temporary Certificate of Occupancy:</b> No |   |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

**Description:** (E) STORAGE/BATH TO BE CONVERT TO OFFICE/BATH 420.0 S.F.

**PERMITS ISSUED FOR COMMERCIAL BATHROOM ALT: 2**

### COMMERCIAL DEMOLITION

|   |   |  |                                    |                                  |
|---|---|--|------------------------------------|----------------------------------|
| <b>B202600013*</b>                      | <b>Type:</b> Combo                      | <b>District:</b>                           | <b>Main Address:</b>               | 521 N Mountain Ave               |
| <b>Status:</b> Stop Work Order          | <b>Workclass:</b> Commercial Demolition | <b>Project:</b>                            | <b>Parcel:</b> 100721143           | Upland, CA 91786                 |
| <b>Application Date:</b> 01/16/2026     | <b>Issue Date:</b> 02/12/2026           | <b>Expiration:</b> 02/12/2027              | <b>Last Inspection:</b>            | <b>Finalized Date:</b>           |
| <b>Zone:</b>                            | <b>Sq Ft:</b> 7,500                     | <b>Valuation:</b> \$30,000.00              | <b>Fee Total:</b> \$1,052.00       | <b>Assigned To:</b>              |
| <b>Additional Info:</b>                 |   |  |                                    |                                  |
| <b>Plumbing Issuance Fee2:</b> No       | <b>Mechanical Issuance Fee:</b> No      | <b>Temp Service Power:</b> No              | <b>Electrical Issuance Fee:</b> No | <b>Plan Check Fee (Mech):</b> No |
| <b>Plan Check Fee:</b> No               | <b>Plumbing Issuance Fee:</b> No        | <b>Value of TI:</b> 0.00                   | <b>Number of Stories:</b> 0        | <b>Energy Plan Check Fee:</b> No |
| <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No     | <b>Temporary Certificate of Occupancy:</b> |                                    |                                  |

**Description:** Removal of all Fire debris and interior debris. Must have city attorney approval to resume the permit. Please see Building Official before removing the stop work.

**PERMITS ISSUED FOR COMMERCIAL DEMOLITION: 1**

### COMMERCIAL NEW

|   |                                     |  |                                    |                                  |
|---|-------------------------------------|--|------------------------------------|----------------------------------|
| <b>B202600021</b>                       | <b>Type:</b> Combo                  | <b>District:</b> Euclid Avenue District    | <b>Main Address:</b>               | 1465 W 11Th St                   |
| <b>Status:</b> Issued                   | <b>Workclass:</b> Commercial New    | <b>Project:</b>                            | <b>Parcel:</b> 104638112           | Upland, CA 91786                 |
| <b>Application Date:</b> 01/21/2026     | <b>Issue Date:</b> 02/26/2026       | <b>Expiration:</b> 02/26/2027              | <b>Last Inspection:</b>            | <b>Finalized Date:</b>           |
| <b>Zone:</b> MU MU                      | <b>Sq Ft:</b> 0                     | <b>Valuation:</b> \$54,500.00              | <b>Fee Total:</b> \$0.00           | <b>Assigned To:</b>              |
| <b>Additional Info:</b>                 |                                     |  |                                    |                                  |
| <b>Plumbing Issuance Fee2:</b> No       | <b>Mechanical Issuance Fee:</b> No  | <b>Temp Service Power:</b> No              | <b>Electrical Issuance Fee:</b> No | <b>Plan Check Fee (Mech):</b> No |
| <b>Plan Check Fee:</b> No               | <b>Plumbing Issuance Fee:</b> No    | <b>Value of TI:</b> 0.00                   | <b>Number of Stories:</b> 0        | <b>Energy Plan Check Fee:</b> No |
| <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No | <b>Temporary Certificate of Occupancy:</b> |                                    |                                  |

**Description:** \*\*CITY PROJECT\*\*SOCCER GOAL BACK UP NETTING FOR CABRILLO PARK TO PROTECT PERSONS & PROPERTY

|   |                                     |  |                                    |                                  |
|---|-------------------------------------|--|------------------------------------|----------------------------------|
| <b>B202600023</b>                       | <b>Type:</b> Combo                  | <b>District:</b>                           | <b>Main Address:</b>               | 1215 E Foothill Blvd             |
| <b>Status:</b> Issued                   | <b>Workclass:</b> Commercial New    | <b>Project:</b>                            | <b>Parcel:</b> 104548217           | Upland, CA 91786                 |
| <b>Application Date:</b> 01/22/2026     | <b>Issue Date:</b> 02/26/2026       | <b>Expiration:</b> 02/26/2027              | <b>Last Inspection:</b>            | <b>Finalized Date:</b>           |
| <b>Zone:</b>                            | <b>Sq Ft:</b> 200                   | <b>Valuation:</b> \$5,000.00               | <b>Fee Total:</b> \$562.22         | <b>Assigned To:</b>              |
| <b>Additional Info:</b>                 |                                     |  |                                    |                                  |
| <b>Plumbing Issuance Fee2:</b> No       | <b>Mechanical Issuance Fee:</b> No  | <b>Temp Service Power:</b> No              | <b>Electrical Issuance Fee:</b> No | <b>Plan Check Fee (Mech):</b> No |
| <b>Plan Check Fee:</b> No               | <b>Plumbing Issuance Fee:</b> No    | <b>Value of TI:</b> 0.00                   | <b>Number of Stories:</b> 0        | <b>Energy Plan Check Fee:</b> No |
| <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No | <b>Temporary Certificate of Occupancy:</b> |                                    |                                  |

**Description:** Handicap ramp

**PERMITS ISSUED FOR COMMERCIAL NEW: 2**

### COMMERCIAL REPAIR

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|  |                                     |  |                                    |                                  |
|--|-------------------------------------|--|------------------------------------|----------------------------------|
| <b>E202600014</b>                      | <b>Type:</b> Electrical             | <b>District:</b>                         | <b>Main Address:</b>               | 1540 W Foothill Blvd             |
| <b>Status:</b> Finalled                | <b>Workclass:</b> Commercial Repair | <b>Project:</b>                          | <b>Parcel:</b> 100710110           | Upland, CA 91786                 |
| <b>Application Date:</b> 01/31/2026    | <b>Issue Date:</b> 02/02/2026       | <b>Expiration:</b> 08/17/2026            | <b>Last Inspection:</b> 02/17/2026 | <b>Finalled Date:</b> 02/17/2026 |
| <b>Zone:</b>                           | <b>Sq Ft:</b> 0                     | <b>Valuation:</b> \$0.00                 | <b>Fee Total:</b> \$130.00         | <b>Assigned To:</b>              |
| <b>Additional Info:</b>                | <b>Tenant Improvement:</b> None     | <b># of Receipts/Switches/Outlets:</b> 1 | <b>Electrical Issuance Fee:</b> No | <b>Plan Check Fee:</b> No        |
| <b>Temp Service Power:</b> No          |                                     |  |                                    |                                  |
| <b>Description:</b> TV Outlet Addition |                                     |  |                                    |                                  |

### PERMITS ISSUED FOR COMMERCIAL REPAIR: 1

#### COMMERCIAL ROOF

|  |  |                                       |   |   |
|--|--|---------------------------------------|---|---|
| <b>R202600029</b>  | <b>Type:</b> Re-Roof                         | <b>District:</b>                      | <b>Main Address:</b>                        | 732 Mountain Ave                            |
| <b>Status:</b> Issued  | <b>Workclass:</b> Commercial Roof            | <b>Project:</b>                       | <b>Parcel:</b> 100719105                    | Upland, CA 91786                            |
| <b>Application Date:</b> 01/27/2026  | <b>Issue Date:</b> 02/03/2026                | <b>Expiration:</b> 08/10/2026         | <b>Last Inspection:</b> 02/09/2026          | <b>Finalled Date:</b>                       |
| <b>Zone:</b>   | <b>Sq Ft:</b> 3,700                          | <b>Valuation:</b> \$0.00              | <b>Fee Total:</b> \$370.00                  | <b>Assigned To:</b>                         |
| <b>Additional Info:</b>  | <b>600 v or less / not over 200 amp:</b> 0   | <b>600 v or less / 201-1000amp:</b> 0 | <b>Re-roof Hot - No Tear Off Sq. Ft.:</b> 0 | <b>600v or over 1000 amp:</b> 0             |
| <b>Re-roof Tile with Calcs Sq. Ft.:</b> 0  | <b>Re-roof Tile without Calcs Sq. Ft.:</b> 0 |                                       |   | <b>Re-roof Hot - Tear Off Sq. Ft.:</b> 3700 |
| <b>Description:</b> Inspecting roof decking, repairing damaged wood, installing 37 sq ft new torch down roofing system, replacing roof vents and all flashing and cove flashing for waterproofing. |  |                                       |   |   |

|   |                                   |                               |                            |                       |
|---|-----------------------------------|-------------------------------|----------------------------|-----------------------|
| <b>R202600031</b>   | <b>Type:</b> Re-Roof              | <b>District:</b>              | <b>Main Address:</b>       | 555 N 13Th Ave        |
| <b>Status:</b> Issued   | <b>Workclass:</b> Commercial Roof | <b>Project:</b>               | <b>Parcel:</b> 104618105   | Upland, CA 91786      |
| <b>Application Date:</b> 01/28/2026   | <b>Issue Date:</b> 02/23/2026     | <b>Expiration:</b> 02/23/2027 | <b>Last Inspection:</b>    | <b>Finalled Date:</b> |
| <b>Zone:</b>  | <b>Sq Ft:</b> 6,000               | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$510.00 | <b>Assigned To:</b>   |
| <b>Additional Info:</b>   | :                                 |                               |                            |                       |
| <b>Description:</b> Tear off existing BUR roofing and install mechanically attached 1/4" Securock and 60 mil TPO. |                                   |                               |                            |                       |

|   |  |                               |                            |                       |
|---|--|-------------------------------|----------------------------|-----------------------|
| <b>R202600040</b>   | <b>Type:</b> Re-Roof                           | <b>District:</b>              | <b>Main Address:</b>       | 1945 W 9Th St         |
| <b>Status:</b> Issued   | <b>Workclass:</b> Commercial Roof              | <b>Project:</b>               | <b>Parcel:</b> 100765203   | Upland, CA 91786      |
| <b>Application Date:</b> 02/04/2026   | <b>Issue Date:</b> 02/11/2026                  | <b>Expiration:</b> 02/11/2027 | <b>Last Inspection:</b>    | <b>Finalled Date:</b> |
| <b>Zone:</b>  | <b>Sq Ft:</b> 4,100                            | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$370.00 | <b>Assigned To:</b>   |
| <b>Additional Info:</b>   | <b>Re-roof Hot - No Tear Off Sq. Ft.:</b> 4100 |                               |                            |                       |
| <b>Description:</b> This a commercial roof with one layer of torch down material, we will apply one layer of TPO material over the existing roof. |  |                               |                            |                       |

|                                     |   |                               |                                    |                           |
|-------------------------------------|---|-------------------------------|------------------------------------|---------------------------|
| <b>R202600048</b>                   | <b>Type:</b> Re-Roof                        | <b>District:</b>              | <b>Main Address:</b>               | 160 N Foothill Blvd Ave W |
| <b>Status:</b> Issued               | <b>Workclass:</b> Commercial Roof           | <b>Project:</b>               | <b>Parcel:</b> 104638112           | Upland, CA 91786          |
| <b>Application Date:</b> 02/18/2026 | <b>Issue Date:</b> 02/18/2026               | <b>Expiration:</b> 08/18/2026 | <b>Last Inspection:</b> 02/19/2026 | <b>Finalled Date:</b>     |
| <b>Zone:</b>                        | <b>Sq Ft:</b> 1,700                         | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$350.00         | <b>Assigned To:</b>       |
| <b>Additional Info:</b>             | <b>Re-roof Hot - Tear Off Sq. Ft.:</b> 1700 |                               |                                    |                           |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

**Description:** Remove existing roofing, install new 1/4" roof cover board and 60mil TPO single ply roofing

JOB Address Is 160 W. Foothill Blvd.

**PERMITS ISSUED FOR COMMERCIAL ROOF: 4**

### COMMERCIAL TENANT IMPROVEMENT

|                                     |   |                                  |                                    |   |
|-------------------------------------|---|----------------------------------|------------------------------------|---|
| <b>B202500430*</b>                  | <b>Type:</b> Combo                              | <b>District:</b>                 | <b>Main Address:</b>               | 1284 W Foothill Blvd                    |
| <b>Status:</b> Stop Work Order      | <b>Workclass:</b> Commercial Tenant Improvement | <b>Project:</b>                  | <b>Parcel:</b> 100713105           | Upland, CA 91786                        |
| <b>Application Date:</b> 11/03/2025 | <b>Issue Date:</b> 02/05/2026                   | <b>Expiration:</b> 02/05/2027    | <b>Last Inspection:</b>            | <b>Finalized Date:</b>                  |
| <b>Zone:</b>                        | <b>Sq Ft:</b> 23,218                            | <b>Valuation:</b> \$3,193,171.50 | <b>Fee Total:</b> \$41,742.79      | <b>Assigned To:</b>                     |
| <b>Additional Info:</b>             |   |                                  |                                    |   |
| <b>Plumbing Issuance Fee2:</b> No   | <b>Mechanical Issuance Fee:</b> No              | <b>Temp Service Power:</b> No    | <b>Electrical Issuance Fee:</b> No | <b>Plan Check Fee (Mech):</b> No        |
| <b>Plan Check Fee:</b> No           | <b>Plumbing Issuance Fee:</b> No                | <b>Value of TI:</b> 0.00         | <b>IEUA CLASS:</b> CI              | <b>FIXTURE UNITS:</b> 15                |
| <b>IEUA Fixture \$:</b> 5740.92     | <b>TENANT IMPROVEMENT SSFEF:</b> 870.00         |                                  | <b>Energy Plan Check Fee:</b> No   | <b>Accessibility Plan Check Fee:</b> No |
| <b>Certificate of Occupancy:</b> No | <b>Temporary Certificate of Occupancy:</b> No   |                                  |                                    |   |

**Description:** Interior buildout for new HomeGoods in an existing retail space. Construct new loading dock for existing retail space. Construct new entry canopy. New storefront in existing storefront opening. No change of use.

|                                     |   |                                     |   |   |
|-------------------------------------|---|-------------------------------------|---|---|
| <b>B202600004</b>                   | <b>Type:</b> Combo                              | <b>District:</b>                    | <b>Main Address:</b>                          | 1540 W Foothill Blvd  |
| <b>Status:</b> Issued               | <b>Workclass:</b> Commercial Tenant Improvement | <b>Project:</b>                     | <b>Parcel:</b> 100710110                      | Upland, CA 91786  |
| <b>Application Date:</b> 01/07/2026 | <b>Issue Date:</b> 02/18/2026                   | <b>Expiration:</b> 02/18/2027       | <b>Last Inspection:</b>                       | <b>Finalized Date:</b>  |
| <b>Zone:</b>                        | <b>Sq Ft:</b> 567,586                           | <b>Valuation:</b> \$250,000.00      | <b>Fee Total:</b> \$6,965.16                  | <b>Assigned To:</b>   |
| <b>Additional Info:</b>             |   |                                     |   |   |
| <b>Plumbing Issuance Fee2:</b> No   | <b>Mechanical Issuance Fee:</b> No              | <b>Temp Service Power:</b> No       | <b>Electrical Issuance Fee:</b> No            | <b>Plan Check Fee (Mech):</b> No  |
| <b>Plan Check Fee:</b> Yes          | <b>Plumbing Issuance Fee:</b> No                | <b>Value of TI:</b> 0.00            | <b>Number of Stories:</b> 1                   | <b>S.M.I.P. Fee Category:</b> Residential 4+ Stories and all Commercial |
| <b>Energy Plan Check Fee:</b> No    | <b>Accessibility Plan Check Fee:</b> No         | <b>Certificate of Occupancy:</b> No | <b>Temporary Certificate of Occupancy:</b> No |   |

**Description:** Pavement Overlay and Re-Stripe

**PERMITS ISSUED FOR COMMERCIAL TENANT IMPROVEMENT: 2**

### ENCLOSED PATIO OR ROOM

|   |  |                               |                            |                        |
|---|--|-------------------------------|----------------------------|------------------------|
| <b>BR202500053</b>                            | <b>Type:</b> Patio Cover, Deck, Encl     | <b>District:</b>              | <b>Main Address:</b>       | 1568 Lilac Way         |
| <b>Status:</b> Issued                         | <b>Workclass:</b> Enclosed Patio or Room | <b>Project:</b>               | <b>Parcel:</b> 104502310   | Upland, CA             |
| <b>Application Date:</b> 11/18/2025           | <b>Issue Date:</b> 02/23/2026            | <b>Expiration:</b> 02/23/2027 | <b>Last Inspection:</b>    | <b>Finalized Date:</b> |
| <b>Zone:</b>                                  | <b>Sq Ft:</b> 195                        | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$740.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>                       |  |                               |                            |                        |
| <b>Patio-Solid Alum/ Wood Sq. Ft.:</b> 194.81 |  |                               |                            |                        |
| <b>Description:</b> Gazebo 194.81 SF.         |  |                               |                            |                        |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|                              |                                   |                        |                   |                            |
|------------------------------|-----------------------------------|------------------------|-------------------|----------------------------|
| <b>BR202600002</b>           | Type: Patio Cover, Deck, Encl     | District:              | Main Address:     | 231 S Euclid Ave           |
| Status: Voided               | Workclass: Enclosed Patio or Room | Project:               | Parcel: 104705534 | Upland, CA                 |
| Application Date: 02/02/2026 | Issue Date: 02/02/2026            | Expiration: 02/02/2027 | Last Inspection:  | Finalized Date: 02/02/2026 |
| Zone:                        | Sq Ft: 400                        | Valuation: \$0.00      | Fee Total: \$0.00 | Assigned To:               |

Additional Info:

:

Description: REF: B202600032 FOR PROJ.ET. Permit Application needs to be submitted under Res. Addition - place 400 sf modular building to be used as office/storage in rear yard.

### PERMITS ISSUED FOR ENCLOSED PATIO OR ROOM: 2

#### ENCROACHMENT

|                              |                                 |                              |  |                            |
|------------------------------|---------------------------------|------------------------------|--|----------------------------|
| <b>PWC-26-0010</b>           | Type: Public Works Construction | District:                    | Main Address:                                      | 1495 N Euclid Ave          |
| Status: On Hold/Pending      | Workclass: Encroachment         | Project:                     | Parcel: 104526219                                  | Upland, CA 91786           |
| Application Date: 01/14/2026 | Issue Date: 02/26/2026          | Expiration: 05/26/2026       | Last Inspection:                                   | Finalized Date:            |
| Zone:                        | Sq Ft: 0                        | Valuation: \$0.00            | Fee Total: \$770.00                                | Assigned To: Butch Molina  |
| Additional Info:             |                                 | Reference (TM, PM, SP, CUP): | General Location / Plan No. / Project No.: 5403461 | Contractor License Number: |

Is PC Required?: No      Lane Closure Required?: Yes      Utility Work: Access Manhole/Vault, Underground Work

Capital Improvement Project: No

Sewer Connection Receipt No.:

Description: FRONTIER IS REQUESTING TO ACCESS MH FOR SPLITTER WORK

|                              |                                 |                              |  |                            |
|------------------------------|---------------------------------|------------------------------|--|----------------------------|
| <b>PWC-26-0012</b>           | Type: Public Works Construction | District:                    | Main Address:  | 1256 Miller Ct             |
| Status: Issued               | Workclass: Encroachment         | Project:                     | Parcel: 100422172                                      | Upland, CA 91784           |
| Application Date: 01/15/2026 | Issue Date: 02/02/2026          | Expiration: 05/04/2026       | Last Inspection:                                       | Finalized Date:            |
| Zone:                        | Sq Ft: 0                        | Valuation: \$0.00            | Fee Total: \$610.00                                    | Assigned To: Butch Molina  |
| Additional Info:             |                                 | Reference (TM, PM, SP, CUP): | General Location / Plan No. / Project No.: PID 6479014 | Contractor License Number: |

Is PC Required?: No      SF of Soil Disturbed: 18      Lane Closure Required?: Yes      Sewer Connection Receipt No.:

Contractor License Number: 916562      Contractor License Expiration Date: Jun 30 2026 12:00AM

Capital Improvement Project: No

Utility Work: Underground Work

Description: After the fact permit for restoration. Work already completed on 1/12/26

|                              |                                 |                              |  |                            |
|------------------------------|---------------------------------|------------------------------|--|----------------------------|
| <b>PWC-26-0018</b>           | Type: Public Works Construction | District:                    | Main Address:                              | 589 Highland Ct            |
| Status: Issued               | Workclass: Encroachment         | Project:                     | Parcel: 104708201                          | Upland, CA 91786           |
| Application Date: 01/21/2026 | Issue Date: 02/02/2026          | Expiration: 06/04/2026       | Last Inspection:                           | Finalized Date:            |
| Zone:                        | Sq Ft: 0                        | Valuation: \$0.00            | Fee Total: \$610.00                        | Assigned To: Butch Molina  |
| Additional Info:             |                                 | Reference (TM, PM, SP, CUP): | General Location / Plan No. / Project No.: | Contractor License Number: |

Is PC Required?: No      Lane Closure Required?: Yes      Utility Work: Gas Leak Repair      Miscellaneous: Utility Trench

Contractor License Number: 52-4366454

Capital Improvement Project: No      Sewer Connection Receipt No.:

Description: LAP (1) 3'x2' ASPHALT CUT TO REPAIR GAS LEAK  
WO 52-4366454

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|  |  |                                     |   |                                      |
|--|--|-------------------------------------|---|--------------------------------------|
| <b>PWC-26-0019</b>   | <b>Type:</b> Public Works Construction | <b>District:</b>                    | <b>Main Address:</b>                              | 651 Silverwood Ave                   |
| <b>Status:</b> Issued  | <b>Workclass:</b> Encroachment         | <b>Project:</b>                     | <b>Parcel:</b> 100722305                          | Upland, CA 91786                     |
| <b>Application Date:</b> 01/21/2026  | <b>Issue Date:</b> 02/03/2026          | <b>Expiration:</b> 06/04/2026       | <b>Last Inspection:</b>                           | <b>Finalized Date:</b>               |
| <b>Zone:</b>   | <b>Sq Ft:</b> 0                        | <b>Valuation:</b> \$0.00            | <b>Fee Total:</b> \$610.00                        | <b>Assigned To:</b> Butch Molina     |
| <b>Additional Info:</b>  |  | <b>Reference (TM, PM, SP, CUP):</b> | <b>General Location / Plan No. / Project No.:</b> | <b>Contractor License Number:</b>    |
| <b>Is PC Required?:</b> No   | <b>Lane Closure Required?:</b> Yes     | 52-4366521                          | Utility Work: Gas Leak Repair                     |                                      |
| <b>Capital Improvement Project:</b> No                                       | <b>Sewer Connection Receipt No.:</b>   | <b>Street Work:</b> Public          |   | <b>Miscellaneous:</b> Utility Trench |
| <b>Description:</b> (1) 3'x2' EARTH CUT TO REPAIR GAS LEAK<br>LAP 52-4366521 |  |                                     |   |                                      |

|   |  |                                     |   |                                   |
|---|--|-------------------------------------|---|-----------------------------------|
| <b>PWC-26-0020</b>  | <b>Type:</b> Public Works Construction | <b>District:</b>                    | <b>Main Address:</b>                              | 1453 Tulare Way                   |
| <b>Status:</b> Issued   | <b>Workclass:</b> Encroachment         | <b>Project:</b>                     | <b>Parcel:</b> 104528208                          | Upland, CA                        |
| <b>Application Date:</b> 01/21/2026   | <b>Issue Date:</b> 02/09/2026          | <b>Expiration:</b> 06/04/2026       | <b>Last Inspection:</b>                           | <b>Finalized Date:</b>            |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                        | <b>Valuation:</b> \$0.00            | <b>Fee Total:</b> \$610.00                        | <b>Assigned To:</b> Butch Molina  |
| <b>Additional Info:</b>   |  | <b>Reference (TM, PM, SP, CUP):</b> | <b>General Location / Plan No. / Project No.:</b> | <b>Contractor License Number:</b> |
| <b>Is PC Required?:</b> No  | <b>Lane Closure Required?:</b> No      | 52-4366523                          | Utility Work: Gas Leak Repair                     |                                   |
| <b>Capital Improvement Project:</b> No  | <b>Sewer Connection Receipt No.:</b>   | <b>Street Work:</b> Sidewalk        |   |                                   |
| <b>Description:</b> (1) 3'X2' EARTH CUT TO REPAIR GAS LEAK<br>LAP WO 52-4366523 |  |                                     |   |                                   |

|   |  |                                      |   |                                   |
|---|--|--------------------------------------|---|-----------------------------------|
| <b>PWC-26-0021</b>  | <b>Type:</b> Public Works Construction | <b>District:</b>                     | <b>Main Address:</b>                              | 1364 W 11Th St                    |
| <b>Status:</b> Issued   | <b>Workclass:</b> Encroachment         | <b>Project:</b>                      | <b>Parcel:</b> 100722201                          | Upland, CA 91786                  |
| <b>Application Date:</b> 01/21/2026   | <b>Issue Date:</b> 02/09/2026          | <b>Expiration:</b> 06/04/2026        | <b>Last Inspection:</b>                           | <b>Finalized Date:</b>            |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                        | <b>Valuation:</b> \$0.00             | <b>Fee Total:</b> \$610.00                        | <b>Assigned To:</b> Butch Molina  |
| <b>Additional Info:</b>   |  | <b>Reference (TM, PM, SP, CUP):</b>  | <b>General Location / Plan No. / Project No.:</b> | <b>Contractor License Number:</b> |
| <b>Is PC Required?:</b> No  | <b>Lane Closure Required?:</b> Yes     | 52-4366479                           | Miscellaneous: Utility Trench                     |                                   |
| <b>Capital Improvement Project:</b> No  | <b>Sewer Connection Receipt No.:</b>   | <b>Utility Work:</b> Gas Leak Repair |   |                                   |
| <b>Description:</b> LAP (1) 3'x2' ASPHALT CUT TO REPAIR GAS LEAK<br>WO 52-4366479 |  |                                      |   |                                   |

|   |  |                                     |   |                                   |
|---|--|-------------------------------------|---|-----------------------------------|
| <b>PWC-26-0022</b>  | <b>Type:</b> Public Works Construction | <b>District:</b>                    | <b>Main Address:</b>                              | 1453 W Foothill Blvd              |
| <b>Status:</b> Issued   | <b>Workclass:</b> Encroachment         | <b>Project:</b>                     | <b>Parcel:</b> 100652221                          | Upland, CA 91786                  |
| <b>Application Date:</b> 01/21/2026   | <b>Issue Date:</b> 02/09/2026          | <b>Expiration:</b> 06/04/2026       | <b>Last Inspection:</b>                           | <b>Finalized Date:</b>            |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                        | <b>Valuation:</b> \$0.00            | <b>Fee Total:</b> \$610.00                        | <b>Assigned To:</b> Butch Molina  |
| <b>Additional Info:</b>   |  | <b>Reference (TM, PM, SP, CUP):</b> | <b>General Location / Plan No. / Project No.:</b> | <b>Contractor License Number:</b> |
| <b>Is PC Required?:</b> No  | <b>Lane Closure Required?:</b> Yes     | 52-4366520                          | Utility Work: Gas Leak Repair                     |                                   |
| <b>Capital Improvement Project:</b> No  | <b>Sewer Connection Receipt No.:</b>   | <b>Street Work:</b> Public          |   |                                   |
| <b>Description:</b> (1) 3'X2' ASPHALT CUT TO REPAIR GAS LEAK<br>LAP WO 52-4366520 |  |                                     |   |                                   |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|  |  |                                     |   |                                      |
|--|--|-------------------------------------|---|--------------------------------------|
| <b>PWC-26-0023</b>   | <b>Type:</b> Public Works Construction | <b>District:</b>                    | <b>Main Address:</b>                              | 795 Redding Way                      |
| <b>Status:</b> Issued  | <b>Workclass:</b> Encroachment         | <b>Project:</b>                     | <b>Parcel:</b> 104629216                          | Upland, CA                           |
| <b>Application Date:</b> 01/21/2026  | <b>Issue Date:</b> 02/09/2026          | <b>Expiration:</b> 06/04/2026       | <b>Last Inspection:</b>                           | <b>Final Date:</b>                   |
| <b>Zone:</b>   | <b>Sq Ft:</b> 0                        | <b>Valuation:</b> \$0.00            | <b>Fee Total:</b> \$610.00                        | <b>Assigned To:</b> Butch Molina     |
| <b>Additional Info:</b>  |  |                                     |   |                                      |
| <b>Is PC Required?:</b> No   | <b>Lane Closure Required?:</b> Yes     | <b>Reference (TM, PM, SP, CUP):</b> | <b>General Location / Plan No. / Project No.:</b> | <b>Contractor License Number:</b>    |
|  |  | 52-4366522                          | <b>Utility Work:</b> Gas Leak Repair              | <b>Miscellaneous:</b> Utility Trench |
| <b>Capital Improvement Project:</b> No   | <b>Sewer Connection Receipt No.:</b>   | <b>Street Work:</b> Sidewalk        |   |                                      |
| <b>Description:</b> LAP (1) 3'x2' CONCRETE CUT TO REPAIR GAS LEAK<br>WO 52-4366522 |  |                                     |   |                                      |

|  |  |                                     |   |                                      |
|--|--|-------------------------------------|---|--------------------------------------|
| <b>PWC-26-0025</b>   | <b>Type:</b> Public Works Construction | <b>District:</b>                    | <b>Main Address:</b>                              | 1492 N Ukiah Way                     |
| <b>Status:</b> Issued  | <b>Workclass:</b> Encroachment         | <b>Project:</b>                     | <b>Parcel:</b> 104528231                          | Upland, CA                           |
| <b>Application Date:</b> 01/21/2026  | <b>Issue Date:</b> 02/09/2026          | <b>Expiration:</b> 05/11/2026       | <b>Last Inspection:</b>                           | <b>Final Date:</b>                   |
| <b>Zone:</b>   | <b>Sq Ft:</b> 0                        | <b>Valuation:</b> \$0.00            | <b>Fee Total:</b> \$610.00                        | <b>Assigned To:</b> Butch Molina     |
| <b>Additional Info:</b>  |  |                                     |   |                                      |
| <b>Is PC Required?:</b> No   | <b>Lane Closure Required?:</b> Yes     | <b>Reference (TM, PM, SP, CUP):</b> | <b>General Location / Plan No. / Project No.:</b> | <b>Contractor License Number:</b>    |
|  |  | 52-4366530                          | <b>Utility Work:</b> Gas Leak Repair              | <b>Miscellaneous:</b> Utility Trench |
| <b>Capital Improvement Project:</b> No                                       | <b>Sewer Connection Receipt No.:</b>   | <b>Street Work:</b> Sidewalk        |   |                                      |
| <b>Description:</b> (1) 3'x2' EARTH CUT TO REPAIR GAS LEAK<br>LAP 52-4366530 |  |                                     |   |                                      |

|   |  |  |   |                                      |
|---|--|--|---|--------------------------------------|
| <b>PWC-26-0026</b>  | <b>Type:</b> Public Works Construction | <b>District:</b>                       | <b>Main Address:</b>                              | 1161 N Palm Ave                      |
| <b>Status:</b> Issued   | <b>Workclass:</b> Encroachment         | <b>Project:</b>                        | <b>Parcel:</b> 104557130                          | Upland, CA 91786                     |
| <b>Application Date:</b> 01/21/2026   | <b>Issue Date:</b> 02/10/2026          | <b>Expiration:</b> 06/04/2026          | <b>Last Inspection:</b>                           | <b>Final Date:</b>                   |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                        | <b>Valuation:</b> \$0.00               | <b>Fee Total:</b> \$610.00                        | <b>Assigned To:</b> Butch Molina     |
| <b>Additional Info:</b>   |  |  |   |                                      |
| <b>Is PC Required?:</b> No  | <b>Lane Closure Required?:</b> Yes     | <b>Reference (TM, PM, SP, CUP):</b> WO | <b>General Location / Plan No. / Project No.:</b> | <b>Contractor License Number:</b>    |
|   |  | 52-4366527                             | <b>Utility Work:</b> Gas Leak Repair              | <b>Miscellaneous:</b> Utility Trench |
| <b>Capital Improvement Project:</b> No  | <b>Sewer Connection Receipt No.:</b>   | <b>Street Work:</b> Public             |   |                                      |
| <b>Description:</b> (1) 3'x2' ASPHALT CUT TO REPAIR GAS LEAK<br>LAP WO 52-4366527 |  |  |   |                                      |

|  |  |                                     |   |                                   |
|--|--|-------------------------------------|---|-----------------------------------|
| <b>PWC-26-0028</b>                                   | <b>Type:</b> Public Works Construction | <b>District:</b>                    | <b>Main Address:</b>                              | 1403 N Mountain Ave               |
| <b>Status:</b> Issued                                | <b>Workclass:</b> Encroachment         | <b>Project:</b>                     | <b>Parcel:</b> 100620109                          | Upland, CA 91786                  |
| <b>Application Date:</b> 01/27/2026                  | <b>Issue Date:</b> 02/10/2026          | <b>Expiration:</b> 05/11/2026       | <b>Last Inspection:</b>                           | <b>Final Date:</b>                |
| <b>Zone:</b>   | <b>Sq Ft:</b> 0                        | <b>Valuation:</b> \$0.00            | <b>Fee Total:</b> \$610.00                        | <b>Assigned To:</b> Butch Molina  |
| <b>Additional Info:</b>                              |  |                                     |   |                                   |
| <b>Is PC Required?:</b> No                           | <b>Lane Closure Required?:</b> Yes     | <b>Reference (TM, PM, SP, CUP):</b> | <b>General Location / Plan No. / Project No.:</b> | <b>Contractor License Number:</b> |
|  |  |                                     |   |                                   |
| <b>Capital Improvement Project:</b> No               | <b>Sewer Connection Receipt No.:</b>   | <b>Utility Work:</b> Gas Other      |   |                                   |
| <b>Description:</b> ATF leak repair, paving required |  |                                     |   |                                   |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|  |  |                                     |  |                                   |
|--|--|-------------------------------------|--|-----------------------------------|
| <b>PWC-26-0029</b>                                   | <b>Type:</b> Public Works Construction | <b>District:</b>                    | <b>Main Address:</b>   | 1903 Redding                      |
| <b>Status:</b> Issued                                | <b>Workclass:</b> Encroachment         | <b>Project:</b>                     | <b>Parcel:</b> 104404212   | Upland, CA 91784                  |
| <b>Application Date:</b> 01/27/2026                  | <b>Issue Date:</b> 02/10/2026          | <b>Expiration:</b> 05/11/2026       | <b>Last Inspection:</b>  | <b>Finalized Date:</b>            |
| <b>Zone:</b>   | <b>Sq Ft:</b> 0                        | <b>Valuation:</b> \$0.00            | <b>Fee Total:</b> \$610.00   | <b>Assigned To:</b> Butch Molina  |
| <b>Additional Info:</b>                              |  |                                     |  |                                   |
| <b>Is PC Required?:</b> No                           | <b>Lane Closure Required?:</b> Yes     | <b>Reference (TM, PM, SP, CUP):</b> | <b>General Location / Plan No. / Project No.:</b> 1903 REDDING WAY | <b>Contractor License Number:</b> |
| <b>Capital Improvement Project:</b> No               | <b>Sewer Connection Receipt No.:</b>   | <b>Street Work:</b> Public          | <b>Utility Work:</b> Gas Other                                     |                                   |
| <b>Description:</b> ATF Leak repair, paving required |  |                                     |  |                                   |

|  |  |                                     |  |                                   |
|--|--|-------------------------------------|--|-----------------------------------|
| <b>PWC-26-0030</b>                                   | <b>Type:</b> Public Works Construction | <b>District:</b>                    | <b>Main Address:</b>   | 1323 Hallwood Ct                  |
| <b>Status:</b> Issued                                | <b>Workclass:</b> Encroachment         | <b>Project:</b>                     | <b>Parcel:</b> 100722208   | Upland, CA 91786                  |
| <b>Application Date:</b> 01/27/2026                  | <b>Issue Date:</b> 02/10/2026          | <b>Expiration:</b> 05/11/2026       | <b>Last Inspection:</b>  | <b>Finalized Date:</b>            |
| <b>Zone:</b>   | <b>Sq Ft:</b> 0                        | <b>Valuation:</b> \$0.00            | <b>Fee Total:</b> \$610.00   | <b>Assigned To:</b> Butch Molina  |
| <b>Additional Info:</b>                              |  |                                     |  |                                   |
| <b>Is PC Required?:</b> No                           | <b>Lane Closure Required?:</b> Yes     | <b>Reference (TM, PM, SP, CUP):</b> | <b>General Location / Plan No. / Project No.:</b> 1323 Hallwood Ct | <b>Contractor License Number:</b> |
| <b>Capital Improvement Project:</b> No               | <b>Sewer Connection Receipt No.:</b>   | <b>Utility Work:</b> Gas Other      |  |                                   |
| <b>Description:</b> ATF Leak repair, paving required |  |                                     |  |                                   |

|  |  |                                     |   |                                   |
|--|--|-------------------------------------|---|-----------------------------------|
| <b>PWC-26-0031</b>                                   | <b>Type:</b> Public Works Construction | <b>District:</b>                    | <b>Main Address:</b>                              | 1682 Andover Way                  |
| <b>Status:</b> Issued                                | <b>Workclass:</b> Encroachment         | <b>Project:</b>                     | <b>Parcel:</b> 104460117                          | Upland, CA                        |
| <b>Application Date:</b> 01/27/2026                  | <b>Issue Date:</b> 02/10/2026          | <b>Expiration:</b> 05/11/2026       | <b>Last Inspection:</b>                           | <b>Finalized Date:</b>            |
| <b>Zone:</b>   | <b>Sq Ft:</b> 0                        | <b>Valuation:</b> \$0.00            | <b>Fee Total:</b> \$610.00                        | <b>Assigned To:</b> Butch Molina  |
| <b>Additional Info:</b>                              |  |                                     |   |                                   |
| <b>Is PC Required?:</b> No                           | <b>Lane Closure Required?:</b> Yes     | <b>Reference (TM, PM, SP, CUP):</b> | <b>General Location / Plan No. / Project No.:</b> | <b>Contractor License Number:</b> |
| <b>Capital Improvement Project:</b> No               | <b>Sewer Connection Receipt No.:</b>   | <b>Utility Work:</b> Gas Other      |   |                                   |
| <b>Description:</b> ATF Leak repair, paving required |  |                                     |   |                                   |

|  |  |                                     |   |                                   |
|--|--|-------------------------------------|---|-----------------------------------|
| <b>PWC-26-0032</b>                                   | <b>Type:</b> Public Works Construction | <b>District:</b>                    | <b>Main Address:</b>                              | 1903 Abbie Way                    |
| <b>Status:</b> Issued                                | <b>Workclass:</b> Encroachment         | <b>Project:</b>                     | <b>Parcel:</b> 104402116                          | Upland, CA 91784                  |
| <b>Application Date:</b> 01/27/2026                  | <b>Issue Date:</b> 02/11/2026          | <b>Expiration:</b> 05/11/2026       | <b>Last Inspection:</b>                           | <b>Finalized Date:</b>            |
| <b>Zone:</b>   | <b>Sq Ft:</b> 0                        | <b>Valuation:</b> \$0.00            | <b>Fee Total:</b> \$610.00                        | <b>Assigned To:</b> Butch Molina  |
| <b>Additional Info:</b>                              |  |                                     |   |                                   |
| <b>Is PC Required?:</b> No                           | <b>Lane Closure Required?:</b> Yes     | <b>Reference (TM, PM, SP, CUP):</b> | <b>General Location / Plan No. / Project No.:</b> | <b>Contractor License Number:</b> |
| <b>Capital Improvement Project:</b> No               | <b>Sewer Connection Receipt No.:</b>   | <b>Utility Work:</b> Gas Other      |   |                                   |
| <b>Description:</b> ATF Leak repair, paving required |  |                                     |   |                                   |

|                                     |  |                                     |   |                                   |
|-------------------------------------|--|-------------------------------------|---|-----------------------------------|
| <b>PWC-26-0040</b>                  | <b>Type:</b> Public Works Construction | <b>District:</b>                    | <b>Main Address:</b>  | 1501 N Laurel Ave                 |
| <b>Status:</b> Issued               | <b>Workclass:</b> Encroachment         | <b>Project:</b>                     | <b>Parcel:</b> 104504208                                    | Upland, CA 91786                  |
| <b>Application Date:</b> 01/29/2026 | <b>Issue Date:</b> 02/24/2026          | <b>Expiration:</b> 05/25/2026       | <b>Last Inspection:</b>                                     | <b>Finalized Date:</b>            |
| <b>Zone:</b>                        | <b>Sq Ft:</b> 0                        | <b>Valuation:</b> \$0.00            | <b>Fee Total:</b> \$610.00                                  | <b>Assigned To:</b> Butch Molina  |
| <b>Additional Info:</b>             |  |                                     |   |                                   |
| <b>Is PC Required?:</b> No          | <b>Lane Closure Required?:</b> Yes     | <b>Reference (TM, PM, SP, CUP):</b> | <b>General Location / Plan No. / Project No.:</b> 904914247 | <b>Contractor License Number:</b> |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

**Capital Improvement Project:** No      **Sewer Connection Receipt No.:**      **Utility Work:** Miscellaneous

**Description:** 904914247-Crew will park and perform work on private property.  
Job duration is one day  
traffic control is per submitted plans

|                              |                                 |                              |  |                            |
|------------------------------|---------------------------------|------------------------------|--|----------------------------|
| <b>PWC-26-0045</b>           | Type: Public Works Construction | District:                    | Main Address:  | 1420 N Campus Ave          |
| Status: Issued               | Workclass: Encroachment         | Project:                     | Parcel: 104518103                                    | Upland, CA 91786           |
| Application Date: 02/03/2026 | Issue Date: 02/24/2026          | Expiration: 05/25/2026       | Last Inspection:                                     | Final Date:                |
| Zone:                        | Sq Ft: 0                        | Valuation: \$0.00            | Fee Total: \$610.00                                  | Assigned To: Butch Molina  |
| Additional Info:             |                                 |                              |  |                            |
| Is PC Required?: No          | Lane Closure Required?: Yes     | Reference (TM, PM, SP, CUP): | General Location / Plan No. / Project No.: TD2445004 | Contractor License Number: |

**Capital Improvement Project:** No      **Sewer Connection Receipt No.:**      **Utility Work:** Access Manhole/Vault

**Description:** TD2445004-Crew will close two lanes on Campus Ave to access an existing vault in the roadway to replace equipment. No excavation required. Job duration is one day. Traffic control is per submitted plans

|                              |                                 |                              |  |                            |
|------------------------------|---------------------------------|------------------------------|--|----------------------------|
| <b>PWC-26-0046</b>           | Type: Public Works Construction | District:                    | Main Address:  | 1869 N San Antonio Ave     |
| Status: Issued               | Workclass: Encroachment         | Project:                     | Parcel: 104402213                                    | Upland, CA 91784           |
| Application Date: 02/03/2026 | Issue Date: 02/24/2026          | Expiration: 05/25/2026       | Last Inspection:                                     | Final Date:                |
| Zone:                        | Sq Ft: 0                        | Valuation: \$0.00            | Fee Total: \$610.00                                  | Assigned To: Butch Molina  |
| Additional Info:             |                                 |                              |  |                            |
| Is PC Required?: No          | Lane Closure Required?: Yes     | Reference (TM, PM, SP, CUP): | General Location / Plan No. / Project No.: 904914129 | Contractor License Number: |

**Capital Improvement Project:** No      **Sewer Connection Receipt No.:**      **Utility Work:** Miscellaneous

**Description:** Crew will close access an existing pole on Buffington St to replace equipment (anchor).  
Excavation Dimension: 2'x2'  
Job duration is one day. Traffic control is per submitted plans

|                              |                                 |                              |  |                            |
|------------------------------|---------------------------------|------------------------------|--|----------------------------|
| <b>PWC-26-0047</b>           | Type: Public Works Construction | District:                    | Main Address:  | 562 W 18Th St              |
| Status: Issued               | Workclass: Encroachment         | Project:                     | Parcel: 104433301                                    | Upland, CA 91784           |
| Application Date: 02/03/2026 | Issue Date: 02/24/2026          | Expiration: 05/25/2026       | Last Inspection:                                     | Final Date:                |
| Zone:                        | Sq Ft: 0                        | Valuation: \$0.00            | Fee Total: \$610.00                                  | Assigned To: Butch Molina  |
| Additional Info:             |                                 |                              |  |                            |
| Is PC Required?: No          | Lane Closure Required?: Yes     | Reference (TM, PM, SP, CUP): | General Location / Plan No. / Project No.: 904914267 | Contractor License Number: |

**Capital Improvement Project:** No      **Sewer Connection Receipt No.:**      **Utility Work:** Miscellaneous

**Description:** Crew will close access an existing pole on w. 18TH STREET to install new anchor. Excavation Dimension: 2'x2'. Job duration is one day  
Traffic control is per submitted plans

|                              |                                 |                              |                     |                           |
|------------------------------|---------------------------------|------------------------------|---------------------|---------------------------|
| <b>PWC-26-0048</b>           | Type: Public Works Construction | District:                    | Main Address:       | 1437 Winston Ct           |
| Status: Issued               | Workclass: Encroachment         | Project:                     | Parcel: 104522166   | Upland, CA 91786          |
| Application Date: 02/03/2026 | Issue Date: 02/25/2026          | Expiration: 05/25/2026       | Last Inspection:    | Final Date:               |
| Zone:                        | Sq Ft: 0                        | Valuation: \$0.00            | Fee Total: \$610.00 | Assigned To: Butch Molina |
| Additional Info:             |                                 |                              |                     |                           |
| Is PC Required?: No          | Lane Closure Required?: Yes     | Reference (TM, PM, SP, CUP): |                     |                           |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

**General Location / Plan No. / Project**    **Contractor License Number:**    **Capital Improvement Project:** No    **Sewer Connection Receipt No.:**    **Utility Work:** Underground Work  
 No.: 904933291

**Description:** Crew will close access an existing structure located in the parkway to replace the lid. Excavation Dimension: 4'x4'  
 Job duration is one day. Traffic control is per submitted plans

**PWC-26-0049**    **Type:** Public Works Construction    **District:**    **Main Address:**    850 N Benson Ave  
**Status:** Issued    **Workclass:** Encroachment    **Project:**    **Parcel:** 100711105    Upland, CA 91786  
**Application Date:** 02/03/2026    **Issue Date:** 02/24/2026    **Expiration:** 05/25/2026    **Last Inspection:**    **Finalized Date:**  
**Zone:**    **Sq Ft:** 0    **Valuation:** \$0.00    **Fee Total:** \$610.00    **Assigned To:** Butch Molina  
**Additional Info:**  
**Is PC Required?:** No    **Lane Closure Required?:** Yes    **Reference (TM, PM, SP, CUP):**    **General Location / Plan No. / Project**    **Contractor License Number:**  
 No.: 904933310

**Capital Improvement Project:** No    **Sewer Connection Receipt No.:**    **Utility Work:** Access Manhole/Vault  
**Description:** Crew will close access an existing structure located in the parkway to perform switching to complete work on private property. No excavation required. Job duration is one day. Traffic control is per submitted plans

**PWC-26-0055**    **Type:** Public Works Construction    **District:**    **Main Address:**    1285 W 16Th St  
**Status:** Issued    **Workclass:** Encroachment    **Project:**    **Parcel:** 100541522    Upland, CA 91784  
**Application Date:** 02/05/2026    **Issue Date:** 02/26/2026    **Expiration:** 05/26/2026    **Last Inspection:**    **Finalized Date:**  
**Zone:**    **Sq Ft:** 0    **Valuation:** \$0.00    **Fee Total:** \$610.00    **Assigned To:** Butch Molina  
**Additional Info:**  
**Is PC Required?:** No    **Lane Closure Required?:** Yes    **Reference (TM, PM, SP, CUP):**    **General Location / Plan No. / Project**    **Contractor License Number:**  
 No.: 904933324

**Capital Improvement Project:** No    **Sewer Connection Receipt No.:**    **Utility Work:** Access Manhole/Vault  
**Description:** 904933324- Crew will close a lane on 16th Street to access an existing structure for maintenance.  
 Job duration is one day.  
 Traffic control is per submitted plans

**PWC-26-0056**    **Type:** Public Works Construction    **District:**    **Main Address:**    1013 W Arrow  
**Status:** Issued    **Workclass:** Encroachment    **Project:**    **Parcel:** 100720201    Upland, CA  
**Application Date:** 02/05/2026    **Issue Date:** 02/12/2026    **Expiration:** 05/13/2026    **Last Inspection:**    **Finalized Date:**  
**Zone:**    **Sq Ft:** 0    **Valuation:** \$0.00    **Fee Total:** \$610.00    **Assigned To:** Butch Molina  
**Additional Info:**  
**Is PC Required?:** No    **Lane Closure Required?:** Yes    **Reference (TM, PM, SP, CUP):**    **General Location / Plan No. / Project**    **Contractor License Number:**  
 No.: 904941706

**Capital Improvement Project:** No    **Sewer Connection Receipt No.:**    **Utility Work:** Miscellaneous  
**Description:** 904941706- Crew will close a lane on Arrow Hwy to access 2 existing poles to repair overhead wires.  
 No excavation required.  
 Job duration is one day  
 Traffic control is per submitted plans

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|   |  |  |  |  |
|---|--|--|--|--|
| <b>PWC-26-0061</b>  | <b>Type:</b> Public Works Construction | <b>District:</b>                                 | <b>Main Address:</b>   | 1589 W 9Th St                            |
| <b>Status:</b> Issued   | <b>Workclass:</b> Encroachment         | <b>Project:</b>                                  | <b>Parcel:</b> 100747114   | Upland, CA 91786                         |
| <b>Application Date:</b> 02/06/2026   | <b>Issue Date:</b> 02/12/2026          | <b>Expiration:</b> 05/12/2026                    | <b>Last Inspection:</b>  | <b>Final Date:</b>                       |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                        | <b>Valuation:</b> \$0.00                         | <b>Fee Total:</b> \$610.00   | <b>Assigned To:</b> Butch Molina         |
| <b>Additional Info:</b>   |  |  |  |  |
| <b>Is PC Required?:</b> No  | <b>Lane Closure Required?:</b> Yes     | <b>Reference (TM, PM, SP, CUP):</b><br>TD2005566 | <b>General Location / Plan No. / Project No.:</b> TD2005566 - STRUCTURE # 4825921E             | <b>Contractor License Number:</b>        |
| <b>Capital Improvement Project:</b> No  | <b>Sewer Connection Receipt No.:</b>   | <b>Utility Work:</b> Pole Replacement            |  |  |
| <b>Description:</b> POLE REPLACEMENT AT CORNER OF 9TH ST & BENSON - SCE STRUCTURE # 4825921E (TD2005566)  |  |  |  |  |
| <b>PWC-26-0067</b>  | <b>Type:</b> Public Works Construction | <b>District:</b>                                 | <b>Main Address:</b>   | 1386 Maywood Ave                         |
| <b>Status:</b> On Hold/Pending  | <b>Workclass:</b> Encroachment         | <b>Project:</b>                                  | <b>Parcel:</b> 100643151   | Upland, CA 91786                         |
| <b>Application Date:</b> 02/10/2026   | <b>Issue Date:</b> 02/24/2026          | <b>Expiration:</b> 05/25/2026                    | <b>Last Inspection:</b>  | <b>Final Date:</b>                       |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                        | <b>Valuation:</b> \$0.00                         | <b>Fee Total:</b> \$770.00   | <b>Assigned To:</b> Butch Molina         |
| <b>Additional Info:</b>   |  |  |  |  |
| <b>Is PC Required?:</b> No  | <b>Lane Closure Required?:</b> Yes     | <b>Reference (TM, PM, SP, CUP):</b>              | <b>General Location / Plan No. / Project No.:</b> Maywood Ave & W Notre Dame St TWC-Z9-6527263 | <b>Contractor License Number:</b> 916562 |
| <b>Contractor License Expiration Date:</b><br>Jun 30 2026 12:00AM   | <b>Capital Improvement Project:</b> No | <b>Sewer Connection Receipt No.:</b>             | <b>Utility Work:</b> Underground Work  |  |
| <b>Description:</b> Charter proposes to bore/ trench to place 9' of new conduit and (1) 2'x2' borepit.  |  |  |  |  |
| TWC-Z9-6527263 (10782639053)  |  |  |  |  |
| <b>PWC-26-0085</b>  | <b>Type:</b> Public Works Construction | <b>District:</b>                                 | <b>Main Address:</b>   | 457 N 3Rd Ave                            |
| <b>Status:</b> Issued   | <b>Workclass:</b> Encroachment         | <b>Project:</b>                                  | <b>Parcel:</b> 104638312   | Upland, CA 91786                         |
| <b>Application Date:</b> 02/18/2026   | <b>Issue Date:</b> 02/19/2026          | <b>Expiration:</b> 05/20/2026                    | <b>Last Inspection:</b>  | <b>Final Date:</b>                       |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                        | <b>Valuation:</b> \$0.00                         | <b>Fee Total:</b> \$450.00   | <b>Assigned To:</b> Butch Molina         |
| <b>Additional Info:</b>   |  |  |  |  |
| <b>Is PC Required?:</b> No  | <b>Lane Closure Required?:</b> Yes     | <b>Reference (TM, PM, SP, CUP):</b>              | <b>General Location / Plan No. / Project No.:</b> TD2465901 & TD2470792                        | <b>Contractor License Number:</b>        |
| <b>Capital Improvement Project:</b> No  | <b>Sewer Connection Receipt No.:</b>   | <b>Utility Work:</b> Miscellaneous               |  |  |
| <b>Description:</b> TD2465901 & TD2470792- Crew will access an existing structure to replace cable and install new meters. No excavation required. Job duration is one day traffic control is per submitted plans |  |  |  |  |
| <b>PWC-26-0086</b>  | <b>Type:</b> Public Works Construction | <b>District:</b>                                 | <b>Main Address:</b>   | 389 N 3Rd Ave                            |
| <b>Status:</b> Expired  | <b>Workclass:</b> Encroachment         | <b>Project:</b>                                  | <b>Parcel:</b> 104639307   | Upland, CA 91786                         |
| <b>Application Date:</b> 02/19/2026   | <b>Issue Date:</b> 02/19/2026          | <b>Expiration:</b> 02/26/2026                    | <b>Last Inspection:</b>  | <b>Final Date:</b>                       |
| <b>Zone:</b> MU MU  | <b>Sq Ft:</b> 0                        | <b>Valuation:</b> \$0.00                         | <b>Fee Total:</b> \$1,290.00   | <b>Assigned To:</b> Harry Parr           |
| <b>Additional Info:</b>   |  |  |  |  |
| <b>Is PC Required?:</b> No  | <b>Lane Closure Required?:</b> No      | <b>Capital Improvement Project:</b> No           |  |  |
| <b>Description:</b> Temporary storage pods: Place 4 moving cubes on street, on the north side of 389 n 3rd ave.   |  |  |  |  |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

### ENCROACHMENT W/ STREET CLOSURE

**PWC-26-0015**      **Type:** Public Works Construction      **District:**      **Main Address:** 2120 Porterfield Way  
**Status:** Expired      **Workclass:** Encroachment w/ Street Closure      **Project:**      **Parcel:** 100633137      Upland, CA 91786

**Application Date:** 01/20/2026      **Issue Date:** 02/04/2026      **Expiration:** 03/01/2026      **Last Inspection:**      **Finalized Date:**  
**Zone:**      **Sq Ft:** 0      **Valuation:** \$0.00      **Fee Total:** \$700.00      **Assigned To:** Yesenia Diaz

**Additional Info:**      **SF of Soil Disturbed:** 0      **Lane Closure Required?:** Yes      **Reference (TM, PM, SP, CUP):**      **General Location / Plan No. / Project No.:**  
**Is PC Required?:** No      **Capital Improvement Project:** No      **Sewer Connection Receipt No.:**

**Contractor License Number:** Not required - Special Event

**Description:** Airport 5K Event 2/28 7am-5pm  
 Trials of Mile Racing Event 5K Racing Event held at private streets around Cable Airport. This is to permit the road signs that will be placed on public Foothill Blvd for the closure of the private streets. The traffic control plans are only for reference on the signs being placed on Foothill Blvd. We are not permitting the road closures. Please obtain the necessary permits/permissions from the property owner.

**PWC-26-0027**      **Type:** Public Works Construction      **District:**      **Main Address:** 230 N Vallejo Way  
**Status:** Issued      **Workclass:** Encroachment w/ Street Closure      **Project:**      **Parcel:** 104635109      Upland, CA 91786

**Application Date:** 01/27/2026      **Issue Date:** 02/10/2026      **Expiration:** 05/11/2026      **Last Inspection:**      **Finalized Date:**  
**Zone:**      **Sq Ft:** 0      **Valuation:** \$0.00      **Fee Total:** \$1,090.00      **Assigned To:** Butch Molina

**Additional Info:**      **Lane Closure Required?:** Yes      **Reference (TM, PM, SP, CUP):**      **General Location / Plan No. / Project No.:**      **Contractor License Number:**  
**Is PC Required?:** No      **Capital Improvement Project:** No      **Sewer Connection Receipt No.:**      **Utility Work:** Install/R&R Conduit, Underground & Aerial      1042947

**Contractor License Expiration Date:** May 31 2026 12:00AM

**Description:** WORK CREW TO TRENCH +/- 259' AND BORE +/- 3749' TO PLACE 4" PVC, 1.25" SUBDUCT, (3) 17X30 HANDHOLES, (17) FLOWER POTS, (1) HUB, AND REMOVE/REPLACE 418 SQ FT OF ASPHALT AND 854 SQ FT OF CONCRETE. WORK CREW TO ALSO ACCESS EXISTING FACILITIES TO PLACE FIBER CABLE.

**PWC-26-0043**      **Type:** Public Works Construction      **District:**      **Main Address:** 1538 Howard Access Rd  
**Status:** On Hold/Pending      **Workclass:** Encroachment w/ Street Closure      **Project:**      **Parcel:** 100623122      Upland, CA 91786

**Application Date:** 02/03/2026      **Issue Date:** 02/23/2026      **Expiration:** 05/23/2026      **Last Inspection:**      **Finalized Date:**  
**Zone:**      **Sq Ft:** 0      **Valuation:** \$0.00      **Fee Total:** \$770.00      **Assigned To:** Butch Molina

**Additional Info:**      **Lane Closure Required?:** Yes      **Reference (TM, PM, SP, CUP):**      **General Location / Plan No. / Project No.:**      **Contractor License Number:** 916562  
**Is PC Required?:** No      **Capital Improvement Project:** No      **Sewer Connection Receipt No.:**      **Utility Work:** Underground Work      No.: Howard Access rdTWC-Z9-6132440 (10782538416-CO01)      **Miscellaneous:** Utility Trench

**Capital Improvement Project:** No      **Sewer Connection Receipt No.:**

**Description:** Charter proposes to trench/ hand dig to place 386' of new conduit.

TWC-Z9-6132440 (10782538416-CO01)

Saturday work will be needed.

GC: Arijet Corp and Charter In house crews

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|   |  |  |                                      |   |
|---|--|--|--------------------------------------|---|
| <b>PWC-26-0044</b>  | <b>Type:</b> Public Works Construction                         | <b>District:</b>                       | <b>Main Address:</b>                 | 1790 W Arrow Rte, # 101                           |
| <b>Status:</b> On Hold/Pending  | <b>Workclass:</b> Encroachment w/ Street Closure               | <b>Project:</b>                        | <b>Parcel:</b> 100745101             | Upland, CA 91786                                  |
| <b>Application Date:</b> 02/03/2026   | <b>Issue Date:</b> 02/23/2026                                  | <b>Expiration:</b> 05/25/2026          | <b>Last Inspection:</b>              | <b>Finalized Date:</b>                            |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0  | <b>Valuation:</b> \$0.00               | <b>Fee Total:</b> \$1,090.00         | <b>Assigned To:</b> Butch Molina                  |
| <b>Additional Info:</b>   |  |  |                                      |   |
| <b>Is PC Required?:</b> No  | <b>SF of Soil Disturbed:</b> 0                                 | <b>Lane Closure Required?:</b> Yes     | <b>Reference (TM, PM, SP, CUP):</b>  | <b>General Location / Plan No. / Project No.:</b> |
| <b>Contractor License Number:</b> 488385  | <b>Contractor License Expiration Date:</b> Mar 31 2026 12:00AM | <b>Capital Improvement Project:</b> No | <b>Sewer Connection Receipt No.:</b> | <b>Utility Work:</b> Miscellaneous                |
| <b>Description:</b> FRONTIER WORK CREWS TO PLACE +/- 2116' OF NEW 48F , +/- 1985' OF NEW TERMINAL TAILS (4) NEW MDU TERMINALS PLC +/- 70' OF 4" PVC - 1985' OF 1.25" HDPE - 1 (288) PAD MOUNTED HUB AND 1 (3X3) HUB TUB |  |  |                                      |   |

|   |  |                                      |   |  |
|---|--|--------------------------------------|---|--|
| <b>PWC-26-0053</b>  | <b>Type:</b> Public Works Construction           | <b>District:</b>                     | <b>Main Address:</b>                              | 2095 W Arrow Rte                         |
| <b>Status:</b> Issued   | <b>Workclass:</b> Encroachment w/ Street Closure | <b>Project:</b>                      | <b>Parcel:</b> 100731134                          | Upland, CA 91786                         |
| <b>Application Date:</b> 02/04/2026   | <b>Issue Date:</b> 02/12/2026                    | <b>Expiration:</b> 05/12/2026        | <b>Last Inspection:</b>                           | <b>Finalized Date:</b>                   |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$0.00             | <b>Fee Total:</b> \$610.00                        | <b>Assigned To:</b> Butch Molina         |
| <b>Additional Info:</b>   |  |                                      |   |  |
| <b>Is PC Required?:</b> No  | <b>Lane Closure Required?:</b> Yes               | <b>Reference (TM, PM, SP, CUP):</b>  | <b>General Location / Plan No. / Project No.:</b> | <b>Contractor License Number:</b> 488385 |
| <b>Contractor License Expiration Date:</b> Mar 31 2026 12:00AM                                  | <b>Capital Improvement Project:</b> No           | <b>Sewer Connection Receipt No.:</b> | <b>Utility Work:</b> Access Manhole/Vault         |  |
| <b>Description:</b> Work crew to access (2) MH's to splice fiber cable in existing substructure |  |                                      |   |  |

|   |  |  |                              |                                    |
|---|--|--|------------------------------|------------------------------------|
| <b>PWC-26-0073</b>  | <b>Type:</b> Public Works Construction           | <b>District:</b>                       | <b>Main Address:</b>         | 215 W 9Th St                       |
| <b>Status:</b> Issued   | <b>Workclass:</b> Encroachment w/ Street Closure | <b>Project:</b>                        | <b>Parcel:</b>               | Upland, CA 91786                   |
| <b>Application Date:</b> 02/12/2026   | <b>Issue Date:</b> 02/12/2026                    | <b>Expiration:</b> 05/12/2026          | <b>Last Inspection:</b>      | <b>Finalized Date:</b>             |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$0.00               | <b>Fee Total:</b> \$1,500.00 | <b>Assigned To:</b> Butch Molina   |
| <b>Additional Info:</b>   |  |  |                              |                                    |
| <b>Is PC Required?:</b> No  | <b>Lane Closure Required?:</b> Yes               | <b>Capital Improvement Project:</b> No | <b>Street Work:</b> Sidewalk | <b>Utility Work:</b> Miscellaneous |
| <b>Water Work:</b> Main Line  | <b>Miscellaneous:</b> Pavement Repairs           |  |                              |                                    |
| <b>Description:</b> Retro fit installation of fire protection system within 11 existing town home-units and misc. common areas. Connect to the water main along W 9th street. |  |  |                              |                                    |

### PERMITS ISSUED FOR ENCROACHMENT W/ STREET CLOSURE: 6

#### INVESTIGATIONS

|                                     |   |                                     |                                    |                                  |
|-------------------------------------|---|-------------------------------------|------------------------------------|----------------------------------|
| <b>I202500228</b>                   | <b>Type:</b> Miscellaneous              | <b>District:</b>                    | <b>Main Address:</b>               | 138 Stillman Way                 |
| <b>Status:</b> Approved             | <b>Workclass:</b> Investigations        | <b>Project:</b>                     | <b>Parcel:</b> 100758255           | Upland, CA                       |
| <b>Application Date:</b> 11/12/2025 | <b>Issue Date:</b> 02/11/2026           | <b>Expiration:</b> 02/11/2027       | <b>Last Inspection:</b> 02/12/2026 | <b>Finalized Date:</b>           |
| <b>Zone:</b>                        | <b>Sq Ft:</b> 0                         | <b>Valuation:</b> \$0.00            | <b>Fee Total:</b> \$220.00         | <b>Assigned To:</b>              |
| <b>Additional Info:</b>             |   |                                     |                                    |                                  |
| <b>Plumbing Issuance Fee2:</b> No   | <b>Mechanical Issuance Fee:</b> No      | <b>Temp Service Power:</b> No       | <b>Electrical Issuance Fee:</b> No | <b>Plan Check Fee (Mech):</b> No |
| <b>Plan Check Fee:</b> No           | <b>Plumbing Issuance Fee:</b> No        | <b>Value of TI:</b> 0.00            | <b>IEUA CLASS:</b>                 | <b>Number of Stories:</b> 0      |
| <b>Energy Plan Check Fee:</b> No    | <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No |                                    |                                  |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

**Temporary Certificate of Occupancy:**

No  
**Description:** Permit for cleaning and disinfecting health hazards present in unit #1

|   |  |  |                             |                                  |
|---|--|--|-----------------------------|----------------------------------|
| <b>I202500232</b>                                   | Type: Miscellaneous                    | District:  | Main Address:               | 360 E 7Th St                     |
| Status: Finalled                                    | Workclass: Investigations              | Project:   | Parcel: 104723105           | Upland, CA 91786                 |
| Application Date: 11/28/2025                        | Issue Date: 02/04/2026                 | Expiration: 02/04/2027   | Last Inspection: 02/03/2026 | Finalled Date: 02/04/2026        |
| Zone:   | Sq Ft: 0                               | Valuation: \$0.00  | Fee Total: \$220.00         | Assigned To:                     |
| <b>Additional Info:</b>                             |  |  |                             |                                  |
| Plumbing Issuance Fee2: No                          | Mechanical Issuance Fee: No            | Temp Service Power: No   | Electrical Issuance Fee: No | Plan Check Fee (Mech): No        |
| Occupancy Group & Construction                      | Plan Check Fee: Yes                    | Plumbing Issuance Fee: No  | Square Footage of TI: 1493  | Value of TI: 44790.00            |
| Type: B: Type 1&2F.R, 3-1HR, A/B, 3-N, 4, A/B       |  |  |                             |                                  |
| IEUA CLASS:   | Number of Stories: 1                   | S.M.I.P. Fee Category: Residential 4+ Stories and all Commercial | Energy Plan Check Fee: No   | Accessibility Plan Check Fee: No |
| Certificate of Occupancy: No                        | Temporary Certificate of Occupancy: No | Number of Structures (Demo Only): 0                              |                             |                                  |
| <b>Description:</b> C of O - Pyo Family Clinic Inc. |  |  |                             |                                  |

|   |                                  |                              |  |                           |
|---|----------------------------------|------------------------------|--|---------------------------|
| <b>I202600008</b>   | Type: Miscellaneous              | District:                    | Main Address:                          | 517 N Mountain Ave, 208   |
| Status: Finalled  | Workclass: Investigations        | Project:                     | Parcel: 100721144                      | Upland, CA 91786          |
| Application Date: 01/12/2026  | Issue Date: 02/04/2026           | Expiration: 02/04/2027       | Last Inspection: 02/03/2026            | Finalled Date: 02/04/2026 |
| Zone:   | Sq Ft: 0                         | Valuation: \$0.00            | Fee Total: \$220.00                    | Assigned To:              |
| <b>Additional Info:</b>   |                                  |                              |  |                           |
| Plumbing Issuance Fee2: No  | Mechanical Issuance Fee: No      | Temp Service Power: No       | Electrical Issuance Fee: No            | Plan Check Fee (Mech): No |
| Plan Check Fee: No  | Plumbing Issuance Fee: No        | Value of TI: 0.00            | IEUA CLASS:                            | Number of Stories: 0      |
| Energy Plan Check Fee: No   | Accessibility Plan Check Fee: No | Certificate of Occupancy: No | Temporary Certificate of Occupancy: No |                           |
| <b>Description:</b> Need to re-obtain my Certificate of Occupancy/Inspection which I think is also may be called Miscellaneous Investigating Report? I already did this when I first applied for my license 6 years ago but they are making me do it all over again because I tried to change my entity type on my business license.I am just renting a tiny 75 sqft office inside an existing building. I do not have my own plumbing and nothing has changed with my small, rented office. Thank you. |                                  |                              |  |                           |

|  |                             |                           |                                  |                               |
|--|-----------------------------|---------------------------|----------------------------------|-------------------------------|
| <b>I202600009</b>  | Type: Miscellaneous         | District:                 | Main Address:                    | 299 W Foothill Blvd           |
| Status: Finalled   | Workclass: Investigations   | Project:                  | Parcel: 104557144                | Upland, CA 91786              |
| Application Date: 01/13/2026   | Issue Date: 02/04/2026      | Expiration: 02/04/2027    | Last Inspection: 01/29/2026      | Finalled Date: 02/04/2026     |
| Zone:  | Sq Ft: 0                    | Valuation: \$0.00         | Fee Total: \$220.00              | Assigned To:                  |
| <b>Additional Info:</b>  |                             |                           |                                  |                               |
| Plumbing Issuance Fee2: No   | Mechanical Issuance Fee: No | Temp Service Power: No    | Electrical Issuance Fee: No      | Plan Check Fee (Mech): No     |
| Occupancy Group & Construction   | Plan Check Fee: No          | Plumbing Issuance Fee: No | Square Footage of TI: 3300       | Value of TI: 99000.00         |
| Type: Not Sure / Not Applicable  |                             |                           |                                  |                               |
| IEUA CLASS:  | Number of Stories: 1        | Energy Plan Check Fee: No | Accessibility Plan Check Fee: No | Certificate of Occupancy: Yes |
| Temporary Certificate of Occupancy: No   |                             |                           |                                  |                               |
| <b>Description:</b> I need a certificate of occupancy for this location. Also need to schedule an inspection for suites 204 and 214. |                             |                           |                                  |                               |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|   |   |   |  |  |
|---|---|---|--|--|
| <b>I202601003</b>   | <b>Type:</b> Miscellaneous              | <b>District:</b>                        | <b>Main Address:</b>                       | 2315 W Foothill Blvd, SUITE 1              |
| <b>Status:</b> Finalled   | <b>Workclass:</b> Investigations        | <b>Project:</b>                         | <b>Parcel:</b> 100631124                   | Upland, CA 91786                           |
| <b>Application Date:</b> 01/23/2026   | <b>Issue Date:</b> 02/11/2026           | <b>Expiration:</b> 02/11/2027           | <b>Last Inspection:</b> 02/10/2026         | <b>Finalled Date:</b> 02/11/2026           |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                         | <b>Valuation:</b> \$0.00                | <b>Fee Total:</b> \$220.00                 | <b>Assigned To:</b>                        |
| <b>Additional Info:</b>   |   |   |  |  |
| <b>Plumbing Issuance Fee2:</b> No   | <b>Mechanical Issuance Fee:</b> No      | <b>Temp Service Power:</b> No           | <b>Electrical Issuance Fee:</b> No         | <b>Plan Check Fee (Mech):</b> No           |
| <b>Plan Check Fee:</b> No   | <b>Plumbing Issuance Fee:</b> No        | <b>Value of TI:</b> 0.00                | <b>IEUA CLASS:</b>                         | <b>Number of Stories:</b> 0                |
| <b>Energy Plan Check Fee:</b> No  | <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No     | <b>Temporary Certificate of Occupancy:</b> |  |
|   |   |   | No   |  |
| <b>Description:</b> C of O - Toro Tents Banners and Displays Corp                           |   |   |  |  |
| <b>I202601006</b>   | <b>Type:</b> Miscellaneous              | <b>District:</b>                        | <b>Main Address:</b>                       | 1425 W Foothill Blvd, SUITE 214            |
| <b>Status:</b> Finalled   | <b>Workclass:</b> Investigations        | <b>Project:</b>                         | <b>Parcel:</b> 100652223                   | Upland, CA 91786                           |
| <b>Application Date:</b> 01/27/2026   | <b>Issue Date:</b> 02/19/2026           | <b>Expiration:</b> 02/19/2027           | <b>Last Inspection:</b> 02/19/2026         | <b>Finalled Date:</b> 02/19/2026           |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                         | <b>Valuation:</b> \$0.00                | <b>Fee Total:</b> \$220.00                 | <b>Assigned To:</b>                        |
| <b>Additional Info:</b>   |   |   |  |  |
| <b>Plumbing Issuance Fee2:</b> No   | <b>Mechanical Issuance Fee:</b> No      | <b>Temp Service Power:</b> No           | <b>Electrical Issuance Fee:</b> No         | <b>Plan Check Fee (Mech):</b> No           |
| <b>Plan Check Fee:</b> No   | <b>Plumbing Issuance Fee:</b> No        | <b>Value of TI:</b> 0.00                | <b>IEUA CLASS:</b>                         | <b>Number of Stories:</b> 0                |
| <b>Energy Plan Check Fee:</b> No  | <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No     | <b>Temporary Certificate of Occupancy:</b> |  |
|   |   |   | No   |  |
| <b>Description:</b> C & O ELITE Compassionate Services of CA, LLC. 209 SQ FT PER ZONING APP |   |   |  |  |
| <b>I202601008</b>   | <b>Type:</b> Miscellaneous              | <b>District:</b>                        | <b>Main Address:</b>                       | 164 Excelsior Way                          |
| <b>Status:</b> Finalled   | <b>Workclass:</b> Investigations        | <b>Project:</b>                         | <b>Parcel:</b> 104652121                   | Upland, CA 91786                           |
| <b>Application Date:</b> 01/30/2026   | <b>Issue Date:</b> 02/04/2026           | <b>Expiration:</b> 08/03/2026           | <b>Last Inspection:</b> 02/04/2026         | <b>Finalled Date:</b> 02/10/2026           |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                         | <b>Valuation:</b> \$0.00                | <b>Fee Total:</b> \$220.00                 | <b>Assigned To:</b>                        |
| <b>Additional Info:</b>   |   |   |  |  |
| <b>Plumbing Issuance Fee2:</b> No   | <b>Mechanical Issuance Fee:</b> No      | <b>Temp Service Power:</b> No           | <b>Electrical Issuance Fee:</b> No         | <b>Plan Check Fee (Mech):</b> No           |
| <b>Occupancy Group &amp; Construction</b>   | <b>Plan Check Fee:</b> No               | <b>Plumbing Issuance Fee:</b> No        | <b>Value of TI:</b> 0.00                   | <b>IEUA CLASS:</b>                         |
| <b>Type:</b> Not Sure / Not Applicable  |   |   |  |  |
| <b>Number of Stories:</b> 0   | <b>Energy Plan Check Fee:</b> No        | <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No        | <b>Temporary Certificate of Occupancy:</b> |
|   |   |   | No   |  |
| <b>Description:</b> Certificate of Occupancy/Inspection                                     |   |   |  |  |
| <b>I202601009</b>   | <b>Type:</b> Miscellaneous              | <b>District:</b>                        | <b>Main Address:</b>                       | 1188 N 3Rd Ave                             |
| <b>Status:</b> Finalled   | <b>Workclass:</b> Investigations        | <b>Project:</b>                         | <b>Parcel:</b> 104553103                   | Upland, CA 91786                           |
| <b>Application Date:</b> 02/02/2026   | <b>Issue Date:</b> 02/03/2026           | <b>Expiration:</b>                      | <b>Last Inspection:</b> 02/04/2026         | <b>Finalled Date:</b> 02/10/2026           |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                         | <b>Valuation:</b> \$0.00                | <b>Fee Total:</b> \$220.00                 | <b>Assigned To:</b>                        |
| <b>Additional Info:</b>   |   |   |  |  |
| <b>Plumbing Issuance Fee2:</b> No   | <b>Mechanical Issuance Fee:</b> No      | <b>Temp Service Power:</b> No           | <b>Electrical Issuance Fee:</b> No         | <b>Plan Check Fee (Mech):</b> No           |
| <b>Occupancy Group &amp; Construction</b>   | <b>Plan Check Fee:</b> No               | <b>Plumbing Issuance Fee:</b> No        | <b>Value of TI:</b> 0.00                   | <b>IEUA CLASS:</b>                         |
| <b>Type:</b> Not Sure / Not Applicable  |   |   |  |  |
| <b>Number of Stories:</b> 0   | <b>Energy Plan Check Fee:</b> No        | <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No        | <b>Temporary Certificate of Occupancy:</b> |
|   |   |   | No   |  |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

**Description:** LEGALIZE 3RD BEDROOM. This is a request for an inspection of an existing room to change the designation from 'den' to bedroom. The house was originally built in 1953 with 3 bedrooms and 1 bath. In 1967 the original 12 x 20 attached garage was converted to habitable space. I have a copy of the Certificate of Occupancy for this work. Part of the scope of work in 1967 also included construction of a new detached two-car garage and the conversion of one of the three original bedrooms into a dining room. I think that this is when the house was changed from a 3 bedroom to a 2 bedroom house, even though the 'den' has historically been used as a bedroom.

My goal in having this room inspected is to confirm that it meets the requirements of a bedroom so that I can restore the designation of my house as three bedroom since the 'den' replaced the bedroom lost to the dining room.

As far as code requirements for bedrooms, here is what I have found so far... there is a window on the west wall, but the sill is 48" above finished floor, so it doesn't meet the 44" height limitation. On the east wall there is a 36" wide exterior door (with window) that leads to the exterior of the house. There are Tamper Resistant outlets on all four walls. At 240 sq. ft. (12x20) the room size exceeds the minimum size of 70 sq'.

I hope that info helps.

|                                     |   |                                     |  |                                  |
|-------------------------------------|---|-------------------------------------|--|----------------------------------|
| <b>I202601014</b>                   | <b>Type:</b> Miscellaneous              | <b>District:</b>                    | <b>Main Address:</b>                       | 1147 W 9Th St                    |
| <b>Status:</b> Approved             | <b>Workclass:</b> Investigations        | <b>Project:</b>                     | <b>Parcel:</b> 100753108                   | Upland, CA 91786                 |
| <b>Application Date:</b> 02/05/2026 | <b>Issue Date:</b> 02/05/2026           | <b>Expiration:</b> 02/05/2027       | <b>Last Inspection:</b>                    | <b>Finalized Date:</b>           |
| <b>Zone:</b> ML ML                  | <b>Sq Ft:</b> 0                         | <b>Valuation:</b> \$0.00            | <b>Fee Total:</b> \$220.00                 | <b>Assigned To:</b>              |
| <b>Additional Info:</b>             |   |                                     |  |                                  |
| <b>Plumbing Issuance Fee2:</b> No   | <b>Mechanical Issuance Fee:</b> No      | <b>Temp Service Power:</b> No       | <b>Electrical Issuance Fee:</b> No         | <b>Plan Check Fee (Mech):</b> No |
| <b>Plan Check Fee:</b> No           | <b>Plumbing Issuance Fee:</b> No        | <b>Value of TI:</b> 0.00            | <b>IEUA CLASS:</b>                         | <b>Number of Stories:</b> 0      |
| <b>Energy Plan Check Fee:</b> No    | <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No | <b>Temporary Certificate of Occupancy:</b> |                                  |
|                                     |   |                                     | No   |                                  |

**Description:** actual address 1147 w 9th street

|   |   |                                     |  |                                   |
|---|---|-------------------------------------|--|-----------------------------------|
| <b>I202601015</b>                         | <b>Type:</b> Miscellaneous              | <b>District:</b>                    | <b>Main Address:</b>                       | 222 N Mountain Ave, 111           |
| <b>Status:</b> Finalized                  | <b>Workclass:</b> Investigations        | <b>Project:</b>                     | <b>Parcel:</b> 100753112                   | Upland, CA 91786                  |
| <b>Application Date:</b> 02/05/2026       | <b>Issue Date:</b> 02/11/2026           | <b>Expiration:</b> 02/11/2027       | <b>Last Inspection:</b> 02/10/2026         | <b>Finalized Date:</b> 02/11/2026 |
| <b>Zone:</b>                              | <b>Sq Ft:</b> 0                         | <b>Valuation:</b> \$0.00            | <b>Fee Total:</b> \$220.00                 | <b>Assigned To:</b>               |
| <b>Additional Info:</b>                   |   |                                     |  |                                   |
| <b>Plumbing Issuance Fee2:</b> No         | <b>Mechanical Issuance Fee:</b> No      | <b>Temp Service Power:</b> No       | <b>Electrical Issuance Fee:</b> No         | <b>Plan Check Fee (Mech):</b> No  |
| <b>Occupancy Group &amp; Construction</b> | <b>Plan Check Fee:</b> No               | <b>Plumbing Issuance Fee:</b> No    | <b>Value of TI:</b> 0.00                   | <b>IEUA CLASS:</b>                |
| <b>Type:</b> Not Sure / Not Applicable    |   |                                     |  |                                   |
| <b>Energy Plan Check Fee:</b> No          | <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No | <b>Temporary Certificate of Occupancy:</b> |                                   |
|   |   |                                     | No   |                                   |

**Description:** Need license of occupancy for

222 N. Mountain ave #111  
Upland ca 91786

|   |                                    |   |                                     |  |
|---|------------------------------------|---|-------------------------------------|--|
| <b>I202601018</b>                         | <b>Type:</b> Miscellaneous         | <b>District:</b>                        | <b>Main Address:</b>                | 299 W Foothill Blvd, SUITE 214             |
| <b>Status:</b> Finalized                  | <b>Workclass:</b> Investigations   | <b>Project:</b>                         | <b>Parcel:</b> 104557144            | Upland, CA 91786                           |
| <b>Application Date:</b> 02/05/2026       | <b>Issue Date:</b> 02/11/2026      | <b>Expiration:</b> 02/11/2027           | <b>Last Inspection:</b> 02/09/2026  | <b>Finalized Date:</b> 02/09/2026          |
| <b>Zone:</b>                              | <b>Sq Ft:</b> 0                    | <b>Valuation:</b> \$0.00                | <b>Fee Total:</b> \$220.00          | <b>Assigned To:</b>                        |
| <b>Additional Info:</b>                   |                                    |   |                                     |  |
| <b>Plumbing Issuance Fee2:</b> No         | <b>Mechanical Issuance Fee:</b> No | <b>Temp Service Power:</b> No           | <b>Electrical Issuance Fee:</b> No  | <b>Plan Check Fee (Mech):</b> No           |
| <b>Occupancy Group &amp; Construction</b> | <b>Plan Check Fee:</b> No          | <b>Plumbing Issuance Fee:</b> No        | <b>Value of TI:</b> 0.00            | <b>IEUA CLASS:</b>                         |
| <b>Type:</b> Not Sure / Not Applicable    |                                    |   |                                     |  |
| <b>Number of Stories:</b> 0               | <b>Energy Plan Check Fee:</b> No   | <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No | <b>Temporary Certificate of Occupancy:</b> |
|   |                                    |   |                                     | No   |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

**Description:** Business for mental health services that include individual, couple, family and group therapy – Office, Use Permitted Per 17.05.020 of Upland Municipal Code

|                                     |                                    |   |                                      |   |
|-------------------------------------|------------------------------------|---|--------------------------------------|---|
| <b>I202601020</b>                   | <b>Type:</b> Miscellaneous         | <b>District:</b>                        | <b>Main Address:</b>                 | 330 E 16Th St                                 |
| <b>Status:</b> Finald               | <b>Workclass:</b> Investigations   | <b>Project:</b>                         | <b>Parcel:</b>                       | Upland, CA 91784                              |
| <b>Application Date:</b> 02/09/2026 | <b>Issue Date:</b> 02/18/2026      | <b>Expiration:</b> 02/18/2027           | <b>Last Inspection:</b> 02/18/2026   | <b>Finald Date:</b> 02/18/2026                |
| <b>Zone:</b>                        | <b>Sq Ft:</b> 0                    | <b>Valuation:</b> \$0.00                | <b>Fee Total:</b> \$220.00           | <b>Assigned To:</b>                           |
| <b>Additional Info:</b>             |                                    |   |                                      |   |
| <b>Plumbing Issuance Fee2:</b> No   | <b>Mechanical Issuance Fee:</b> No | <b>Temp Service Power:</b> No           | <b>Electrical Issuance Fee:</b> No   | <b>Plan Check Fee (Mech):</b> No              |
| <b>Plan Check Fee:</b> No           | <b>Plumbing Issuance Fee:</b> No   | <b>Square Footage of TI:</b> 3600       | <b>Value of TI:</b> 108000.00        | <b>IEUA CLASS:</b>                            |
| <b>Number of Stories:</b> 0         | <b>Energy Plan Check Fee:</b> No   | <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> Yes | <b>Temporary Certificate of Occupancy:</b> No |

**Description:** Foxberry Learning Club want to rent the classrooms in the upper floor of Education Building and the classrooms in the library. For tutoring.

|   |                                    |   |                                     |   |
|---|------------------------------------|---|-------------------------------------|---|
| <b>I202601027</b>   | <b>Type:</b> Miscellaneous         | <b>District:</b>                        | <b>Main Address:</b>                | 904 Pineridge St                              |
| <b>Status:</b> Issued   | <b>Workclass:</b> Investigations   | <b>Project:</b>                         | <b>Parcel:</b> 100426138            | Upland, CA 91784                              |
| <b>Application Date:</b> 02/11/2026                                       | <b>Issue Date:</b> 02/12/2026      | <b>Expiration:</b> 08/17/2026           | <b>Last Inspection:</b> 02/17/2026  | <b>Finald Date:</b>                           |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                    | <b>Valuation:</b> \$0.00                | <b>Fee Total:</b> \$95.00           | <b>Assigned To:</b>                           |
| <b>Additional Info:</b>   |                                    |   |                                     |   |
| <b>Plumbing Issuance Fee2:</b> No   | <b>Mechanical Issuance Fee:</b> No | <b>Temp Service Power:</b> No           | <b>Electrical Issuance Fee:</b> No  | <b>Plan Check Fee (Mech):</b> No              |
| <b>Occupancy Group &amp; Construction Type:</b> Not Sure / Not Applicable | <b>Plan Check Fee:</b> No          | <b>Plumbing Issuance Fee:</b> No        | <b>Value of TI:</b> 0.00            | <b>IEUA CLASS:</b>                            |
| <b>Number of Stories:</b> 0   | <b>Energy Plan Check Fee:</b> No   | <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No | <b>Temporary Certificate of Occupancy:</b> No |

**Description:** Final Inspection P9402407 per chris okay to charge 95.00 only final is required per previous permit.

|                                     |                                    |   |                                     |   |
|-------------------------------------|------------------------------------|---|-------------------------------------|---|
| <b>I202601032</b>                   | <b>Type:</b> Miscellaneous         | <b>District:</b>                        | <b>Main Address:</b>                | 180 S 2Nd Ave, # A                            |
| <b>Status:</b> Finald               | <b>Workclass:</b> Investigations   | <b>Project:</b>                         | <b>Parcel:</b> 104660303            | Upland, CA 91786                              |
| <b>Application Date:</b> 02/18/2026 | <b>Issue Date:</b> 02/18/2026      | <b>Expiration:</b>                      | <b>Last Inspection:</b>             | <b>Finald Date:</b> 02/18/2026                |
| <b>Zone:</b>                        | <b>Sq Ft:</b> 0                    | <b>Valuation:</b> \$0.00                | <b>Fee Total:</b> \$220.00          | <b>Assigned To:</b>                           |
| <b>Additional Info:</b>             |                                    |   |                                     |   |
| <b>Plumbing Issuance Fee2:</b> No   | <b>Mechanical Issuance Fee:</b> No | <b>Temp Service Power:</b> No           | <b>Electrical Issuance Fee:</b> No  | <b>Plan Check Fee (Mech):</b> No              |
| <b>Plan Check Fee:</b> No           | <b>Plumbing Issuance Fee:</b> No   | <b>Value of TI:</b> 0.00                | <b># Dwelling Units:</b> 3          | <b>IEUA CLASS:</b>                            |
| <b>Number of Stories:</b> 1         | <b>Energy Plan Check Fee:</b> No   | <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No | <b>Temporary Certificate of Occupancy:</b> No |

**Description:** EDISON REQUESTING TO RE-ENERGIZE 3 PANELS AFTER STORM. Panel Inspection Unit A, B & C

**PERMITS ISSUED FOR INVESTIGATIONS: 14**

### OVERTIME INSPECTION

|   |                                       |                               |                            |                     |
|---|---------------------------------------|-------------------------------|----------------------------|---------------------|
| <b>I202601016</b>                       | <b>Type:</b> Miscellaneous            | <b>District:</b>              | <b>Main Address:</b>       | 0 Monte Vista Ave   |
| <b>Status:</b> Approved                 | <b>Workclass:</b> Overtime Inspection | <b>Project:</b>               | <b>Parcel:</b> 104638112   | Upland, CA 91786    |
| <b>Application Date:</b> 02/05/2026     | <b>Issue Date:</b> 02/05/2026         | <b>Expiration:</b> 02/05/2027 | <b>Last Inspection:</b>    | <b>Finald Date:</b> |
| <b>Zone:</b>                            | <b>Sq Ft:</b> 0                       | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$440.00 | <b>Assigned To:</b> |
| <b>Additional Info:</b>                 |                                       |                               |                            |                     |
| <b>Number of Inspections Requested:</b> | 1                                     |                               |                            |                     |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

**Description:** Sport Bowl Concrete Overtime inspection

**PERMITS ISSUED FOR OVERTIME INSPECTION: 1**

### PARTIAL

|  |  |   |   |                                |
|--|--|---|---|--------------------------------|
| <b>PWT-26-0002</b>   | <b>Type:</b> Public Works Temp Street/Lane Closure | <b>District:</b>                                    | <b>Main Address:</b>                              | - Mountain Ave N/O 16Th St     |
| <b>Status:</b> Expired   | <b>Workclass:</b> Partial                          | <b>Project:</b>                                     | <b>Parcel:</b>                                    |                                |
| <b>Application Date:</b> 02/19/2026  | <b>Issue Date:</b> 02/19/2026                      | <b>Expiration:</b> 02/24/2026                       | <b>Last Inspection:</b>                           | <b>Finalized Date:</b>         |
| <b>Zone:</b>   | <b>Sq Ft:</b> 0                                    | <b>Valuation:</b> \$0.00                            | <b>Fee Total:</b> \$0.00                          | <b>Assigned To:</b> Harry Parr |
| <b>Additional Info:</b>  |  |   |   |                                |
| <b>Closure for Special Event:</b> No   | <b>Closure for Block Party:</b> No                 | <b>Effective Start Date:</b> Feb 20 2026<br>12:00AM | <b>Effective End Date:</b> Feb 21 2026<br>12:00AM | <b>Work Hours:</b>             |
| <b>8:30AM to 3:30PM:</b> No  | <b>8:30AM to 2:00PM - School Zone:</b> No          | <b>Other Work Hours:</b> Yes                        | <b>Other Work Hours From::</b> 4:00 PM            | <b>To::</b> 3:00 AM            |
| <b>Description:</b> Upland PD - DUI and CDL checkpoint. Closing #1 lane SB Mountain ave N/O 16th St. |  |   |   |                                |

|  |  |                               |   |                                  |
|--|--|-------------------------------|---|----------------------------------|
| <b>PWT-26-0003</b>   | <b>Type:</b> Public Works Temp Street/Lane Closure | <b>District:</b>              | <b>Main Address:</b>                      | 651 W 15Th St                    |
| <b>Status:</b> Issued  | <b>Workclass:</b> Partial                          | <b>Project:</b>               | <b>Parcel:</b> 104503103                  | Upland, CA 91786                 |
| <b>Application Date:</b> 02/25/2026  | <b>Issue Date:</b> 02/25/2026                      | <b>Expiration:</b> 03/07/2026 | <b>Last Inspection:</b>                   | <b>Finalized Date:</b>           |
| <b>Zone:</b> OS Open Space   | <b>Sq Ft:</b> 0                                    | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$0.00                  | <b>Assigned To:</b> Yesenia Diaz |
| <b>Additional Info:</b>  |  |                               |   |                                  |
| <b>Closure for Special Event:</b> No   | <b>Closure for Block Party:</b> No                 | <b>8:30AM to 3:30PM:</b> No   | <b>8:30AM to 2:00PM - School Zone:</b> No | <b>Other Work Hours:</b> Yes     |
| <b>Other Work Hours From::</b> 6:30 am   | <b>To::</b> 11:00 am                               |                               |   |                                  |
| <b>Description:</b> Lemon Zest 5K  |  |                               |   |                                  |
| <ul style="list-style-type: none"> <li>• Runners begin at Memorial Park.</li> <li>• Runners run EB on 15th Street. One lane on 15th Street will be closed.</li> <li>• Runners run SB on Euclid Ave on the center median.</li> <li>• Runners run WB on 13th St on the sidewalk.</li> <li>• Runners run NB on Mountain Ave on the sidewalk.</li> <li>• Runners run EB on 15th Street. One lane on 15th Street will be closed.</li> <li>• Runners finish at Memorial Park.</li> </ul> |  |                               |   |                                  |

**PERMITS ISSUED FOR PARTIAL: 2**

### PATIO COVER

|   |   |  |                            |                        |
|---|---|--|----------------------------|------------------------|
| <b>BR202600001</b>  | <b>Type:</b> Patio Cover, Deck, Encl    | <b>District:</b>                           | <b>Main Address:</b>       | 2236 Zinnia Ave        |
| <b>Status:</b> Issued   | <b>Workclass:</b> Patio Cover           | <b>Project:</b>                            | <b>Parcel:</b> 100410315   | Upland, CA 91784       |
| <b>Application Date:</b> 01/06/2026   | <b>Issue Date:</b> 02/03/2026           | <b>Expiration:</b> 02/03/2027              | <b>Last Inspection:</b>    | <b>Finalized Date:</b> |
| <b>Zone:</b>  | <b>Sq Ft:</b> 300                       | <b>Valuation:</b> \$0.00                   | <b>Fee Total:</b> \$740.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>   |   |  |                            |                        |
| <b># of Light Fixtures:</b> 1   | <b># of Recepts/Switches/Outlets:</b> 4 | <b>Patio-Solid Alum/ Wood Sq. Ft.:</b> 300 |                            |                        |
| <b>Description:</b> Install Solid AlumWood Patio cover Site specific 4 lights 1 fan |   |  |                            |                        |

**PERMITS ISSUED FOR PATIO COVER: 1**

# PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

## PHOTO VOLTAIC - RESIDENTIAL ROOF MOUNT

|   |  |   |                                    |                                  |
|---|--|---|------------------------------------|----------------------------------|
| <b>V202600022</b>                       | <b>Type:</b> Photo Voltaic                               | <b>District:</b>                              | <b>Main Address:</b>               | 1904 N Euclid Ave                |
| <b>Status:</b> Finalled                 | <b>Workclass:</b> Photo Voltaic - Residential Roof Mount | <b>Project:</b>                               | <b>Parcel:</b> 104407135           | Upland, CA 91784                 |
| <b>Application Date:</b> 02/02/2026     | <b>Issue Date:</b> 02/03/2026                            | <b>Expiration:</b> 08/31/2026                 | <b>Last Inspection:</b> 03/02/2026 | <b>Finalled Date:</b> 03/02/2026 |
| <b>Zone:</b>                            | <b>Sq Ft:</b> 0  | <b>Valuation:</b> \$0.00                      | <b>Fee Total:</b> \$450.00         | <b>Assigned To:</b>              |
| <b>Additional Info:</b>                 |  |   |                                    |                                  |
| <b>Plumbing Issuance Fee2:</b> No       | <b>Mechanical Issuance Fee:</b> No                       | <b>Temp Service Power:</b> No                 | <b>Electrical Issuance Fee:</b> No | <b>Plan Check Fee (Mech):</b> No |
| <b>Plan Check Fee:</b> No               | <b>Plumbing Issuance Fee:</b> No                         | <b>Value of TI:</b> 0.00                      | <b>Number of Stories:</b> 0        | <b>Energy Plan Check Fee:</b> No |
| <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No                      | <b>Temporary Certificate of Occupancy:</b> No |                                    |                                  |

**Description:** Remove existing tile roofing down to deck, disconnect the solar panels, dismantle and remove from tile roof. Inspect tile roof and replace as required. Reinstall solar panels. (Re-roof application #R202600034)

|                                       |  |                                     |   |                                  |
|---------------------------------------|--|-------------------------------------|---|----------------------------------|
| <b>V202600026</b>                     | <b>Type:</b> Photo Voltaic                               | <b>District:</b>                    | <b>Main Address:</b>                          | 1698 Partridge Ave               |
| <b>Status:</b> Issued                 | <b>Workclass:</b> Photo Voltaic - Residential Roof Mount | <b>Project:</b>                     | <b>Parcel:</b> 104470108                      | Upland, CA 91784                 |
| <b>Application Date:</b> 02/10/2026   | <b>Issue Date:</b> 02/11/2026                            | <b>Expiration:</b> 02/11/2027       | <b>Last Inspection:</b>                       | <b>Finalled Date:</b>            |
| <b>Zone:</b>                          | <b>Sq Ft:</b> 0  | <b>Valuation:</b> \$26,000.00       | <b>Fee Total:</b> \$680.00                    | <b>Assigned To:</b>              |
| <b>Additional Info:</b>               |  |                                     |   |                                  |
| <b>Plumbing Issuance Fee2:</b> No     | <b>Mechanical Issuance Fee:</b> No                       | <b>Temp Service Power:</b> No       | <b>Electrical Issuance Fee:</b> No            | <b>Plan Check Fee (Mech):</b> No |
| <b>Motors &gt; 10HP up to 50HP:</b> 1 | <b>Plan Check Fee:</b> No                                | <b>Plumbing Issuance Fee:</b> No    | <b>Value of TI:</b> 0.00                      | <b>Number of Stories:</b> 0      |
| <b>Energy Plan Check Fee:</b> No      | <b>Accessibility Plan Check Fee:</b> No                  | <b>Certificate of Occupancy:</b> No | <b>Temporary Certificate of Occupancy:</b> No |                                  |

**Description:** ROOF MOUNTED 4.92 KW PV SYSTEM .12 PV MODULES .1-TESLA POWERWALL 3 ESS .1-TESLA BACKUP SWITCH PCS

|   |  |   |                                    |                                  |
|---|--|---|------------------------------------|----------------------------------|
| <b>V202600027</b>                       | <b>Type:</b> Photo Voltaic                               | <b>District:</b>                              | <b>Main Address:</b>               | 222 S Campus Ave                 |
| <b>Status:</b> Issued                   | <b>Workclass:</b> Photo Voltaic - Residential Roof Mount | <b>Project:</b>                               | <b>Parcel:</b> 104710213           | Upland, CA 91786                 |
| <b>Application Date:</b> 02/10/2026     | <b>Issue Date:</b> 02/19/2026                            | <b>Expiration:</b> 02/19/2027                 | <b>Last Inspection:</b>            | <b>Finalled Date:</b>            |
| <b>Zone:</b>                            | <b>Sq Ft:</b> 0  | <b>Valuation:</b> \$6,347.62                  | <b>Fee Total:</b> \$530.00         | <b>Assigned To:</b>              |
| <b>Additional Info:</b>                 |  |   |                                    |                                  |
| <b>Plumbing Issuance Fee2:</b> No       | <b>Mechanical Issuance Fee:</b> No                       | <b>Temp Service Power:</b> No                 | <b>Electrical Issuance Fee:</b> No | <b>Plan Check Fee (Mech):</b> No |
| <b>Plan Check Fee:</b> No               | <b>Plumbing Issuance Fee:</b> No                         | <b>Value of TI:</b> 0.00                      | <b>Number of Stories:</b> 0        | <b>Energy Plan Check Fee:</b> No |
| <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No                      | <b>Temporary Certificate of Occupancy:</b> No |                                    |                                  |

**Description:** Solar Roof installation with 4.400 KW DC, 4.030 KW AC. 10 Panels and 10 Microinverters. No MPU.

|                                     |  |                               |                                    |                                  |
|-------------------------------------|--|-------------------------------|------------------------------------|----------------------------------|
| <b>V202600041</b>                   | <b>Type:</b> Photo Voltaic                               | <b>District:</b>              | <b>Main Address:</b>               | 610 W 18Th St                    |
| <b>Status:</b> Voided               | <b>Workclass:</b> Photo Voltaic - Residential Roof Mount | <b>Project:</b>               | <b>Parcel:</b> 104432306           | Upland, CA 91784                 |
| <b>Application Date:</b> 02/20/2026 | <b>Issue Date:</b> 02/23/2026                            | <b>Expiration:</b> 02/23/2027 | <b>Last Inspection:</b>            | <b>Finalled Date:</b> 02/24/2026 |
| <b>Zone:</b>                        | <b>Sq Ft:</b> 0  | <b>Valuation:</b> \$1,500.00  | <b>Fee Total:</b> \$0.00           | <b>Assigned To:</b>              |
| <b>Additional Info:</b>             |  |                               |                                    |                                  |
| <b>Plumbing Issuance Fee2:</b> No   | <b>Mechanical Issuance Fee:</b> No                       | <b>Temp Service Power:</b> No | <b>Electrical Issuance Fee:</b> No | <b>Plan Check Fee (Mech):</b> No |
| <b>Plan Check Fee:</b> No           | <b>Plumbing Issuance Fee:</b> No                         | <b>Value of TI:</b> 0.00      | <b>Number of Stories:</b> 0        | <b>Energy Plan Check Fee:</b> No |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

**Accessibility Plan Check Fee:** No      **Certificate of Occupancy:** No      **Temporary Certificate of Occupancy:** No

**Description:** Voided: Please submit R/R on a Electrical Application. REMOVAL AND REINSTALLATION OF PREVIOUSLY PERMITTED SOLAR FOR RE ROOF PERMIT #V20220461

**PERMITS ISSUED FOR PHOTO VOLTAIC - RESIDENTIAL ROOF MOUNT: 4**

### PHOTO VOLTAIC - REVISIONS ONLY

**V202600015**      **Type:** Photo Voltaic      **District:**      **Main Address:** 1816 Balboa Way  
**Status:** Issued      **Workclass:** Photo Voltaic - Revisions Only      **Project:**      **Parcel:** 104430227      Upland, CA  
**Application Date:** 01/21/2026      **Issue Date:** 02/02/2026      **Expiration:** 02/02/2027      **Last Inspection:**      **Finalized Date:**  
**Zone:**      **Sq Ft:** 0      **Valuation:** \$20,000.00      **Fee Total:** \$220.00      **Assigned To:**  
**Additional Info:**  
**Plumbing Issuance Fee2:** No      **Mechanical Issuance Fee:** No      **Temp Service Power:** No      **Electrical Issuance Fee:** No      **Plan Check Fee (Mech):** No  
**Plan Check Fee:** No      **Plumbing Issuance Fee:** No      **Value of TI:** 0.00      **Number of Stories:** 0      **Energy Plan Check Fee:** No  
**Accessibility Plan Check Fee:** No      **Certificate of Occupancy:** No      **Temporary Certificate of Occupancy:** No

**Description:** For revision last approved plans: REF: permit number is V202500423- updated modules type only.

**V202600019**      **Type:** Photo Voltaic      **District:**      **Main Address:** 1204 Brantley Ct  
**Status:** Issued      **Workclass:** Photo Voltaic - Revisions Only      **Project:**      **Parcel:** 104542321      Upland, CA 91786  
**Application Date:** 01/27/2026      **Issue Date:** 02/03/2026      **Expiration:** 02/03/2027      **Last Inspection:**      **Finalized Date:**  
**Zone:**      **Sq Ft:** 0      **Valuation:** \$8,000.00      **Fee Total:** \$220.00      **Assigned To:**  
**Additional Info:**  
**Plumbing Issuance Fee2:** No      **Mechanical Issuance Fee:** No      **Temp Service Power:** No      **Electrical Issuance Fee:** No      **Plan Check Fee (Mech):** No  
**Plan Check Fee:** No      **Plumbing Issuance Fee:** No      **Value of TI:** 0.00      **Number of Stories:** 0      **Energy Plan Check Fee:** No  
**Accessibility Plan Check Fee:** No      **Certificate of Occupancy:** No      **Temporary Certificate of Occupancy:** No

**Description:** Revision to the permit V202500401 - Upsized system size from (23) panels to (26) panels. Updated plans from (1) base Powerwall and (1) Expansion pack to (2) base Powerwall's.

**V202600020**      **Type:** Photo Voltaic      **District:**      **Main Address:** 571 E West St  
**Status:** Finalized      **Workclass:** Photo Voltaic - Revisions Only      **Project:**      **Parcel:** 104552108      Upland, CA 91786  
**Application Date:** 01/29/2026      **Issue Date:** 02/03/2026      **Expiration:** 08/17/2026      **Last Inspection:** 02/17/2026      **Finalized Date:** 02/17/2026  
**Zone:**      **Sq Ft:** 0      **Valuation:** \$0.00      **Fee Total:** \$220.00      **Assigned To:**  
**Additional Info:**  
**Plumbing Issuance Fee2:** No      **Mechanical Issuance Fee:** No      **Temp Service Power:** No      **Electrical Issuance Fee:** No      **Plan Check Fee (Mech):** No  
**Plan Check Fee:** No      **Plumbing Issuance Fee:** No      **Value of TI:** 0.00      **Number of Stories:** 0      **Energy Plan Check Fee:** No  
**Accessibility Plan Check Fee:** No      **Certificate of Occupancy:** No      **Temporary Certificate of Occupancy:** No

**Description:** REVISION TO V202500390:  
1. Updated the plans to reflect the new financier which is V3 Electric PPA. This change can be found on P1 of the plans.

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|   |  |  |                                    |                                  |
|---|--|--|------------------------------------|----------------------------------|
| <b>V202600024</b>                       | <b>Type:</b> Photo Voltaic                       | <b>District:</b>                                 | <b>Main Address:</b>               | 177 S Heritage Way               |
| <b>Status:</b> Finalled                 | <b>Workclass:</b> Photo Voltaic - Revisions Only | <b>Project:</b>                                  | <b>Parcel:</b> 104655117           | Upland, CA 91786                 |
| <b>Application Date:</b> 02/06/2026     | <b>Issue Date:</b> 02/12/2026                    | <b>Expiration:</b> 08/17/2026                    | <b>Last Inspection:</b> 02/18/2026 | <b>Finalled Date:</b> 02/18/2026 |
| <b>Zone:</b>                            | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$0.00                         | <b>Fee Total:</b> \$220.00         | <b>Assigned To:</b>              |
| <b>Additional Info:</b>                 |  |  |                                    |                                  |
| <b>Plumbing Issuance Fee2:</b> No       | <b>Mechanical Issuance Fee:</b> No               | <b>Temp Service Power:</b> No                    | <b>Electrical Issuance Fee:</b> No | <b>Plan Check Fee (Mech):</b> No |
| <b>Plan Check Fee:</b> No               | <b>Plumbing Issuance Fee:</b> No                 | <b>Value of TI:</b> 0.00                         | <b>Number of Stories:</b> 0        | <b>Energy Plan Check Fee:</b> No |
| <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No              | <b>Temporary Certificate of Occupancy:</b><br>No |                                    |                                  |

**Description:** Revisions to V202500249:

1. Updated plans to change Railing system to K2 System CrossRail 44-X Max. This change is reflected on page P1, P2, P4B, Materials List, and cut sheets
2. Updated plans to change attachments to K2 System Drop N Lock. This change is reflected on page P1, P2, Materials List, and cut sheets

|   |  |  |                                    |                                  |
|---|--|--|------------------------------------|----------------------------------|
| <b>V202600032</b>                       | <b>Type:</b> Photo Voltaic                       | <b>District:</b>                                 | <b>Main Address:</b>               | 2281 Omalley Ave                 |
| <b>Status:</b> Issued                   | <b>Workclass:</b> Photo Voltaic - Revisions Only | <b>Project:</b>                                  | <b>Parcel:</b> 100409110           | Upland, CA 91784                 |
| <b>Application Date:</b> 02/12/2026     | <b>Issue Date:</b> 02/12/2026                    | <b>Expiration:</b> 02/12/2027                    | <b>Last Inspection:</b>            | <b>Finalled Date:</b>            |
| <b>Zone:</b>                            | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$0.00                         | <b>Fee Total:</b> \$220.00         | <b>Assigned To:</b>              |
| <b>Additional Info:</b>                 |  |  |                                    |                                  |
| <b>Plumbing Issuance Fee2:</b> No       | <b>Mechanical Issuance Fee:</b> No               | <b>Temp Service Power:</b> No                    | <b>Electrical Issuance Fee:</b> No | <b>Plan Check Fee (Mech):</b> No |
| <b>Plan Check Fee:</b> No               | <b>Plumbing Issuance Fee:</b> No                 | <b>Value of TI:</b> 0.00                         | <b>Number of Stories:</b> 0        | <b>Energy Plan Check Fee:</b> No |
| <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No              | <b>Temporary Certificate of Occupancy:</b><br>No |                                    |                                  |

**Description:** Revision to V202500298:

1. Updated the site plan to include the location of the existing subpanel and the transfer switch on P1, P2, P3, P6.2. Updated the SLD to include the existing subpanel and the transfer switch on P4B.

|   |  |  |                                    |                                  |
|---|--|--|------------------------------------|----------------------------------|
| <b>V202600033</b>                       | <b>Type:</b> Photo Voltaic                       | <b>District:</b>                                 | <b>Main Address:</b>               | 170 W 14Th St                    |
| <b>Status:</b> Voided                   | <b>Workclass:</b> Photo Voltaic - Revisions Only | <b>Project:</b>                                  | <b>Parcel:</b> 104535322           | Upland, CA 91786                 |
| <b>Application Date:</b> 02/12/2026     | <b>Issue Date:</b> 02/12/2026                    | <b>Expiration:</b> 02/12/2027                    | <b>Last Inspection:</b>            | <b>Finalled Date:</b> 02/23/2026 |
| <b>Zone:</b>                            | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$1,000.00                     | <b>Fee Total:</b> \$220.00         | <b>Assigned To:</b>              |
| <b>Additional Info:</b>                 |  |  |                                    |                                  |
| <b>Plumbing Issuance Fee2:</b> No       | <b>Mechanical Issuance Fee:</b> No               | <b>Temp Service Power:</b> No                    | <b>Electrical Issuance Fee:</b> No | <b>Plan Check Fee (Mech):</b> No |
| <b>Plan Check Fee:</b> No               | <b>Plumbing Issuance Fee:</b> No                 | <b>Value of TI:</b> 0.00                         | <b>Number of Stories:</b> 0        | <b>Energy Plan Check Fee:</b> No |
| <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No              | <b>Temporary Certificate of Occupancy:</b><br>No |                                    |                                  |

**Description:** VOIDED- original permit V202500402 has been finalized already. Submit under a new solar permit app. Revision to the permit V202500402 - System size updated to 6.6kW, Module count to 15, Updated PCS settings to 80A

|                                     |  |                               |                            |                       |
|-------------------------------------|--|-------------------------------|----------------------------|-----------------------|
| <b>V202600035</b>                   | <b>Type:</b> Photo Voltaic                       | <b>District:</b>              | <b>Main Address:</b>       | 1816 Balboa Way       |
| <b>Status:</b> Issued               | <b>Workclass:</b> Photo Voltaic - Revisions Only | <b>Project:</b>               | <b>Parcel:</b> 104430227   | Upland, CA            |
| <b>Application Date:</b> 02/12/2026 | <b>Issue Date:</b> 02/18/2026                    | <b>Expiration:</b> 02/18/2027 | <b>Last Inspection:</b>    | <b>Finalled Date:</b> |
| <b>Zone:</b>                        | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$20,000.00 | <b>Fee Total:</b> \$220.00 | <b>Assigned To:</b>   |
| <b>Additional Info:</b>             |  |                               |                            |                       |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|   |   |                                     |   |                                  |
|---|---|-------------------------------------|---|----------------------------------|
| <b>Plumbing Issuance Fee2:</b> No         | <b>Mechanical Issuance Fee:</b> No      | <b>Temp Service Power:</b> No       | <b>Electrical Issuance Fee:</b> No            | <b>Plan Check Fee (Mech):</b> No |
| <b>600v or less / not over 200 amp:</b> 1 | <b>Plan Check Fee:</b> No               | <b>Plumbing Issuance Fee:</b> No    | <b>Value of TI:</b> 0.00                      | <b>Number of Stories:</b> 0      |
| <b>Energy Plan Check Fee:</b> No          | <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No | <b>Temporary Certificate of Occupancy:</b> No |                                  |

**Description:** revision last (V202600015) permit , changed modules quantity to 23 from 25:

### PERMITS ISSUED FOR PHOTO VOLTAIC - REVISIONS ONLY: 7

#### PHOTO VOLTAIC - SOLARAPP+

|   |   |                               |                            |                        |
|---|---|-------------------------------|----------------------------|------------------------|
| <b>V202500389</b>   | <b>Type:</b> Photo Voltaic                  | <b>District:</b>              | <b>Main Address:</b>       | 638 Helena Ct          |
| <b>Status:</b> Issued   | <b>Workclass:</b> Photo Voltaic - SolarAPP+ | <b>Project:</b>               | <b>Parcel:</b> 104522143   | Upland, CA 91786       |
| <b>Application Date:</b> 11/08/2025   | <b>Issue Date:</b> 02/17/2026               | <b>Expiration:</b> 02/17/2027 | <b>Last Inspection:</b>    | <b>Finalized Date:</b> |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                             | <b>Valuation:</b> \$20,000.00 | <b>Fee Total:</b> \$580.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>   |   |                               |                            |                        |
| <b>SolarAPP+ Approval ID:</b>   |   |                               |                            |                        |
| SA20251107-14418-46-10830-A   |   |                               |                            |                        |
| <b>Description:</b> ROOF MOUNTED PV+ESS 5.265KW. 13 PANELS, 1 INVERTER, 15KWH BATTERY |   |                               |                            |                        |

|  |   |                               |                              |                        |
|--|---|-------------------------------|------------------------------|------------------------|
| <b>V202600002</b>  | <b>Type:</b> Photo Voltaic                  | <b>District:</b>              | <b>Main Address:</b>         | 2388 Sunfield Way      |
| <b>Status:</b> Issued  | <b>Workclass:</b> Photo Voltaic - SolarAPP+ | <b>Project:</b>               | <b>Parcel:</b> 104307212     | Upland, CA 91784       |
| <b>Application Date:</b> 01/07/2026  | <b>Issue Date:</b> 02/23/2026               | <b>Expiration:</b> 02/23/2027 | <b>Last Inspection:</b>      | <b>Finalized Date:</b> |
| <b>Zone:</b>   | <b>Sq Ft:</b> 0                             | <b>Valuation:</b> \$21,000.00 | <b>Fee Total:</b> \$1,010.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>  |   |                               |                              |                        |
| <b>SolarAPP+ Approval ID:</b>  |   |                               |                              |                        |
| SA20260107-14418-1-7-A   |   |                               |                              |                        |
| <b>Description:</b> roof mount solar : 3.96 kw dc, 9 modules ,1 inverter , 2 batteries |   |                               |                              |                        |

|  |   |                               |                              |                        |
|--|---|-------------------------------|------------------------------|------------------------|
| <b>V202600006</b>  | <b>Type:</b> Photo Voltaic                  | <b>District:</b>              | <b>Main Address:</b>         | 1551 N San Antonio Ave |
| <b>Status:</b> Issued  | <b>Workclass:</b> Photo Voltaic - SolarAPP+ | <b>Project:</b>               | <b>Parcel:</b> 104501148     | Upland, CA 91786       |
| <b>Application Date:</b> 01/13/2026  | <b>Issue Date:</b> 02/23/2026               | <b>Expiration:</b> 02/23/2027 | <b>Last Inspection:</b>      | <b>Finalized Date:</b> |
| <b>Zone:</b>   | <b>Sq Ft:</b> 0                             | <b>Valuation:</b> \$47,000.00 | <b>Fee Total:</b> \$1,010.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>  |   |                               |                              |                        |
| <b>SolarAPP+ Approval ID:</b>  |   |                               |                              |                        |
| SA20260112-14418-4-7-A   |   |                               |                              |                        |
| <b>Description:</b> Residential 9.68kW (22) Module PV roof mount w/ (3) ESS of 13.5kWh each and (1) inverter. Existing MSP to be replaced w/ 200A Main panel, 200A Main breaker and 225A Bus |   |                               |                              |                        |

|   |   |                               |                              |                        |
|---|---|-------------------------------|------------------------------|------------------------|
| <b>V202600016</b>   | <b>Type:</b> Photo Voltaic                  | <b>District:</b>              | <b>Main Address:</b>         | 59 E Revere St         |
| <b>Status:</b> Issued   | <b>Workclass:</b> Photo Voltaic - SolarAPP+ | <b>Project:</b>               | <b>Parcel:</b> 104322148     | Upland, CA 91784       |
| <b>Application Date:</b> 01/22/2026   | <b>Issue Date:</b> 02/23/2026               | <b>Expiration:</b> 02/23/2027 | <b>Last Inspection:</b>      | <b>Finalized Date:</b> |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                             | <b>Valuation:</b> \$33,000.00 | <b>Fee Total:</b> \$1,010.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>   |   |                               |                              |                        |
| <b>SolarAPP+ Approval ID:</b>   |   |                               |                              |                        |
| SA20260121-14418-7-7-A  |   |                               |                              |                        |
| <b>Description:</b> Residential 5.33kW (13) Module PV roof mount w/ (2) ESS of 13.5kWh each and (2) inverters. A new 225A Sub panel |   |                               |                              |                        |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|  |   |   |   |  |
|--|---|---|---|--|
| <b>V202600021</b>  | <b>Type:</b> Photo Voltaic<br><b>Workclass:</b> Photo Voltaic - SolarAPP+<br><b>Issue Date:</b> 02/09/2026<br><b>Sq Ft:</b> 0 | <b>District:</b><br><b>Project:</b><br><b>Expiration:</b> 02/09/2027<br><b>Valuation:</b> \$33,234.00 | <b>Main Address:</b><br><b>Parcel:</b> 104478134<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$630.00 | 1815 Jeanna Pl<br>Upland, CA 91784<br><b>Finalized Date:</b><br><b>Assigned To:</b>  |
| <b>Status:</b> Issued<br><b>Application Date:</b> 01/30/2026<br><b>Additional Info:</b><br><b>SolarAPP+ Approval ID:</b><br>SA20260128-14418-9-2-A<br><b>Description:</b> 6.72 16 Panels 27 KWH ENERGY STORAGE SYSTEM. SOLAR APP                                     |   |   |   |  |
| <b>V202600034</b>  | <b>Type:</b> Photo Voltaic<br><b>Workclass:</b> Photo Voltaic - SolarAPP+<br><b>Issue Date:</b> 02/12/2026<br><b>Sq Ft:</b> 0 | <b>District:</b><br><b>Project:</b><br><b>Expiration:</b> 02/12/2027<br><b>Valuation:</b> \$0.00      | <b>Main Address:</b><br><b>Parcel:</b> 104430304<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$0.00   | 1817 Vallejo<br>Upland, CA 91784<br><b>Finalized Date:</b><br><b>Assigned To:</b>    |
| <b>Status:</b> Issued<br><b>Application Date:</b> 02/12/2026<br><b>Additional Info:</b><br><b>SolarAPP+ Approval ID:</b><br>SA20260212-14418-11-15728-A<br><b>Description:</b> 13.2kW DC, (30) 440 modules, (1) Tesla PW3, 1 Tesla Exp Pack                          |   |   |   |  |
| <b>V202600036</b>  | <b>Type:</b> Photo Voltaic<br><b>Workclass:</b> Photo Voltaic - SolarAPP+<br><b>Issue Date:</b> 02/13/2026<br><b>Sq Ft:</b> 0 | <b>District:</b><br><b>Project:</b><br><b>Expiration:</b> 02/13/2027<br><b>Valuation:</b> \$20,000.00 | <b>Main Address:</b><br><b>Parcel:</b> 104537230<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$630.00 | 1384 N 2Nd Ave<br>Upland, CA 91786<br><b>Finalized Date:</b><br><b>Assigned To:</b>  |
| <b>Status:</b> Issued<br><b>Application Date:</b> 02/13/2026<br><b>Additional Info:</b><br><b>SolarAPP+ Approval ID:</b><br>SA20260210-14418-10-10830-A<br><b>Description:</b> Roof mounted PV+ESS 5.265KW 1 INVERTER 15KWH BATTERY                                  |   |   |   |  |
| <b>V202600038</b>  | <b>Type:</b> Photo Voltaic<br><b>Workclass:</b> Photo Voltaic - SolarAPP+<br><b>Issue Date:</b> 02/23/2026<br><b>Sq Ft:</b> 0 | <b>District:</b><br><b>Project:</b><br><b>Expiration:</b> 02/23/2027<br><b>Valuation:</b> \$35,000.00 | <b>Main Address:</b><br><b>Parcel:</b> 100545205<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$630.00 | 1742 W Andes Dr<br>Upland, CA 91784<br><b>Finalized Date:</b><br><b>Assigned To:</b> |
| <b>Status:</b> Issued<br><b>Application Date:</b> 02/13/2026<br><b>Additional Info:</b><br><b>SolarAPP+ Approval ID:</b><br>SA20260212-14418-12-7-A<br><b>Description:</b> Residential 8.2kW (20) Module PV roof mount w/ (2) ESS of 13.5kWh each and (1) inverter   |   |   |   |  |
| <b>V202600039</b>  | <b>Type:</b> Photo Voltaic<br><b>Workclass:</b> Photo Voltaic - SolarAPP+<br><b>Issue Date:</b> 02/17/2026<br><b>Sq Ft:</b> 0 | <b>District:</b><br><b>Project:</b><br><b>Expiration:</b> 02/17/2027<br><b>Valuation:</b> \$28,000.00 | <b>Main Address:</b><br><b>Parcel:</b> 100538105<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$630.00 | 1058 W 17Th St<br>Upland, CA 91784<br><b>Finalized Date:</b><br><b>Assigned To:</b>  |
| <b>Status:</b> Issued<br><b>Application Date:</b> 02/17/2026<br><b>Additional Info:</b><br><b>SolarAPP+ Approval ID:</b><br>SA20260213-14418-13-7-A<br><b>Description:</b> Residential 5.33kW (13) Modules PV roof mount w/ (2) ESS of 13.5kWh each and (1) inverter |   |   |   |  |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|   |   |                               |                            |                     |
|---|---|-------------------------------|----------------------------|---------------------|
| <b>V202600042</b>   | <b>Type:</b> Photo Voltaic                  | <b>District:</b>              | <b>Main Address:</b>       | 1450 E 9Th St       |
| <b>Status:</b> Issued   | <b>Workclass:</b> Photo Voltaic - SolarAPP+ | <b>Project:</b>               | <b>Parcel:</b> 104650123   | Upland, CA 91786    |
| <b>Application Date:</b> 02/24/2026                                   | <b>Issue Date:</b> 02/26/2026               | <b>Expiration:</b> 02/26/2027 | <b>Last Inspection:</b>    | <b>Final Date:</b>  |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                             | <b>Valuation:</b> \$65,000.00 | <b>Fee Total:</b> \$580.00 | <b>Assigned To:</b> |
| <b>Additional Info:</b>   |   |                               |                            |                     |
| <b>SolarAPP+ Approval ID:</b>   |   |                               |                            |                     |
| SA20260218-14418-14-15136-A   |   |                               |                            |                     |
| <b>Description:</b> 8.2kW Solar PV + 13.5 ESS. 20 MODULES, 1 INVERTER |   |                               |                            |                     |

|  |   |                               |                            |                      |
|--|---|-------------------------------|----------------------------|----------------------|
| <b>V202600043</b>  | <b>Type:</b> Photo Voltaic                  | <b>District:</b>              | <b>Main Address:</b>       | 1333 Swan Loop South |
| <b>Status:</b> Issued  | <b>Workclass:</b> Photo Voltaic - SolarAPP+ | <b>Project:</b>               | <b>Parcel:</b> 104475131   | Upland, CA 91784     |
| <b>Application Date:</b> 02/25/2026                                | <b>Issue Date:</b> 02/26/2026               | <b>Expiration:</b> 02/26/2027 | <b>Last Inspection:</b>    | <b>Final Date:</b>   |
| <b>Zone:</b>   | <b>Sq Ft:</b> 0                             | <b>Valuation:</b> \$40,426.00 | <b>Fee Total:</b> \$630.00 | <b>Assigned To:</b>  |
| <b>Additional Info:</b>  |   |                               |                            |                      |
| <b>SolarAPP+ Approval ID:</b>                                      |   |                               |                            |                      |
| SA20260225-14418-15-2-A  |   |                               |                            |                      |
| <b>Description:</b> 8.82 KW 21 Panels 27 KWH ENERGY STORAGE SYSTEM |   |                               |                            |                      |

**PERMITS ISSUED FOR PHOTO VOLTAIC - SOLARAPP+: 11**

### PRIVATE POOL/SPA

|  |  |                                       |                                    |  |
|--|--|---------------------------------------|------------------------------------|--|
| <b>S202500045</b>  | <b>Type:</b> Pool/spa                          | <b>District:</b>                      | <b>Main Address:</b>               | 1142 Aster St                            |
| <b>Status:</b> Issued                                      | <b>Workclass:</b> Private Pool/Spa             | <b>Project:</b>                       | <b>Parcel:</b> 100613139           | Upland, CA 91786                         |
| <b>Application Date:</b> 12/12/2025                        | <b>Issue Date:</b> 02/03/2026                  | <b>Expiration:</b> 08/31/2026         | <b>Last Inspection:</b> 03/03/2026 | <b>Final Date:</b>                       |
| <b>Zone:</b>   | <b>Sq Ft:</b> 465                              | <b>Valuation:</b> \$0.00              | <b>Fee Total:</b> \$1,380.00       | <b>Assigned To:</b>                      |
| <b>Additional Info:</b>                                    |  |                                       |                                    |  |
| <b>Number of water features::</b> 3                        | <b>Pool Conventional (gunite) Sq. Ft.:</b> 415 | <b>Spa Conventional (gunite):</b> Yes | <b>Portable Spa:</b> No            | <b>Swimming Pools Electrical Fee:</b> No |
| <b>Other Swimming Pools Electrical Fee:</b> No             |  |                                       |                                    |  |
| <b>Description:</b> new pool/spa combo with water features |  |                                       |                                    |  |

|  |                                      |                               |   |   |
|--|--------------------------------------|-------------------------------|---|---|
| <b>S202500049</b>  | <b>Type:</b> Pool/spa                | <b>District:</b>              | <b>Main Address:</b>                      | 535 E 23Rd St                                   |
| <b>Status:</b> Issued  | <b>Workclass:</b> Private Pool/Spa   | <b>Project:</b>               | <b>Parcel:</b> 104307101                  | Upland, CA 91784                                |
| <b>Application Date:</b> 12/23/2025  | <b>Issue Date:</b> 02/24/2026        | <b>Expiration:</b> 02/24/2027 | <b>Last Inspection:</b>                   | <b>Final Date:</b>                              |
| <b>Zone:</b>   | <b>Sq Ft:</b> 459                    | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$1,130.00              | <b>Assigned To:</b>                             |
| <b>Additional Info:</b>  |                                      |                               |   |   |
| <b>Pool Conventional (gunite) Sq. Ft.:</b> 419   | <b>Spa Conventional (gunite):</b> No | <b>Portable Spa:</b> No       | <b>Swimming Pools Electrical Fee:</b> Yes | <b>Other Swimming Pools Electrical Fee:</b> Yes |
| <b>Description:</b> CONSTRUCTION OF NEW SWIMMING POOL AND SPA W UNDERGROUND GAS AND ELECTRICAL |                                      |                               |   |   |

**PERMITS ISSUED FOR PRIVATE POOL/SPA: 2**

### PUBLIC POOL/SPA

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|   |  |                                      |                            |  |
|---|--|--------------------------------------|----------------------------|--|
| <b>S202600004*</b>                                  | <b>Type:</b> Pool/spa                        | <b>District:</b>                     | <b>Main Address:</b>       | 1481 W 7Th St, # 103                     |
| <b>Status:</b> On Hold/Pending                      | <b>Workclass:</b> Public Pool/Spa            | <b>Project:</b>                      | <b>Parcel:</b> 100814101   | Upland, CA 91786                         |
| <b>Application Date:</b> 02/17/2026                 | <b>Issue Date:</b> 02/18/2026                | <b>Expiration:</b> 02/18/2027        | <b>Last Inspection:</b>    | <b>Final Date:</b>                       |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                              | <b>Valuation:</b> \$0.00             | <b>Fee Total:</b> \$880.00 | <b>Assigned To:</b>                      |
| <b>Additional Info:</b>                             |  |                                      |                            |  |
| <b>Number of water features::</b> 0                 | <b>Pool Conventional (gunite) Sq. Ft.:</b> 0 | <b>Spa Conventional (gunite):</b> No | <b>Portable Spa:</b> No    | <b>Swimming Pools Electrical Fee:</b> No |
| <b>Other Swimming Pools Electrical Fee:</b> No      |  |                                      |                            |  |
| <b>Description:</b> replaster pool and re-tile pool |  |                                      |                            |  |

### PERMITS ISSUED FOR PUBLIC POOL/SPA: 1

#### RESIDENTIAL

|  |   |   |   |                                    |
|--|---|---|---|------------------------------------|
| <b>RPP-2026-0004</b>                   | <b>Type:</b> Residential Parking Permit | <b>District:</b>  | <b>Main Address:</b>                          | 249 Amber Ct, # 1                  |
| <b>Status:</b> Issued                  | <b>Workclass:</b> Residential           | <b>Project:</b>   | <b>Parcel:</b> 104604401                      | Upland, CA 91786                   |
| <b>Application Date:</b> 02/17/2026    | <b>Issue Date:</b> 02/17/2026           | <b>Expiration:</b>  | <b>Last Inspection:</b>                       | <b>Final Date:</b>                 |
| <b>Zone:</b> RM-1.5 RM-1.5             | <b>Sq Ft:</b> 0                         | <b>Valuation:</b> \$0.00                                  | <b>Fee Total:</b> \$10.00                     | <b>Assigned To:</b>                |
| <b>Additional Info:</b>                |   |   |   |                                    |
| <b>CA Drivers License No:</b> Y4096082 | <b>Phone Number:</b> 626-806-1531       | <b># of permanent residence vehicles will you have:</b> 1 | <b># of visitor vehicles will you have:</b> 0 | <b>Make of Vehicle 1:</b> TOYOTA   |
| <b>Model of Vehicle 1:</b> CAMRY       | <b>Year of Vehicle 1:</b> 2018          | <b>License Plate # of Vehicle 1:</b> 8RNY942              | <b>District Number:</b> 3B                    | <b>Total Number of Vehicles:</b> 1 |

|  |   |   |   |                                  |
|--|---|---|---|----------------------------------|
| <b>RPP-2026-0005</b>                           | <b>Type:</b> Residential Parking Permit | <b>District:</b>  | <b>Main Address:</b>                          | 454 Drake Ave                    |
| <b>Status:</b> Issued                          | <b>Workclass:</b> Residential           | <b>Project:</b>   | <b>Parcel:</b>                                | Upland, CA                       |
| <b>Application Date:</b> 02/23/2026            | <b>Issue Date:</b> 02/23/2026           | <b>Expiration:</b>  | <b>Last Inspection:</b>                       | <b>Final Date:</b>               |
| <b>Zone:</b>                                   | <b>Sq Ft:</b> 0                         | <b>Valuation:</b> \$0.00                                  | <b>Fee Total:</b> \$40.00                     | <b>Assigned To:</b> Butch Molina |
| <b>Additional Info:</b>                        |   |   |   |                                  |
| <b>CA Drivers License No:</b> B8072277         | <b>Phone Number:</b> 310-663-9006       | <b># of permanent residence vehicles will you have:</b> 2 | <b># of visitor vehicles will you have:</b> 2 | <b>District Number:</b> 4A       |
| <b>Total Number of Vehicles:</b> 4             |   |   |   |                                  |
| <b>Description:</b> Residential Parking Permit |   |   |   |                                  |

|                                     |   |   |   |                                    |
|-------------------------------------|---|---|---|------------------------------------|
| <b>RPP-2026-0006</b>                | <b>Type:</b> Residential Parking Permit | <b>District:</b>  | <b>Main Address:</b>                          | 881 Orchid Ct                      |
| <b>Status:</b> Approved             | <b>Workclass:</b> Residential           | <b>Project:</b>   | <b>Parcel:</b> 104601107                      | Upland, CA 91786                   |
| <b>Application Date:</b> 02/23/2026 | <b>Issue Date:</b> 02/23/2026           | <b>Expiration:</b>  | <b>Last Inspection:</b>                       | <b>Final Date:</b>                 |
| <b>Zone:</b> RM-1.5 RM-1.5          | <b>Sq Ft:</b> 0                         | <b>Valuation:</b> \$0.00                                  | <b>Fee Total:</b> \$10.00                     | <b>Assigned To:</b>                |
| <b>Additional Info:</b>             |   |   |   |                                    |
| <b>CA Drivers License No:</b> -     | <b>Phone Number:</b> -                  | <b># of permanent residence vehicles will you have:</b> 1 | <b># of visitor vehicles will you have:</b> 0 | <b>Make of Vehicle 1:</b> CHEVY    |
| <b>Model of Vehicle 1:</b> TAHOE    | <b>Year of Vehicle 1:</b> 2004          | <b>License Plate # of Vehicle 1:</b> 6HHM55               | <b>District Number:</b> 3a                    | <b>Total Number of Vehicles:</b> 1 |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|  |  |  |  |   |
|--|--|--|--|---|
| <b>RPP-2026-0007</b>                           | <b>Type:</b> Residential Parking Permit                                  | <b>District:</b>                       | <b>Main Address:</b>                         | 123 Spinnaker Way   |
| <b>Status:</b> Issued                          | <b>Workclass:</b> Residential  | <b>Project:</b>                        | <b>Parcel:</b>                               | Upland, CA 91786  |
| <b>Application Date:</b> 02/26/2026            | <b>Issue Date:</b> 02/26/2026  | <b>Expiration:</b>                     | <b>Last Inspection:</b>                      | <b>Finalized Date:</b>                                    |
| <b>Zone:</b>                                   | <b>Sq Ft:</b> 0  | <b>Valuation:</b> \$0.00               | <b>Fee Total:</b> \$50.00                    | <b>Assigned To:</b> Butch Molina                          |
| <b>Additional Info:</b>                        |  |  |  |   |
| <b>License Plate # of Vehicle 1:</b> 4KLS518   | <b>Make of Vehicle 2:</b> Toyota   | <b>Model of Vehicle 2:</b> GR 86       | <b>Year of Vehicle 2:</b> 2023               | <b>License Plate # of Vehicle 2:</b> 9GUR243              |
| <b>Make of Vehicle 3:</b> Subaru               | <b>Model of Vehicle 3:</b> Outback                                       | <b>Year of Vehicle 3:</b> 2013         | <b>License Plate # of Vehicle 3:</b> 7VLT284 | <b>District Number:</b> 61                                |
| <b>Total Number of Vehicles:</b> 5             | <b>Notes:</b> 2020 Toyota Rav 4 8NJJ 838<br>2009 Subaru Forester 7EZ4204 | <b>CA Drivers License No:</b> D5902460 | <b>Phone Number:</b> 909-851-6392            | <b># of permanent residence vehicles will you have:</b> 3 |
| <b># of visitor vehicles will you have:</b> 2  | <b>Make of Vehicle 1:</b> Mercedes Benz                                  | <b>Model of Vehicle 1:</b> SLK 230     | <b>Year of Vehicle 1:</b> 2000               |   |
| <b>Description:</b> Residential Parking Permit |  |  |  |   |

|   |  |   |   |  |
|---|--|---|---|--|
| <b>RPP-2026-0008</b>                              | <b>Type:</b> Residential Parking Permit      | <b>District:</b>  | <b>Main Address:</b>                          | 139 Spinnaker Way                        |
| <b>Status:</b> Issued                             | <b>Workclass:</b> Residential                | <b>Project:</b>   | <b>Parcel:</b>                                | Upland, CA 91786                         |
| <b>Application Date:</b> 02/26/2026               | <b>Issue Date:</b> 02/26/2026                | <b>Expiration:</b>  | <b>Last Inspection:</b>                       | <b>Finalized Date:</b>                   |
| <b>Zone:</b>                                      | <b>Sq Ft:</b> 0                              | <b>Valuation:</b> \$0.00                                  | <b>Fee Total:</b> \$20.00                     | <b>Assigned To:</b> Butch Molina         |
| <b>Additional Info:</b>                           |  |   |   |  |
| <b>CA Drivers License No:</b> B9519948            | <b>Phone Number:</b> 951-796-2709            | <b># of permanent residence vehicles will you have:</b> 2 | <b># of visitor vehicles will you have:</b> 0 | <b>Make of Vehicle 1:</b> Kia            |
| <b>Model of Vehicle 1:</b> Optima                 | <b>Year of Vehicle 1:</b> 2016               | <b>License Plate # of Vehicle 1:</b> 7WGR137              | <b>Make of Vehicle 2:</b> CHEVROLET           | <b>Model of Vehicle 2:</b> CAMARO        |
| <b>Year of Vehicle 2:</b> 2017                    | <b>License Plate # of Vehicle 2:</b> 7KYP645 | <b>District Number:</b> 6a                                | <b>Total Number of Vehicles:</b> 2            | <b>Notes:</b> 2 RESIDENTIAL PARKING PERM |
| <b>Description:</b> 2 Residential Parking Permits |  |   |   |  |

**PERMITS ISSUED FOR RESIDENTIAL: 5**

### RESIDENTIAL BATHROOM ALT

|  |  |   |                                    |                                  |
|--|--|---|------------------------------------|----------------------------------|
| <b>B202600026</b>  | <b>Type:</b> Combo                         | <b>District:</b>                              | <b>Main Address:</b>               | 400 Lurline Ct                   |
| <b>Status:</b> Issued  | <b>Workclass:</b> Residential Bathroom Alt | <b>Project:</b>                               | <b>Parcel:</b> 104438137           | Upland, CA 91784                 |
| <b>Application Date:</b> 01/29/2026  | <b>Issue Date:</b> 02/02/2026              | <b>Expiration:</b> 08/24/2026                 | <b>Last Inspection:</b> 02/24/2026 | <b>Finalized Date:</b>           |
| <b>Zone:</b>   | <b>Sq Ft:</b> 70                           | <b>Valuation:</b> \$0.00                      | <b>Fee Total:</b> \$1,146.12       | <b>Assigned To:</b>              |
| <b>Additional Info:</b>  |  |   |                                    |                                  |
| <b>Plumbing Issuance Fee2:</b> No  | <b>Mechanical Issuance Fee:</b> No         | <b>Temp Service Power:</b> No                 | <b>Electrical Issuance Fee:</b> No | <b>Plan Check Fee (Mech):</b> No |
| <b>Plan Check Fee:</b> No  | <b>Plumbing Issuance Fee:</b> No           | <b>Value of TI:</b> 0.00                      | <b>Number of Stories:</b> 0        | <b>Energy Plan Check Fee:</b> No |
| <b>Accessibility Plan Check Fee:</b> No  | <b>Certificate of Occupancy:</b> No        | <b>Temporary Certificate of Occupancy:</b> No |                                    |                                  |
| <b>Description:</b> Master bathroom and powder room remodeling- No Structural change<br>Convert tub to shower in the same location<br>Replace 3 sinks, 2 toilets<br>1 FAN<br>5 lights, 2 outlets, 4 switches |  |   |                                    |                                  |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|   |  |  |                                    |                                  |
|---|--|--|------------------------------------|----------------------------------|
| <b>B202600033</b>   | <b>Type:</b> Combo                         | <b>District:</b>                                 | <b>Main Address:</b>               | 234 Settlers Rd                  |
| <b>Status:</b> Issued   | <b>Workclass:</b> Residential Bathroom Alt | <b>Project:</b>                                  | <b>Parcel:</b> 104713122           | Upland, CA 91786                 |
| <b>Application Date:</b> 02/09/2026   | <b>Issue Date:</b> 02/09/2026              | <b>Expiration:</b> 08/24/2026                    | <b>Last Inspection:</b> 02/23/2026 | <b>Finalized Date:</b>           |
| <b>Zone:</b>  | <b>Sq Ft:</b> 46                           | <b>Valuation:</b> \$2,000.00                     | <b>Fee Total:</b> \$602.80         | <b>Assigned To:</b>              |
| <b>Additional Info:</b>   |  |  |                                    |                                  |
| <b>Plumbing Issuance Fee2:</b> No   | <b>Mechanical Issuance Fee:</b> No         | <b>Temp Service Power:</b> No                    | <b>Electrical Issuance Fee:</b> No | <b>Plan Check Fee (Mech):</b> No |
| <b>Plan Check Fee:</b> No   | <b>Plumbing Issuance Fee:</b> No           | <b>Value of TI:</b> 0.00                         | <b>Number of Stories:</b> 0        | <b>Energy Plan Check Fee:</b> No |
| <b>Accessibility Plan Check Fee:</b> No   | <b>Certificate of Occupancy:</b> No        | <b>Temporary Certificate of Occupancy:</b><br>No |                                    |                                  |
| <b>Description:</b> Partial Bathroom Remodel Like For Like No Structural Changes To Upgrade Plumbing & Replace Walk In Shower Including Hot Mop |  |  |                                    |                                  |

|   |  |                                     |  |  |
|---|--|-------------------------------------|--|--|
| <b>B202600035</b>   | <b>Type:</b> Combo                         | <b>District:</b>                    | <b>Main Address:</b>                             | 1629 N Candlewood Dr                                     |
| <b>Status:</b> Issued   | <b>Workclass:</b> Residential Bathroom Alt | <b>Project:</b>                     | <b>Parcel:</b> 020271121                         | Upland, CA 91784   |
| <b>Application Date:</b> 02/10/2026   | <b>Issue Date:</b> 02/12/2026              | <b>Expiration:</b> 08/24/2026       | <b>Last Inspection:</b> 02/23/2026               | <b>Finalized Date:</b>                                   |
| <b>Zone:</b>  | <b>Sq Ft:</b> 200                          | <b>Valuation:</b> \$2,000.00        | <b>Fee Total:</b> \$643.30                       | <b>Assigned To:</b>                                      |
| <b>Additional Info:</b>   |  |                                     |  |  |
| <b>Plumbing Issuance Fee2:</b> No   | <b>Mechanical Issuance Fee:</b> No         | <b>Temp Service Power:</b> No       | <b>Electrical Issuance Fee:</b> No               | <b>Plan Check Fee (Mech):</b> No                         |
| <b>Plan Check Fee:</b> No   | <b>Plumbing Issuance Fee:</b> No           | <b>Value of TI:</b> 0.00            | <b>Number of Stories:</b> 1                      | <b>S.M.I.P. Fee Category:</b> Residential 1-3<br>Stories |
| <b>Energy Plan Check Fee:</b> No  | <b>Accessibility Plan Check Fee:</b> No    | <b>Certificate of Occupancy:</b> No | <b>Temporary Certificate of Occupancy:</b><br>No |  |
| <b>Description:</b> Remove and Install a shower in the same place. Plumbing (new valve and drain) and Hotmop. |  |                                     |  |  |

|  |  |                                  |   |                                     |
|--|--|----------------------------------|---|-------------------------------------|
| <b>B202600052</b>  | <b>Type:</b> Combo                         | <b>District:</b>                 | <b>Main Address:</b>                    | 631 Greenfield Ct                   |
| <b>Status:</b> Issued  | <b>Workclass:</b> Residential Bathroom Alt | <b>Project:</b>                  | <b>Parcel:</b> 104702411                | Upland, CA 91786                    |
| <b>Application Date:</b> 02/24/2026  | <b>Issue Date:</b> 02/25/2026              | <b>Expiration:</b> 08/31/2026    | <b>Last Inspection:</b> 03/02/2026      | <b>Finalized Date:</b>              |
| <b>Zone:</b>   | <b>Sq Ft:</b> 40                           | <b>Valuation:</b> \$20,790.00    | <b>Fee Total:</b> \$677.00              | <b>Assigned To:</b>                 |
| <b>Additional Info:</b>  |  |                                  |   |                                     |
| <b>Plumbing Issuance Fee2:</b> No  | <b>Mechanical Issuance Fee:</b> No         | <b>Temp Service Power:</b> No    | <b>Toilets:</b> 1                       | <b>Electrical Issuance Fee:</b> No  |
| <b>Plan Check Fee (Mech):</b> No   | <b>Shower:</b> 1                           | <b>Plan Check Fee:</b> No        | <b>Wash Basin:</b> 1                    | <b>Plumbing Issuance Fee:</b> No    |
| <b>Value of TI:</b> 0.00   | <b>Number of Stories:</b> 0                | <b>Energy Plan Check Fee:</b> No | <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No |
| <b>Temporary Certificate of Occupancy:</b><br>No   |  |                                  |   |                                     |
| <b>Description:</b> Bath shower remodel replacing shower pan & installing new tile, toilet, vanity cabinets, countertop & sink & faucet. All fixtures to be replaced in same location & footprint. |  |                                  |   |                                     |

### PERMITS ISSUED FOR RESIDENTIAL BATHROOM ALT: 4

#### RESIDENTIAL NEW

|                                     |                                    |                               |                            |   |
|-------------------------------------|------------------------------------|-------------------------------|----------------------------|---|
| <b>E202500284</b>                   | <b>Type:</b> Electrical            | <b>District:</b>              | <b>Main Address:</b>       | 1302 Maywood Ave  |
| <b>Status:</b> Issued               | <b>Workclass:</b> Residential New  | <b>Project:</b>               | <b>Parcel:</b> 100642232   | Upland, CA 91786  |
| <b>Application Date:</b> 11/19/2025 | <b>Issue Date:</b> 02/03/2026      | <b>Expiration:</b> 02/03/2027 | <b>Last Inspection:</b>    | <b>Finalized Date:</b>  |
| <b>Zone:</b>                        | <b>Sq Ft:</b> 0                    | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$250.00 | <b>Assigned To:</b>   |
| <b>Additional Info:</b>             |                                    |                               |                            |   |
| <b>Temp Service Power:</b> No       | <b>Electrical Issuance Fee:</b> No | <b>Valuation:</b> 16000       | <b>Plan Check Fee:</b> No  | <b>Miscellaneous Apparatus, Conduits,<br/>and Conductors:</b> 1 |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

**Description:** NEW ESS SYSTEM:  
ENERGY STORAGE: (2) TESLA POWERWALL 3 [1707000-XX-Y]

|   |                                    |                               |                            |                        |
|---|------------------------------------|-------------------------------|----------------------------|------------------------|
| <b>E202600004</b>   | <b>Type:</b> Electrical            | <b>District:</b>              | <b>Main Address:</b>       | 2147 N 1St Ave         |
| <b>Status:</b> Issued   | <b>Workclass:</b> Residential New  | <b>Project:</b>               | <b>Parcel:</b> 104333110   | Upland, CA 91786       |
| <b>Application Date:</b> 01/06/2026   | <b>Issue Date:</b> 02/23/2026      | <b>Expiration:</b> 02/23/2027 | <b>Last Inspection:</b>    | <b>Finalized Date:</b> |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                    | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$580.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>   |                                    |                               |                            |                        |
| <b>Temp Service Power:</b> No   | <b>Electrical Issuance Fee:</b> No | <b>Plan Check Fee:</b> No     |                            |                        |
| <b>Description:</b> Addition of (1) ESS of 13.5kWh into an already existing PV system |                                    |                               |                            |                        |

|                                       |                                    |                               |                            |                        |
|---------------------------------------|------------------------------------|-------------------------------|----------------------------|------------------------|
| <b>E202600013</b>                     | <b>Type:</b> Electrical            | <b>District:</b>              | <b>Main Address:</b>       | 1815 Jeanna Pl         |
| <b>Status:</b> Issued                 | <b>Workclass:</b> Residential New  | <b>Project:</b>               | <b>Parcel:</b> 104478134   | Upland, CA 91784       |
| <b>Application Date:</b> 01/30/2026   | <b>Issue Date:</b> 02/05/2026      | <b>Expiration:</b> 02/05/2027 | <b>Last Inspection:</b>    | <b>Finalized Date:</b> |
| <b>Zone:</b>                          | <b>Sq Ft:</b> 0                    | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$240.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>               |                                    |                               |                            |                        |
| <b>Temp Service Power:</b> No         | <b>Electrical Issuance Fee:</b> No | <b>Plan Check Fee:</b> No     |                            |                        |
| <b>Description:</b> EV Wall Connector |                                    |                               |                            |                        |

|   |                                   |  |                                    |                           |
|---|-----------------------------------|--|------------------------------------|---------------------------|
| <b>E202600015</b>   | <b>Type:</b> Electrical           | <b>District:</b>                           | <b>Main Address:</b>               | 690 W Aster St            |
| <b>Status:</b> Issued                                       | <b>Workclass:</b> Residential New | <b>Project:</b>                            | <b>Parcel:</b> 104502105           | Upland, CA 91786          |
| <b>Application Date:</b> 02/02/2026                         | <b>Issue Date:</b> 02/02/2026     | <b>Expiration:</b> 02/02/2027              | <b>Last Inspection:</b>            | <b>Finalized Date:</b>    |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                   | <b>Valuation:</b> \$0.00                   | <b>Fee Total:</b> \$460.00         | <b>Assigned To:</b>       |
| <b>Additional Info:</b>                                     |                                   |  |                                    |                           |
| <b>Temp Service Power:</b> No                               | <b>Tenant Improvement:</b> Minor  | <b># of 600 v or less / 201-1000amp:</b> 1 | <b>Electrical Issuance Fee:</b> No | <b>Plan Check Fee:</b> No |
| <b>Description:</b> Panel Upgrade from 100 amps to 225 amps |                                   |  |                                    |                           |

|   |                                   |                                    |                            |                           |
|---|-----------------------------------|------------------------------------|----------------------------|---------------------------|
| <b>E202600017</b>   | <b>Type:</b> Electrical           | <b>District:</b>                   | <b>Main Address:</b>       | 308 E 22Nd St             |
| <b>Status:</b> Issued   | <b>Workclass:</b> Residential New | <b>Project:</b>                    | <b>Parcel:</b> 104334105   | Upland, CA 91784          |
| <b>Application Date:</b> 02/03/2026                               | <b>Issue Date:</b> 02/09/2026     | <b>Expiration:</b> 02/09/2027      | <b>Last Inspection:</b>    | <b>Finalized Date:</b>    |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                   | <b>Valuation:</b> \$0.00           | <b>Fee Total:</b> \$290.00 | <b>Assigned To:</b>       |
| <b>Additional Info:</b>   |                                   |                                    |                            |                           |
| <b>Temp Service Power:</b> No                                     | <b>Tenant Improvement:</b> Minor  | <b>Electrical Issuance Fee:</b> No | <b>Valuation:</b> 5000     | <b>Plan Check Fee:</b> No |
| <b>Description:</b> (N) TESLA UNIVERSAL WALL CONNECTOR EV CHARGER |                                   |                                    |                            |                           |

|   |                                    |                               |                            |                        |
|---|------------------------------------|-------------------------------|----------------------------|------------------------|
| <b>E202600023</b>   | <b>Type:</b> Electrical            | <b>District:</b>              | <b>Main Address:</b>       | 415 W Aster St         |
| <b>Status:</b> Issued   | <b>Workclass:</b> Residential New  | <b>Project:</b>               | <b>Parcel:</b> 104502201   | Upland, CA 91786       |
| <b>Application Date:</b> 02/09/2026   | <b>Issue Date:</b> 02/12/2026      | <b>Expiration:</b> 02/12/2027 | <b>Last Inspection:</b>    | <b>Finalized Date:</b> |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                    | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$150.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>   |                                    |                               |                            |                        |
| <b>Temp Service Power:</b> No   | <b>Electrical Issuance Fee:</b> No | <b>Plan Check Fee:</b> No     |                            |                        |
| <b>Description:</b> Addition of (1) ESS of 13.5kWh into an already existing PV system |                                    |                               |                            |                        |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|   |                                   |                               |                                    |                                 |
|---|-----------------------------------|-------------------------------|------------------------------------|---------------------------------|
| <b>P202500154</b>   | <b>Type:</b> Plumbing             | <b>District:</b>              | <b>Main Address:</b>               | 349 Bixby Way                   |
| <b>Status:</b> Finaled  | <b>Workclass:</b> Residential New | <b>Project:</b>               | <b>Parcel:</b> 104701227           | Upland, CA 91786                |
| <b>Application Date:</b> 12/21/2025   | <b>Issue Date:</b> 02/03/2026     | <b>Expiration:</b> 08/10/2026 | <b>Last Inspection:</b> 02/09/2026 | <b>Finaled Date:</b> 02/09/2026 |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                   | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$180.00         | <b>Assigned To:</b>             |
| <b>Additional Info:</b>   |                                   |                               |                                    |                                 |
| <b>Tenant Improvement:</b> None   | <b>Plumbing Issuance Fee:</b> No  | <b>Valuation:</b> 2000        | <b>Plan Check Fee:</b> No          | <b># of Water Heaters:</b> 1    |
| <b>IEUA CLASS:</b>  |                                   |                               |                                    |                                 |
| <b>Description:</b> RELOCATE WATER HEATER TO EXTERIOR. CHANGING TO TANKLESS WATER HEATER. |                                   |                               |                                    |                                 |

|  |                                   |                               |                            |                      |
|--|-----------------------------------|-------------------------------|----------------------------|----------------------|
| <b>P202601000</b>  | <b>Type:</b> Plumbing             | <b>District:</b>              | <b>Main Address:</b>       | 1282 Veterans Ct     |
| <b>Status:</b> Issued  | <b>Workclass:</b> Residential New | <b>Project:</b>               | <b>Parcel:</b> 104548206   | Upland, CA 91786     |
| <b>Application Date:</b> 01/19/2026  | <b>Issue Date:</b> 02/03/2026     | <b>Expiration:</b> 02/03/2027 | <b>Last Inspection:</b>    | <b>Finaled Date:</b> |
| <b>Zone:</b>   | <b>Sq Ft:</b> 0                   | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$180.00 | <b>Assigned To:</b>  |
| <b>Additional Info:</b>  |                                   |                               |                            |                      |
| <b>Plumbing Issuance Fee:</b> No   | <b>Plan Check Fee:</b> No         | <b># of Water Heaters:</b> 1  | <b>IEUA CLASS:</b>         |                      |
| <b>Description:</b> Replacement of an existing 40-gallon gas water heater with a new 65-gallon electric heat pump water heater in the same location. The installation will comply with the 2025 California Residential Building Code requirements. |                                   |                               |                            |                      |

|   |                                   |                               |                              |                      |
|---|-----------------------------------|-------------------------------|------------------------------|----------------------|
| <b>P202601021</b>   | <b>Type:</b> Plumbing             | <b>District:</b>              | <b>Main Address:</b>         | 655 Helena Ct        |
| <b>Status:</b> Issued   | <b>Workclass:</b> Residential New | <b>Project:</b>               | <b>Parcel:</b> 104522131     | Upland, CA 91786     |
| <b>Application Date:</b> 02/25/2026                               | <b>Issue Date:</b> 02/25/2026     | <b>Expiration:</b> 02/25/2027 | <b>Last Inspection:</b>      | <b>Finaled Date:</b> |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                   | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$180.00   | <b>Assigned To:</b>  |
| <b>Additional Info:</b>   |                                   |                               |                              |                      |
| <b>Plumbing Issuance Fee:</b> No                                  | <b>Valuation:</b> 1200            | <b>Plan Check Fee:</b> No     | <b># of Water Heaters:</b> 1 | <b>IEUA CLASS:</b>   |
| <b>Description:</b> 40GAL WATER HEATER CHANEG OUT - LIKE FOR LIKE |                                   |                               |                              |                      |

**PERMITS ISSUED FOR RESIDENTIAL NEW: 9**

### RESIDENTIAL REPAIR

|   |  |                                 |                               |   |
|---|--|---------------------------------|-------------------------------|---|
| <b>E202600012</b>                         | <b>Type:</b> Electrical                        | <b>District:</b>                | <b>Main Address:</b>          | 1916 W 9Th St                           |
| <b>Status:</b> Issued                     | <b>Workclass:</b> Residential Repair           | <b>Project:</b>                 | <b>Parcel:</b> 100765308      | Upland, CA 91786                        |
| <b>Application Date:</b> 01/29/2026       | <b>Issue Date:</b> 02/12/2026                  | <b>Expiration:</b> 02/12/2027   | <b>Last Inspection:</b>       | <b>Finaled Date:</b>                    |
| <b>Zone:</b>                              | <b>Sq Ft:</b> 0                                | <b>Valuation:</b> \$0.00        | <b>Fee Total:</b> \$460.00    | <b>Assigned To:</b>                     |
| <b>Additional Info:</b>                   |  |                                 |                               |   |
| <b># of Heaters:</b> 0                    | <b># of Ranges:</b> 0                          | <b>Temp Service Power:</b> No   | <b># of Light Fixtures:</b> 0 | <b># of Ovens:</b> 0                    |
| <b># of Dishwashers:</b> 0                | <b># of 600v or less / not over 200 amp:</b> 1 | <b># of Washing Machines:</b> 0 | <b># of Dryers:</b> 0         | <b># of Recepts/Switches/Outlets:</b> 0 |
| <b>Electrical Issuance Fee:</b> No        | <b># of FAU:</b> 0                             | <b># of Stove Tops:</b> 0       | <b>Plan Check Fee:</b> No     | <b># of Hoods:</b> 0                    |
| <b># of Water Heaters:</b> 0              | <b># of Disposals:</b> 0                       | <b># of Fans:</b> 0             | <b>Other:</b> 0               | <b># of A.C. units:</b> 0               |
| <b># of Non-Residential Appliance:</b> 0  |  |                                 |                               |   |
| <b>Description:</b> 200 AMP PANEL UPGRADE |  |                                 |                               |   |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|   |   |                          |                         |                                  |
|---|---|--------------------------|-------------------------|----------------------------------|
| <b>E202600016</b>                                     | Type: Electrical                        | District:                | Main Address:           | 1354 Elmwood St                  |
| Status: Issued  | Workclass: Residential Repair           | Project:                 | Parcel: 100722302       | Upland, CA                       |
| Application Date: 02/02/2026                          | Issue Date: 02/02/2026                  | Expiration: 02/02/2027   | Last Inspection:        | Final Date:                      |
| Zone:   | Sq Ft: 0                                | Valuation: \$0.00        | Fee Total: \$460.00     | Assigned To:                     |
| <b>Additional Info:</b>                               |   |                          |                         |                                  |
| # of Heaters: 1                                       | # of Ranges: 1                          | Temp Service Power: No   | # of Light Fixtures: 18 | # of Ovens: 0                    |
| # of Dishwashers: 1                                   | # of 600v or less / not over 200 amp: 0 | # of Washing Machines: 1 | # of Dryers: 1          | # of Recept/Switches/Outlets: 24 |
| Electrical Issuance Fee: No                           | # of FAU: 0                             | # of Stove Tops: 0       | Plan Check Fee: No      | # of Hoods: 1                    |
| # of Water Heaters: 1                                 | # of Disposals: 0                       | # of Fans: 2             | Other: 0                | # of A.C. units: 1               |
| # of Non-Residential Appliance: 0                     |   |                          |                         |                                  |
| Description: Panel Upgrade to 200A, Existing Location |   |                          |                         |                                  |

|   |   |                          |                        |                                 |
|---|---|--------------------------|------------------------|---------------------------------|
| <b>E202600019</b>   | Type: Electrical                        | District:                | Main Address:          | 485 Highland Ct                 |
| Status: Issued  | Workclass: Residential Repair           | Project:                 | Parcel: 104708208      | Upland, CA                      |
| Application Date: 02/05/2026  | Issue Date: 02/05/2026                  | Expiration: 02/05/2027   | Last Inspection:       | Final Date:                     |
| Zone:   | Sq Ft: 0                                | Valuation: \$0.00        | Fee Total: \$580.00    | Assigned To:                    |
| <b>Additional Info:</b>   |   |                          |                        |                                 |
| # of Heaters: 0   | # of Ranges: 0                          | Temp Service Power: No   | # of Light Fixtures: 0 | # of Ovens: 0                   |
| # of Dishwashers: 0   | # of 600v or less / not over 200 amp: 2 | # of Washing Machines: 1 | # of Dryers: 0         | # of Recept/Switches/Outlets: 0 |
| Electrical Issuance Fee: No   | # of FAU: 1                             | # of Stove Tops: 0       | Plan Check Fee: No     | # of Hoods: 0                   |
| # of Water Heaters: 0   | # of Disposals: 0                       | # of Fans: 3             | Other: 0               | # of A.C. units: 0              |
| # of Non-Residential Appliance: 0   |   |                          |                        |                                 |
| Description: The scope of work may include, but is not limited to: - Removal and/or proper abandonment of existing knob-and-tube wiring. - Installation of new NM-B copper branch circuits serving lighting, receptacles, switches, and equipment as required. - Redistribution and modification of branch circuits to accommodate existing and relocated appliances, fixtures, and outlets. - Addition or modification of GFCI and AFCI protection where required by current code.<br>- Electrical work associated with minor reconfiguration of interior electrical loads, including appliance connections and utility areas. |   |                          |                        |                                 |

|   |   |                          |                             |                                 |
|---|---|--------------------------|-----------------------------|---------------------------------|
| <b>E202600021</b>                           | Type: Electrical                        | District:                | Main Address:               | 655 Doreen Ct                   |
| Status: Issued                              | Workclass: Residential Repair           | Project:                 | Parcel: 104522117           | Upland, CA 91786                |
| Application Date: 02/06/2026                | Issue Date: 02/09/2026                  | Expiration: 08/17/2026   | Last Inspection: 02/18/2026 | Final Date:                     |
| Zone:                                       | Sq Ft: 0                                | Valuation: \$0.00        | Fee Total: \$460.00         | Assigned To:                    |
| <b>Additional Info:</b>                     |   |                          |                             |                                 |
| # of Heaters: 0                             | # of Ranges: 0                          | Temp Service Power: No   | # of Light Fixtures: 0      | # of Ovens: 0                   |
| # of Dishwashers: 0                         | # of 600v or less / not over 200 amp: 1 | # of Washing Machines: 0 | # of Dryers: 0              | # of Recept/Switches/Outlets: 0 |
| Electrical Issuance Fee: No                 | # of FAU: 0                             | # of Stove Tops: 0       | Plan Check Fee: No          | # of Hoods: 0                   |
| # of Water Heaters: 0                       | # of Disposals: 0                       | # of Fans: 0             | Other: 0                    | # of A.C. units: 0              |
| # of Non-Residential Appliance: 0           |   |                          |                             |                                 |
| Description: Panel upgrade 100amp to 200amp |   |                          |                             |                                 |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|  |  |                                 |                               |  |
|--|--|---------------------------------|-------------------------------|--|
| <b>E202600022</b>  | <b>Type:</b> Electrical                        | <b>District:</b>                | <b>Main Address:</b>          | 1419 Orange Tree Ln                    |
| <b>Status:</b> Issued  | <b>Workclass:</b> Residential Repair           | <b>Project:</b>                 | <b>Parcel:</b> 104648203      | Upland, CA 91786                       |
| <b>Application Date:</b> 02/06/2026  | <b>Issue Date:</b> 02/11/2026                  | <b>Expiration:</b> 02/11/2027   | <b>Last Inspection:</b>       | <b>Finalized Date:</b>                 |
| <b>Zone:</b>   | <b>Sq Ft:</b> 0                                | <b>Valuation:</b> \$0.00        | <b>Fee Total:</b> \$510.00    | <b>Assigned To:</b>                    |
| <b>Additional Info:</b>  |  |                                 |                               |  |
| <b># of Heaters:</b> 0   | <b># of Ranges:</b> 0                          | <b>Temp Service Power:</b> No   | <b># of Light Fixtures:</b> 0 | <b># of Ovens:</b> 0                   |
| <b># of Dishwashers:</b> 0   | <b># of 600v or less / not over 200 amp:</b> 0 | <b># of Washing Machines:</b> 0 | <b># of Dryers:</b> 0         | <b># of Recept/Switches/Outlets:</b> 0 |
| <b>Electrical Issuance Fee:</b> No   | <b># of FAU:</b> 0                             | <b># of Stove Tops:</b> 0       | <b>Plan Check Fee:</b> No     | <b># of Hoods:</b> 0                   |
| <b># of Water Heaters:</b> 0   | <b># of Disposals:</b> 0                       | <b># of Fans:</b> 0             | <b>Other:</b> 2               | <b># of A.C. units:</b> 0              |
| <b># of Non-Residential Appliance:</b> 0                                     |  |                                 |                               |  |
| <b>Description:</b> INSTALL 240V 60A CIRCUIT FOR EVSE. 200AMP PANEL UPGRADE. |  |                                 |                               |  |

|   |  |                                 |                                |  |
|---|--|---------------------------------|--------------------------------|--|
| <b>E202600024</b>   | <b>Type:</b> Electrical                        | <b>District:</b>                | <b>Main Address:</b>           | 1476 Fernando Ave                        |
| <b>Status:</b> Issued   | <b>Workclass:</b> Residential Repair           | <b>Project:</b>                 | <b>Parcel:</b> 104519141       | Upland, CA 91786                         |
| <b>Application Date:</b> 02/09/2026                               | <b>Issue Date:</b> 02/09/2026                  | <b>Expiration:</b> 02/09/2027   | <b>Last Inspection:</b>        | <b>Finalized Date:</b>                   |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                                | <b>Valuation:</b> \$0.00        | <b>Fee Total:</b> \$460.00     | <b>Assigned To:</b>                      |
| <b>Additional Info:</b>   |  |                                 |                                |  |
| <b># of Heaters:</b> 1  | <b># of Ranges:</b> 1                          | <b>Temp Service Power:</b> No   | <b># of Light Fixtures:</b> 12 | <b># of Ovens:</b> 0                     |
| <b># of Dishwashers:</b> 1  | <b># of 600v or less / not over 200 amp:</b> 1 | <b># of Washing Machines:</b> 1 | <b># of Dryers:</b> 1          | <b># of Recept/Switches/Outlets:</b> 24  |
| <b>Electrical Issuance Fee:</b> No                                | <b># of FAU:</b> 1                             | <b>Plan Check Fee:</b> No       | <b># of Hoods:</b> 1           | <b># of Water Heaters:</b> 1             |
| <b># of Disposals:</b> 1  | <b># of Fans:</b> 2                            | <b>Other:</b> 0                 | <b># of A.C. units:</b> 1      | <b># of Non-Residential Appliance:</b> 0 |
| <b>Description:</b> Main Panel Upgrade. Like for like change out. |  |                                 |                                |  |

|  |  |                               |  |                                 |
|--|--|-------------------------------|--|---------------------------------|
| <b>E202600025</b>  | <b>Type:</b> Electrical                  | <b>District:</b>              | <b>Main Address:</b>                           | 320 Jane Ct                     |
| <b>Status:</b> Issued  | <b>Workclass:</b> Residential Repair     | <b>Project:</b>               | <b>Parcel:</b> 104508118                       | Upland, CA 91786                |
| <b>Application Date:</b> 02/09/2026                          | <b>Issue Date:</b> 02/09/2026            | <b>Expiration:</b> 02/09/2027 | <b>Last Inspection:</b>                        | <b>Finalized Date:</b>          |
| <b>Zone:</b>   | <b>Sq Ft:</b> 0                          | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$460.00                     | <b>Assigned To:</b>             |
| <b>Additional Info:</b>                                      |  |                               |  |                                 |
| <b># of Recept/Switches/Outlets:</b> 0                       | <b>Electrical Issuance Fee:</b> No       | <b># of FAU:</b> 0            | <b># of Stove Tops:</b> 0                      | <b>Plan Check Fee:</b> No       |
| <b># of Hoods:</b> 0   | <b># of Water Heaters:</b> 0             | <b># of Disposals:</b> 0      | <b># of Fans:</b> 0                            | <b>Other:</b> 0                 |
| <b># of A.C. units:</b> 0                                    | <b># of Non-Residential Appliance:</b> 0 | <b># of Heaters:</b> 0        | <b># of Ranges:</b> 0                          | <b>Temp Service Power:</b> No   |
| <b># of Light Fixtures:</b> 0                                | <b># of Ovens:</b> 0                     | <b># of Dishwashers:</b> 0    | <b># of 600v or less / not over 200 amp:</b> 1 | <b># of Washing Machines:</b> 0 |
| <b># of Dryers:</b> 0  |  |                               |  |                                 |
| <b>Description:</b> upgrade main electrical panel to 200amps |  |                               |  |                                 |

|                                     |  |                                    |                                    |                        |
|-------------------------------------|--|------------------------------------|------------------------------------|------------------------|
| <b>E202600026</b>                   | <b>Type:</b> Electrical                        | <b>District:</b>                   | <b>Main Address:</b>               | 1361 N 3Rd Ave         |
| <b>Status:</b> Issued               | <b>Workclass:</b> Residential Repair           | <b>Project:</b>                    | <b>Parcel:</b> 104537108           | Upland, CA             |
| <b>Application Date:</b> 02/11/2026 | <b>Issue Date:</b> 02/11/2026                  | <b>Expiration:</b> 08/25/2026      | <b>Last Inspection:</b> 02/26/2026 | <b>Finalized Date:</b> |
| <b>Zone:</b>                        | <b>Sq Ft:</b> 0                                | <b>Valuation:</b> \$0.00           | <b>Fee Total:</b> \$460.00         | <b>Assigned To:</b>    |
| <b>Additional Info:</b>             |  |                                    |                                    |                        |
| <b>Temp Service Power:</b> No       | <b># of 600v or less / not over 200 amp:</b> 1 | <b>Electrical Issuance Fee:</b> No | <b>Plan Check Fee:</b> No          |                        |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

**Description:** Upgrade panel to 200amp with panel relocation

|  |                                      |                                  |                                    |                        |
|--|--------------------------------------|----------------------------------|------------------------------------|------------------------|
| <b>E202600027</b>  | <b>Type:</b> Electrical              | <b>District:</b>                 | <b>Main Address:</b>               | 617 N Vallejo Way      |
| <b>Status:</b> Issued  | <b>Workclass:</b> Residential Repair | <b>Project:</b>                  | <b>Parcel:</b> 104631128           | Upland, CA             |
| <b>Application Date:</b> 02/13/2026  | <b>Issue Date:</b> 02/19/2026        | <b>Expiration:</b> 02/19/2027    | <b>Last Inspection:</b>            | <b>Finalized Date:</b> |
| <b>Zone:</b>   | <b>Sq Ft:</b> 0                      | <b>Valuation:</b> \$0.00         | <b>Fee Total:</b> \$250.00         | <b>Assigned To:</b>    |
| <b>Additional Info:</b>  |                                      |                                  |                                    |                        |
| <b>Temp Service Power:</b> No  | <b>Square Feet:</b> 442              | <b>Tenant Improvement:</b> Minor | <b>Electrical Issuance Fee:</b> No | <b>Valuation:</b> 2000 |
| <b>Plan Check Fee:</b> No  |                                      |                                  |                                    |                        |
| <b>Description:</b> Un-Install and Re-Install: Solar modules shall be un-installed and re-installed once the new roof material is replaced |                                      |                                  |                                    |                        |

|  |  |                                 |                               |   |
|--|--|---------------------------------|-------------------------------|---|
| <b>E202600029</b>  | <b>Type:</b> Electrical                      | <b>District:</b>                | <b>Main Address:</b>          | 8758 W Ninth St                         |
| <b>Status:</b> Fees Due  | <b>Workclass:</b> Residential Repair         | <b>Project:</b>                 | <b>Parcel:</b> 100765308      | Upland, CA 91786                        |
| <b>Application Date:</b> 02/16/2026  | <b>Issue Date:</b> 02/17/2026                | <b>Expiration:</b>              | <b>Last Inspection:</b>       | <b>Finalized Date:</b>                  |
| <b>Zone:</b> ML ML   | <b>Sq Ft:</b> 0                              | <b>Valuation:</b> \$0.00        | <b>Fee Total:</b> \$460.00    | <b>Assigned To:</b>                     |
| <b>Additional Info:</b>  |  |                                 |                               |   |
| <b># of Heaters:</b> 0   | <b># of Ranges:</b> 0                        | <b>Temp Service Power:</b> No   | <b># of Light Fixtures:</b> 0 | <b># of Ovens:</b> 0                    |
| <b># of Dishwashers:</b> 0   | <b># of 600v or less / not over 200 amp:</b> | <b># of Washing Machines:</b> 0 | <b># of Dryers:</b> 0         | <b># of Recepts/Switches/Outlets:</b> 0 |
|  | 1  |                                 |                               |   |
| <b>Electrical Issuance Fee:</b> No   | <b># of FAU:</b> 0                           | <b># of Stove Tops:</b> 0       | <b>Plan Check Fee:</b> No     | <b># of Hoods:</b> 0                    |
| <b># of Water Heaters:</b> 0   | <b># of Disposals:</b> 0                     | <b># of Fans:</b> 0             | <b>Other:</b> 0               | <b># of A.C. units:</b> 0               |
| <b># of Non-Residential Appliance:</b> 0   |  |                                 |                               |   |
| <b>Description:</b> New 200AMP Panel Upgrade Property address: 8758 S. Vista Pl. Upland, CA 91786 These (3) properties have the same parcel number. 1007-653-08-0000 |  |                                 |                               |   |

|   |  |                                 |                               |   |
|---|--|---------------------------------|-------------------------------|---|
| <b>E202600030</b>   | <b>Type:</b> Electrical                      | <b>District:</b>                | <b>Main Address:</b>          | 1475 13Th Ave                           |
| <b>Status:</b> Issued   | <b>Workclass:</b> Residential Repair         | <b>Project:</b>                 | <b>Parcel:</b> 104519110      | Upland, CA 91786                        |
| <b>Application Date:</b> 02/17/2026                                 | <b>Issue Date:</b> 02/17/2026                | <b>Expiration:</b> 02/17/2027   | <b>Last Inspection:</b>       | <b>Finalized Date:</b>                  |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                              | <b>Valuation:</b> \$0.00        | <b>Fee Total:</b> \$460.00    | <b>Assigned To:</b>                     |
| <b>Additional Info:</b>   |  |                                 |                               |   |
| <b># of Heaters:</b> 0  | <b># of Ranges:</b> 0                        | <b>Temp Service Power:</b> No   | <b># of Light Fixtures:</b> 0 | <b># of Ovens:</b> 0                    |
| <b># of Dishwashers:</b> 0  | <b># of 600v or less / not over 200 amp:</b> | <b># of Washing Machines:</b> 0 | <b># of Dryers:</b> 0         | <b># of Recepts/Switches/Outlets:</b> 0 |
|   | 1  |                                 |                               |   |
| <b>Electrical Issuance Fee:</b> No                                  | <b># of FAU:</b> 0                           | <b># of Stove Tops:</b> 0       | <b>Plan Check Fee:</b> No     | <b># of Hoods:</b> 0                    |
| <b># of Water Heaters:</b> 0  | <b># of Disposals:</b> 0                     | <b># of Fans:</b> 0             | <b>Other:</b> 0               | <b># of A.C. units:</b> 0               |
| <b># of Non-Residential Appliance:</b> 0                            |  |                                 |                               |   |
| <b>Description:</b> upgrade circuit panel from 100 amps to 200 amps |  |                                 |                               |   |

|                                     |  |                                 |                               |   |
|-------------------------------------|--|---------------------------------|-------------------------------|---|
| <b>E202600031</b>                   | <b>Type:</b> Electrical                      | <b>District:</b>                | <b>Main Address:</b>          | 1481 Primrose St                        |
| <b>Status:</b> Issued               | <b>Workclass:</b> Residential Repair         | <b>Project:</b>                 | <b>Parcel:</b> 100761135      | Upland, CA 91786                        |
| <b>Application Date:</b> 02/18/2026 | <b>Issue Date:</b> 02/18/2026                | <b>Expiration:</b> 02/18/2027   | <b>Last Inspection:</b>       | <b>Finalized Date:</b>                  |
| <b>Zone:</b>                        | <b>Sq Ft:</b> 0                              | <b>Valuation:</b> \$0.00        | <b>Fee Total:</b> \$460.00    | <b>Assigned To:</b>                     |
| <b>Additional Info:</b>             |  |                                 |                               |   |
| <b># of Heaters:</b> 0              | <b># of Ranges:</b> 0                        | <b>Temp Service Power:</b> No   | <b># of Light Fixtures:</b> 0 | <b># of Ovens:</b> 0                    |
| <b># of Dishwashers:</b> 0          | <b># of 600v or less / not over 200 amp:</b> | <b># of Washing Machines:</b> 0 | <b># of Dryers:</b> 0         | <b># of Recepts/Switches/Outlets:</b> 0 |
|                                     | 1  |                                 |                               |   |
| <b>Electrical Issuance Fee:</b> No  | <b># of FAU:</b> 0                           | <b># of Stove Tops:</b> 0       | <b>Plan Check Fee:</b> No     | <b># of Hoods:</b> 0                    |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

| # of Water Heaters: 0  | # of Disposals: 0                              | # of Fans: 0                    | Other: 0                           | # of A.C. units: 0  |
|--|--|---------------------------------|------------------------------------|---|
| <b># of Non-Residential Appliance: 0</b>   |  |                                 |                                    |   |
| <b>Description:</b> Upgrade main panel to 200A   |  |                                 |                                    |   |
| <b>E202600035</b>  | <b>Type:</b> Electrical                        | <b>District:</b>                | <b>Main Address:</b>               | 610 W 18Th St   |
| <b>Status:</b> Issued  | <b>Workclass:</b> Residential Repair           | <b>Project:</b>                 | <b>Parcel:</b> 104432306           | Upland, CA 91784  |
| <b>Application Date:</b> 02/20/2026  | <b>Issue Date:</b> 02/24/2026                  | <b>Expiration:</b> 02/24/2027   | <b>Last Inspection:</b>            | <b>Finalized Date:</b>                                      |
| <b>Zone:</b>   | <b>Sq Ft:</b> 0                                | <b>Valuation:</b> \$0.00        | <b>Fee Total:</b> \$250.00         | <b>Assigned To:</b>   |
| <b>Additional Info:</b>  |  |                                 |                                    |   |
| <b># of Heaters:</b> 0   | <b># of Ranges:</b> 0                          | <b>Temp Service Power:</b> No   | <b># of Light Fixtures:</b> 0      | <b># of Ovens:</b> 0  |
| <b># of Dishwashers:</b> 0   | <b># of 600v or less / not over 200 amp:</b> 0 | <b># of Washing Machines:</b> 0 | <b># of Dryers:</b> 0              | <b># of Recept/Switches/Outlets:</b> 0                      |
| <b>Electrical Issuance Fee:</b> No   | <b># of FAU:</b> 0                             | <b># of Stove Tops:</b> 0       | <b>Plan Check Fee:</b> No          | <b># of Hoods:</b> 0  |
| <b># of Water Heaters:</b> 0   | <b># of Disposals:</b> 0                       | <b># of Fans:</b> 0             | <b>Other:</b> 0                    | <b># of A.C. units:</b> 0                                   |
| <b># of Non-Residential Appliance: 0</b>   |  |                                 |                                    |   |
| <b>Description:</b> Removal and Reinstallation of previously permitted solar for re roof Previous Permit # V202200461  |  |                                 |                                    |   |
| <b>E202600036</b>  | <b>Type:</b> Electrical                        | <b>District:</b>                | <b>Main Address:</b>               | 1415 Anita St   |
| <b>Status:</b> Issued  | <b>Workclass:</b> Residential Repair           | <b>Project:</b>                 | <b>Parcel:</b> 104546213           | Upland, CA 91786  |
| <b>Application Date:</b> 02/23/2026  | <b>Issue Date:</b> 02/23/2026                  | <b>Expiration:</b> 08/31/2026   | <b>Last Inspection:</b> 03/02/2026 | <b>Finalized Date:</b>                                      |
| <b>Zone:</b>   | <b>Sq Ft:</b> 0                                | <b>Valuation:</b> \$0.00        | <b>Fee Total:</b> \$630.00         | <b>Assigned To:</b>   |
| <b>Additional Info:</b>  |  |                                 |                                    |   |
| <b># of Heaters:</b> 0   | <b># of Ranges:</b> 0                          | <b>Temp Service Power:</b> No   | <b># of Light Fixtures:</b> 0      | <b># of Ovens:</b> 0  |
| <b># of Dishwashers:</b> 0   | <b># of 600v or less / not over 200 amp:</b> 1 | <b># of Washing Machines:</b> 0 | <b># of Dryers:</b> 0              | <b># of Recept/Switches/Outlets:</b> 0                      |
| <b>Electrical Issuance Fee:</b> No   | <b># of FAU:</b> 0                             | <b># of Stove Tops:</b> 0       | <b>Plan Check Fee:</b> No          | <b># of Hoods:</b> 0  |
| <b># of Water Heaters:</b> 0   | <b># of Disposals:</b> 0                       | <b># of Fans:</b> 0             | <b>Other:</b> 0                    | <b>Miscellaneous Apparatus, Conduits, and Conductors:</b> 1 |
| <b># of A.C. units:</b> 0  | <b># of Non-Residential Appliance:</b> 0       |                                 |                                    |   |
| <b>Description:</b> Upgrade existing 60A overhead service to new 200A service. Install new 200A meter-main panel. Replace service mast and weather head .Upgrade grounding and bonding per current code requirements. APPLICANT PROVED WITH CITY OF UPLAND ELECTRICAL SERVICE PANEL HANDOUT. |  |                                 |                                    |   |
| <b>E202600037</b>  | <b>Type:</b> Electrical                        | <b>District:</b>                | <b>Main Address:</b>               | 1869 O Malley Ave   |
| <b>Status:</b> Issued  | <b>Workclass:</b> Residential Repair           | <b>Project:</b>                 | <b>Parcel:</b> 100514205           | Upland, CA 91784  |
| <b>Application Date:</b> 02/23/2026  | <b>Issue Date:</b> 02/23/2026                  | <b>Expiration:</b> 08/25/2026   | <b>Last Inspection:</b> 02/26/2026 | <b>Finalized Date:</b>                                      |
| <b>Zone:</b>   | <b>Sq Ft:</b> 0                                | <b>Valuation:</b> \$0.00        | <b>Fee Total:</b> \$460.00         | <b>Assigned To:</b>   |
| <b>Additional Info:</b>  |  |                                 |                                    |   |
| <b># of Heaters:</b> 0   | <b># of Ranges:</b> 0                          | <b>Temp Service Power:</b> No   | <b># of Light Fixtures:</b> 0      | <b># of Ovens:</b> 0  |
| <b># of Dishwashers:</b> 0   | <b># of 600v or less / not over 200 amp:</b> 0 | <b># of Washing Machines:</b> 0 | <b># of Dryers:</b> 0              | <b># of Recept/Switches/Outlets:</b> 0                      |
| <b>Electrical Issuance Fee:</b> No   | <b># of FAU:</b> 0                             | <b># of Stove Tops:</b> 0       | <b>Plan Check Fee:</b> No          | <b># of Hoods:</b> 0  |
| <b># of Water Heaters:</b> 0   | <b># of Disposals:</b> 0                       | <b># of Fans:</b> 0             | <b>Other:</b> 0                    | <b># of A.C. units:</b> 0                                   |
| <b># of Non-Residential Appliance: 0</b>   |  |                                 |                                    |   |
| <b>Description:</b> main panel upgrade from 100 to 200   |  |                                 |                                    |   |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|  |   |  |  |   |
|--|---|--|--|---|
| <b>E202600038</b>  | <b>Type:</b> Electrical<br><b>Workclass:</b> Residential Repair<br><b>Issue Date:</b> 02/25/2026<br><b>Sq Ft:</b> 0       | <b>District:</b><br><b>Project:</b><br><b>Expiration:</b> 02/25/2027<br><b>Valuation:</b> \$0.00                         | <b>Main Address:</b><br><b>Parcel:</b> 100641174<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$520.00  | 1354 Lakewood Ave<br>Upland, CA 91786<br><b>Finalized Date:</b><br><b>Assigned To:</b>                                    |
| <b>Status:</b> Issued<br><b>Application Date:</b> 02/23/2026<br><b>Zone:</b><br><b>Additional Info:</b><br><b># of Heaters:</b> 1<br><b># of Dishwashers:</b> 1<br><br><b>Electrical Issuance Fee:</b> No<br><b># of Water Heaters:</b> 0<br><b># of Non-Residential Appliance:</b> 0<br><b>Description:</b> Meter Panel Upgrade to 200A & EV Charger Outlet Install | <b># of Ranges:</b> 1<br><b># of 600v or less / not over 200 amp:</b> 1<br><b># of FAU:</b> 1<br><b># of Disposals:</b> 1 | <b>Temp Service Power:</b> No<br><b># of Washing Machines:</b> 0<br><br><b># of Stove Tops:</b> 0<br><b># of Fans:</b> 5 | <b># of Light Fixtures:</b> 0<br><b># of Dryers:</b> 1<br><br><b>Plan Check Fee:</b> No<br><b>Other:</b> 0 | <b># of Ovens:</b> 1<br><b># of Receipts/Switches/Outlets:</b> 1<br><br><b># of Hoods:</b> 0<br><b># of A.C. units:</b> 1 |
| <b>M202601002</b>  | <b>Type:</b> Mechanical<br><b>Workclass:</b> Residential Repair<br><b>Issue Date:</b> 02/12/2026<br><b>Sq Ft:</b> 5,000   | <b>District:</b><br><b>Project:</b><br><b>Expiration:</b> 02/12/2027<br><b>Valuation:</b> \$0.00                         | <b>Main Address:</b><br><b>Parcel:</b> 100517132<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$250.00  | 1832 Maywood Ct<br>Upland, CA 91784<br><b>Finalized Date:</b><br><b>Assigned To:</b>                                      |
| <b>Status:</b> Issued<br><b>Application Date:</b> 01/19/2026<br><b>Zone:</b><br><b>Additional Info:</b><br><b>Plan Check Fee:</b> No<br><b>Description:</b> Blow in 1250sqft of R19 insulation.  | <b>Mechanical Issuance Fee:</b> No  |  |  |   |
| <b>M202601005</b>  | <b>Type:</b> Mechanical<br><b>Workclass:</b> Residential Repair<br><b>Issue Date:</b> 02/02/2026<br><b>Sq Ft:</b> 33,745  | <b>District:</b><br><b>Project:</b><br><b>Expiration:</b> 02/02/2027<br><b>Valuation:</b> \$0.00                         | <b>Main Address:</b><br><b>Parcel:</b> 100543124<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$390.00  | 1591 Hazel Ct<br>Upland, CA 91784<br><b>Finalized Date:</b><br><b>Assigned To:</b>  |
| <b>Status:</b> Issued<br><b>Application Date:</b> 01/30/2026<br><b>Zone:</b><br><b>Additional Info:</b><br><b># of Furnaces incl ducts &amp; vents up to 100K BTU:</b> 1<br><b>Description:</b> 5 ton condenser change out in back yard. 5 ton indoor coil change out. 80k BTU furnace change out. R8 Duct change out 13 supply 1 return.                            | <b>Plan Check Fee:</b> No   | <b>Mechanical Issuance Fee:</b> No   | <b># of Compressor/Boiler 3 HP-15 HP or 100K-500K BTU:</b> 1   |   |
| <b>M202601006</b>  | <b>Type:</b> Mechanical<br><b>Workclass:</b> Residential Repair<br><b>Issue Date:</b> 02/02/2026<br><b>Sq Ft:</b> 0       | <b>District:</b><br><b>Project:</b><br><b>Expiration:</b> 02/02/2027<br><b>Valuation:</b> \$0.00                         | <b>Main Address:</b><br><b>Parcel:</b> 100531135<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$310.00  | 1273 North Hills Dr<br>Upland, CA 91784<br><b>Finalized Date:</b><br><b>Assigned To:</b>                                  |
| <b>Status:</b> Issued<br><b>Application Date:</b> 01/30/2026<br><b>Zone:</b><br><b>Additional Info:</b><br><b># of Furnaces incl ducts &amp; vents up to 100K BTU:</b> 1<br><b>Description:</b> 4 ton condenser change out in back yard. 4 ton indoor coil change out. 80k BTU furnace change out in closet. R8 Duct change out 8 supply 1 return.                   | <b>Plan Check Fee:</b> No   | <b>Mechanical Issuance Fee:</b> No   | <b># of Compressor/Boiler &lt;3 HP and up to 100K BTU:</b> 1   |   |
| <b>M202601007*</b>   | <b>Type:</b> Mechanical<br><b>Workclass:</b> Residential Repair<br><b>Issue Date:</b> 02/03/2026<br><b>Sq Ft:</b> 0       | <b>District:</b><br><b>Project:</b><br><b>Expiration:</b> 02/03/2027<br><b>Valuation:</b> \$0.00                         | <b>Main Address:</b><br><b>Parcel:</b> 104461109<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$568.00  | 1211 Scenic View St<br>Upland, CA 91784<br><b>Finalized Date:</b><br><b>Assigned To:</b>                                  |
| <b>Status:</b> On Hold/Pending<br><b>Application Date:</b> 02/03/2026<br><b>Zone:</b><br><b>Additional Info:</b><br><b>Plan Check Fee:</b> No  | <b>Mechanical Issuance Fee:</b> No  | <b># of Ventilation Systems not a part of FAU System:</b> 1  | <b># of Duct Extensions:</b> 8   |   |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

**Description:** Changeout of 8 duct runs with house fan.

|   |                                      |                                    |  |                       |
|---|--------------------------------------|------------------------------------|--|-----------------------|
| <b>M202601008</b>   | <b>Type:</b> Mechanical              | <b>District:</b>                   | <b>Main Address:</b>   | 1078 Overland Ave     |
| <b>Status:</b> Finalled   | <b>Workclass:</b> Residential Repair | <b>Project:</b>                    | <b>Parcel:</b> 100617111                                     | Upland, CA 91786      |
| <b>Application Date:</b> 02/03/2026   | <b>Issue Date:</b> 02/03/2026        | <b>Expiration:</b> 08/18/2026      | <b>Last Inspection:</b> 02/19/2026                           | <b>Finalled Date:</b> |
| <b>Zone:</b>  | <b>Sq Ft:</b> 1,800                  | <b>Valuation:</b> \$0.00           | <b>Fee Total:</b> \$180.00                                   | <b>Assigned To:</b>   |
| <b>Additional Info:</b>   |                                      |                                    |  |                       |
| <b># of Air Handling Units under 10,000 CFM:</b> 1  | <b>Plan Check Fee:</b> No            | <b>Mechanical Issuance Fee:</b> No | <b># of Compressor/Boiler &lt;3 HP and up to 100K BTU:</b> 1 |                       |
| <b>Description:</b> HVAC changeout, leave existing ductwork. Convert from Gas to heat pump system. Leave equipment in existing location. Condenser located in backyard FAU in closet. |                                      |                                    |  |                       |

|   |                                      |                                    |  |                                  |
|---|--------------------------------------|------------------------------------|--|----------------------------------|
| <b>M202601009</b>   | <b>Type:</b> Mechanical              | <b>District:</b>                   | <b>Main Address:</b>   | 421 S Shasta Way                 |
| <b>Status:</b> Finalled                                       | <b>Workclass:</b> Residential Repair | <b>Project:</b>                    | <b>Parcel:</b> 104727223                                     | Upland, CA                       |
| <b>Application Date:</b> 02/04/2026                           | <b>Issue Date:</b> 02/04/2026        | <b>Expiration:</b> 08/17/2026      | <b>Last Inspection:</b> 02/18/2026                           | <b>Finalled Date:</b> 02/18/2026 |
| <b>Zone:</b>  | <b>Sq Ft:</b> 1,650                  | <b>Valuation:</b> \$0.00           | <b>Fee Total:</b> \$340.00                                   | <b>Assigned To:</b>              |
| <b>Additional Info:</b>                                       |                                      |                                    |  |                                  |
| <b># of Furnaces incl ducts &amp; vents up to 100K BTU:</b> 1 | <b>Plan Check Fee:</b> No            | <b>Mechanical Issuance Fee:</b> No | <b># of Compressor/Boiler &lt;3 HP and up to 100K BTU:</b> 1 |                                  |
| <b>Description:</b> HVAC Change out                           |                                      |                                    |  |                                  |

|   |                                      |                                    |                            |                       |
|---|--------------------------------------|------------------------------------|----------------------------|-----------------------|
| <b>M202601012</b>   | <b>Type:</b> Mechanical              | <b>District:</b>                   | <b>Main Address:</b>       | 1431 E 14Th St        |
| <b>Status:</b> Issued   | <b>Workclass:</b> Residential Repair | <b>Project:</b>                    | <b>Parcel:</b> 104517611   | Upland, CA 91786      |
| <b>Application Date:</b> 02/06/2026                                   | <b>Issue Date:</b> 02/17/2026        | <b>Expiration:</b> 02/17/2027      | <b>Last Inspection:</b>    | <b>Finalled Date:</b> |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                      | <b>Valuation:</b> \$0.00           | <b>Fee Total:</b> \$240.00 | <b>Assigned To:</b>   |
| <b>Additional Info:</b>   |                                      |                                    |                            |                       |
| <b># of Furnaces incl ducts &amp; vents up to 100K BTU:</b> 1         | <b>Plan Check Fee:</b> No            | <b>Mechanical Issuance Fee:</b> No |                            |                       |
| <b>Description:</b> 50 btu furnace change out in attic like for like. |                                      |                                    |                            |                       |

|   |                                      |                                    |                            |                       |
|---|--------------------------------------|------------------------------------|----------------------------|-----------------------|
| <b>M202601013</b>   | <b>Type:</b> Mechanical              | <b>District:</b>                   | <b>Main Address:</b>       | 1343 N 5Th Ave        |
| <b>Status:</b> Issued   | <b>Workclass:</b> Residential Repair | <b>Project:</b>                    | <b>Parcel:</b> 104538112   | Upland, CA 91786      |
| <b>Application Date:</b> 02/11/2026   | <b>Issue Date:</b> 02/11/2026        | <b>Expiration:</b> 02/11/2027      | <b>Last Inspection:</b>    | <b>Finalled Date:</b> |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                      | <b>Valuation:</b> \$0.00           | <b>Fee Total:</b> \$240.00 | <b>Assigned To:</b>   |
| <b>Additional Info:</b>   |                                      |                                    |                            |                       |
| <b># of Furnaces incl ducts &amp; vents up to 100K BTU:</b> 1                     | <b>Plan Check Fee:</b> No            | <b>Mechanical Issuance Fee:</b> No |                            |                       |
| <b>Description:</b> Replacing a 60k btu furnace like for like in the hall closet. |                                      |                                    |                            |                       |

|   |                                      |  |                            |                       |
|---|--------------------------------------|--|----------------------------|-----------------------|
| <b>M202601014</b>   | <b>Type:</b> Mechanical              | <b>District:</b>   | <b>Main Address:</b>       | 970 W Buffington St   |
| <b>Status:</b> Issued   | <b>Workclass:</b> Residential Repair | <b>Project:</b>  | <b>Parcel:</b> 100513303   | Upland, CA 91784      |
| <b>Application Date:</b> 02/18/2026                                       | <b>Issue Date:</b> 02/18/2026        | <b>Expiration:</b> 02/18/2027                                | <b>Last Inspection:</b>    | <b>Finalled Date:</b> |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                      | <b>Valuation:</b> \$0.00                                     | <b>Fee Total:</b> \$180.00 | <b>Assigned To:</b>   |
| <b>Additional Info:</b>   |                                      |  |                            |                       |
| <b>Plan Check Fee:</b> No   | <b>Mechanical Issuance Fee:</b> No   | <b># of Compressor/Boiler &lt;3 HP and up to 100K BTU:</b> 1 |                            |                       |
| <b>Description:</b> REMOVE AND REPLACE EXISTING ROOF MOUNTED PACKAGE UNIT |                                      |  |                            |                       |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|   |   |  |  |  |
|---|---|--|--|--|
| <b>P202601004</b>   | <b>Type:</b> Plumbing<br><b>Workclass:</b> Residential Repair<br><b>Issue Date:</b> 02/25/2026<br><b>Sq Ft:</b> 0 | <b>District:</b><br><b>Project:</b><br><b>Expiration:</b> 01/20/2027<br><b>Valuation:</b> \$0.00 | <b>Main Address:</b><br><b>Parcel:</b> 100517132<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$180.00            | 1832 Maywood Ct<br>Upland, CA 91784<br><b>Finale Date:</b><br><b>Assigned To:</b>            |
| <b>Status:</b> Issued<br><b>Application Date:</b> 01/20/2026<br><b>Zone:</b><br><b>Additional Info:</b><br><b>Building Sewer # of Linear Feet:</b> 0<br><b>Plan Check Fee:</b> No<br><b># of Gas Piping System Outlets:</b> 0<br><b>Description:</b> 40 gallon water heater change out in garage like for like  | <b># of Toilets:</b> 0<br><b># of Wash Basins:</b> 0  | <b># of Bath Tubs:</b> 0<br><b># of Water Heaters:</b> 1   | <b>Plumbing Issuance Fee:</b> No<br><b># of Water Softeners:</b> 0   | <b># of Showers:</b> 0<br><b># of Kitchen Sinks:</b> 0                                       |
| Homeowner: YVONNE DUPUY   |   |  |  |  |
| <b>P202601008</b>   | <b>Type:</b> Plumbing<br><b>Workclass:</b> Residential Repair<br><b>Issue Date:</b> 02/04/2026<br><b>Sq Ft:</b> 0 | <b>District:</b><br><b>Project:</b><br><b>Expiration:</b> 08/10/2026<br><b>Valuation:</b> \$0.00 | <b>Main Address:</b><br><b>Parcel:</b> 104549215<br><b>Last Inspection:</b> 02/09/2026<br><b>Fee Total:</b> \$150.00 | 1176 N 13Th Ave<br>Upland, CA 91786<br><b>Finale Date:</b> 02/09/2026<br><b>Assigned To:</b> |
| <b>Status:</b> Finalied<br><b>Application Date:</b> 01/30/2026<br><b>Zone:</b><br><b>Additional Info:</b><br><b>Building Sewer # of Linear Feet:</b> 0<br><b>Plan Check Fee:</b> No<br><b># of Gas Piping System Outlets:</b> 0<br><b>Description:</b> Install cleanout in yard   | <b># of Toilets:</b> 0<br><b># of Wash Basins:</b> 0<br><b>OTHER:</b> 1   | <b># of Bath Tubs:</b> 0<br><b># of Water Heaters:</b> 0   | <b>Plumbing Issuance Fee:</b> No<br><b># of Water Softeners:</b> 0   | <b># of Showers:</b> 0<br><b># of Kitchen Sinks:</b> 0                                       |
| <b>P202601010</b>   | <b>Type:</b> Plumbing<br><b>Workclass:</b> Residential Repair<br><b>Issue Date:</b> 02/03/2026<br><b>Sq Ft:</b> 0 | <b>District:</b><br><b>Project:</b><br><b>Expiration:</b> 02/03/2027<br><b>Valuation:</b> \$0.00 | <b>Main Address:</b><br><b>Parcel:</b> 100423127<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$250.00            | 1048 W 22Nd St<br>Upland, CA 91784<br><b>Finale Date:</b><br><b>Assigned To:</b>             |
| <b>Status:</b> Issued<br><b>Application Date:</b> 02/03/2026<br><b>Zone:</b><br><b>Additional Info:</b><br><b>Building Sewer # of Linear Feet:</b> 0<br><b>Plan Check Fee:</b> No<br><b># of Gas Piping System Outlets:</b> 0<br><b>Description:</b> REPAIR CLEAN OUTS LOCATIONS: FRONT OF HOME. REPAIR SCOPE REPLACE CURRENT CLEAN OUT AND INSTALL A NEW TWO-WAY CLEAN OUT POMONA TEE. WE WILL EXCAVA <sup>T</sup> SHALLOW HOLE AND INSTALL ABS PIPE | <b># of Toilets:</b> 0<br><b># of Wash Basins:</b> 0  | <b># of Bath Tubs:</b> 0<br><b># of Water Heaters:</b> 0   | <b>Plumbing Issuance Fee:</b> No<br><b># of Water Softeners:</b> 0   | <b># of Showers:</b> 0<br><b># of Kitchen Sinks:</b> 0                                       |
| <b>P202601012</b>   | <b>Type:</b> Plumbing<br><b>Workclass:</b> Residential Repair<br><b>Issue Date:</b> 02/10/2026<br><b>Sq Ft:</b> 0 | <b>District:</b><br><b>Project:</b><br><b>Expiration:</b> 08/11/2026<br><b>Valuation:</b> \$0.00 | <b>Main Address:</b><br><b>Parcel:</b> 100761109<br><b>Last Inspection:</b> 02/12/2026<br><b>Fee Total:</b> \$210.00 | 110 Spencer Ave<br>Upland, CA 91786<br><b>Finale Date:</b><br><b>Assigned To:</b>            |
| <b>Status:</b> Issued<br><b>Application Date:</b> 02/09/2026<br><b>Zone:</b><br><b>Additional Info:</b><br><b>Building Sewer # of Linear Feet:</b> 60<br><b>Description:</b> replacing main drain only. Plumbing sewer trenchless pipe replacement.   | <b>Plumbing Issuance Fee:</b> No<br><b>Plan Check Fee:</b> No   |  |  |  |
| <b>P202601014*</b>  | <b>Type:</b> Plumbing<br><b>Workclass:</b> Residential Repair<br><b>Issue Date:</b> 02/17/2026<br><b>Sq Ft:</b> 0 | <b>District:</b><br><b>Project:</b><br><b>Expiration:</b> 02/17/2027<br><b>Valuation:</b> \$0.00 | <b>Main Address:</b><br><b>Parcel:</b> 100430187<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$180.00            | 2022 Clearwater Cir<br>Upland, CA 91784<br><b>Finale Date:</b><br><b>Assigned To:</b>        |
| <b>Status:</b> On Hold/Pending<br><b>Application Date:</b> 02/16/2026<br><b>Zone:</b><br><b>Additional Info:</b>  |   |  |  |  |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|   |                            |                              |                                  |                              |
|---|----------------------------|------------------------------|----------------------------------|------------------------------|
| <b>Building Sewer # of Linear Feet:</b> 0 | <b># of Toilets:</b> 0     | <b># of Bath Tubs:</b> 0     | <b>Plumbing Issuance Fee:</b> No | <b># of Showers:</b> 0       |
| <b>Plan Check Fee:</b> No                 | <b># of Wash Basins:</b> 0 | <b># of Water Heaters:</b> 1 | <b># of Water Softeners:</b> 0   | <b># of Kitchen Sinks:</b> 0 |
| <b># of Gas Piping System Outlets:</b> 0  |                            |                              |                                  |                              |

**Description:** Remove/replace 40 gal gas water heater in garage. Like for like in the same location.

|                                     |                                      |                               |                            |                        |
|-------------------------------------|--------------------------------------|-------------------------------|----------------------------|------------------------|
| <b>P202601016</b>                   | <b>Type:</b> Plumbing                | <b>District:</b>              | <b>Main Address:</b>       | 1415 Anita St          |
| <b>Status:</b> Issued               | <b>Workclass:</b> Residential Repair | <b>Project:</b>               | <b>Parcel:</b> 104546213   | Upland, CA 91786       |
| <b>Application Date:</b> 02/17/2026 | <b>Issue Date:</b> 02/23/2026        | <b>Expiration:</b> 02/23/2027 | <b>Last Inspection:</b>    | <b>Finalized Date:</b> |
| <b>Zone:</b>                        | <b>Sq Ft:</b> 0                      | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$310.00 | <b>Assigned To:</b>    |

**Additional Info:**  
**Plumbing Issuance Fee:** No      **Plan Check Fee:** No

**Description:** This re-pipe includes the main water line located at the sidewalk up to the front of the house. Interior repipe. We would also like to relocate the existing water riser/cut off pipes to the left of the garage. Our work will be owner/build." NO OFFSITE WORK AUTHORIZED BY THIS PERMIT"

|                                     |                                      |                               |                                    |                                   |
|-------------------------------------|--------------------------------------|-------------------------------|------------------------------------|-----------------------------------|
| <b>P202601017</b>                   | <b>Type:</b> Plumbing                | <b>District:</b>              | <b>Main Address:</b>               | 1040 E 8Th St                     |
| <b>Status:</b> Finalized            | <b>Workclass:</b> Residential Repair | <b>Project:</b>               | <b>Parcel:</b> 104710307           | Upland, CA 91786                  |
| <b>Application Date:</b> 02/23/2026 | <b>Issue Date:</b> 02/25/2026        | <b>Expiration:</b> 08/25/2026 | <b>Last Inspection:</b> 02/26/2026 | <b>Finalized Date:</b> 02/26/2026 |
| <b>Zone:</b>                        | <b>Sq Ft:</b> 0                      | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$180.00         | <b>Assigned To:</b>               |

**Additional Info:**  
**Building Sewer # of Linear Feet:** 1      **# of Toilets:** 0      **# of Bath Tubs:** 0      **Plumbing Issuance Fee:** No      **# of Showers:** 0  
**Plan Check Fee:** No      **# of Wash Basins:** 0      **# of Water Heaters:** 0      **# of Water Softeners:** 0      **# of Kitchen Sinks:** 0  
**# of Gas Piping System Outlets:** 0

**Description:** Javier De La Torre - Install a 2-way at back of home

|                                     |                                      |                               |                                    |                        |
|-------------------------------------|--------------------------------------|-------------------------------|------------------------------------|------------------------|
| <b>P202601018</b>                   | <b>Type:</b> Plumbing                | <b>District:</b>              | <b>Main Address:</b>               | 1449 Francis Ave       |
| <b>Status:</b> Issued               | <b>Workclass:</b> Residential Repair | <b>Project:</b>               | <b>Parcel:</b> 104522201           | Upland, CA 91786       |
| <b>Application Date:</b> 02/24/2026 | <b>Issue Date:</b> 02/24/2026        | <b>Expiration:</b> 08/31/2026 | <b>Last Inspection:</b> 03/03/2026 | <b>Finalized Date:</b> |
| <b>Zone:</b>                        | <b>Sq Ft:</b> 0                      | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$254.00         | <b>Assigned To:</b>    |

**Additional Info:**  
**Building Sewer # of Linear Feet:** 0      **# of Toilets:** 2      **# of Bath Tubs:** 0      **Plumbing Issuance Fee:** No      **# of Showers:** 0  
**Plan Check Fee:** No      **# of Wash Basins:** 0      **# of Water Heaters:** 0      **# of Water Softeners:** 0      **# of Kitchen Sinks:** 0  
**# of Gas Piping System Outlets:** 0

**Description:** whole house pex a repipe of 9 fixtures

|                                     |                                      |                               |                            |                        |
|-------------------------------------|--------------------------------------|-------------------------------|----------------------------|------------------------|
| <b>P202601020</b>                   | <b>Type:</b> Plumbing                | <b>District:</b>              | <b>Main Address:</b>       | 1492 Primrose St       |
| <b>Status:</b> Issued               | <b>Workclass:</b> Residential Repair | <b>Project:</b>               | <b>Parcel:</b> 100761215   | Upland, CA 91786       |
| <b>Application Date:</b> 02/25/2026 | <b>Issue Date:</b> 02/25/2026        | <b>Expiration:</b> 02/25/2027 | <b>Last Inspection:</b>    | <b>Finalized Date:</b> |
| <b>Zone:</b>                        | <b>Sq Ft:</b> 0                      | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$180.00 | <b>Assigned To:</b>    |

**Additional Info:**  
**Building Sewer # of Linear Feet:** 0      **# of Toilets:** 0      **# of Bath Tubs:** 0      **Plumbing Issuance Fee:** No      **# of Showers:** 0  
**Plan Check Fee:** No      **# of Wash Basins:** 0      **# of Water Heaters:** 1      **# of Water Softeners:** 0      **# of Kitchen Sinks:** 0  
**# of Gas Piping System Outlets:** 0

**Description:** 40 Gallons Water Heater Traditional Changeout Inside garage.

# PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

**PERMITS ISSUED FOR RESIDENTIAL REPAIR: 34**

## RESIDENTIAL ROOF

|  |                                    |                               |                                    |                                  |
|--|------------------------------------|-------------------------------|------------------------------------|----------------------------------|
| <b>R202600032</b>  | <b>Type:</b> Re-Roof               | <b>District:</b>              | <b>Main Address:</b>               | 1046 W Aster St                  |
| <b>Status:</b> Finalled  | <b>Workclass:</b> Residential Roof | <b>Project:</b>               | <b>Parcel:</b> 100614403           | Upland, CA 91786                 |
| <b>Application Date:</b> 01/29/2026  | <b>Issue Date:</b> 02/04/2026      | <b>Expiration:</b> 08/24/2026 | <b>Last Inspection:</b> 02/25/2026 | <b>Finalled Date:</b> 02/25/2026 |
| <b>Zone:</b>   | <b>Sq Ft:</b> 3,200                | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$450.00         | <b>Assigned To:</b>              |
| <b>Additional Info:</b>  |                                    |                               |                                    |                                  |
| :  |                                    |                               |                                    |                                  |
| <b>Description:</b> REMOVE EXISTING ROOF, REPLACE BAD WOOD AS NEEDED AND REROOF TOTAL 3200 SQF INCLUDING ATTACHED GARAGE W/ SYNTHETIC UNDERLAYMENT OWENS CORNING COMPOSITION SHINGLE MOJAVE CRRC# 0890-0017A |                                    |                               |                                    |                                  |

|   |                                    |                               |                                    |                                  |
|---|------------------------------------|-------------------------------|------------------------------------|----------------------------------|
| <b>R202600033</b>   | <b>Type:</b> Re-Roof               | <b>District:</b>              | <b>Main Address:</b>               | 1759 Erin Ave                    |
| <b>Status:</b> Finalled   | <b>Workclass:</b> Residential Roof | <b>Project:</b>               | <b>Parcel:</b> 100534511           | Upland, CA 91784                 |
| <b>Application Date:</b> 02/02/2026   | <b>Issue Date:</b> 02/02/2026      | <b>Expiration:</b> 08/10/2026 | <b>Last Inspection:</b> 02/11/2026 | <b>Finalled Date:</b> 02/11/2026 |
| <b>Zone:</b>  | <b>Sq Ft:</b> 2,500                | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$370.00         | <b>Assigned To:</b>              |
| <b>Additional Info:</b>   |                                    |                               |                                    |                                  |
| <b>Re-roof Tile without Calcs Sq. Ft.:</b>  |                                    |                               |                                    |                                  |
| 2500  |                                    |                               |                                    |                                  |
| <b>Description:</b> Remove existing tile roof and install a new tile roof like for like |                                    |                               |                                    |                                  |

|  |                                    |                               |                                    |                                  |
|--|------------------------------------|-------------------------------|------------------------------------|----------------------------------|
| <b>R202600034</b>  | <b>Type:</b> Re-Roof               | <b>District:</b>              | <b>Main Address:</b>               | 1904 N Euclid Ave                |
| <b>Status:</b> Finalled  | <b>Workclass:</b> Residential Roof | <b>Project:</b>               | <b>Parcel:</b> 104407135           | Upland, CA 91784                 |
| <b>Application Date:</b> 02/02/2026  | <b>Issue Date:</b> 02/02/2026      | <b>Expiration:</b> 08/31/2026 | <b>Last Inspection:</b> 03/02/2026 | <b>Finalled Date:</b> 03/02/2026 |
| <b>Zone:</b>   | <b>Sq Ft:</b> 1,300                | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$350.00         | <b>Assigned To:</b>              |
| <b>Additional Info:</b>  |                                    |                               |                                    |                                  |
| <b>Re-roof Tile without Calcs Sq. Ft.:</b>   |                                    |                               |                                    |                                  |
| 1300   |                                    |                               |                                    |                                  |
| <b>Description:</b> 13 squares, concrete tile roofing. Remove existing material down to deck, disconnect the solar panels, dismantle and remove from tile roof. Inspect tile roof and replace as required. Reinstall solar panels. |                                    |                               |                                    |                                  |

|  |                                    |                               |                            |                       |
|--|------------------------------------|-------------------------------|----------------------------|-----------------------|
| <b>R202600035</b>  | <b>Type:</b> Re-Roof               | <b>District:</b>              | <b>Main Address:</b>       | 996 W 20Th St         |
| <b>Status:</b> Issued  | <b>Workclass:</b> Residential Roof | <b>Project:</b>               | <b>Parcel:</b> 100511112   | Upland, CA 91784      |
| <b>Application Date:</b> 02/02/2026  | <b>Issue Date:</b> 02/02/2026      | <b>Expiration:</b> 02/02/2027 | <b>Last Inspection:</b>    | <b>Finalled Date:</b> |
| <b>Zone:</b>   | <b>Sq Ft:</b> 2,900                | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$370.00 | <b>Assigned To:</b>   |
| <b>Additional Info:</b>  |                                    |                               |                            |                       |
| <b>Re-roof Wood Shake/ Shingles Sq. Ft.:</b> 2900  |                                    |                               |                            |                       |
| <b>Description:</b> Re-roof house & garage complete Remove existing roofing materials and haul away Install 30lb underlayment Install GAF HDZ R\S shingles; CHARCOAL |                                    |                               |                            |                       |

|  |                                    |                               |                           |                                  |
|--|------------------------------------|-------------------------------|---------------------------|----------------------------------|
| <b>R202600036</b>                              | <b>Type:</b> Re-Roof               | <b>District:</b>              | <b>Main Address:</b>      | 1945 W 9Th St                    |
| <b>Status:</b> Voided                          | <b>Workclass:</b> Residential Roof | <b>Project:</b>               | <b>Parcel:</b> 100765203  | Upland, CA 91786                 |
| <b>Application Date:</b> 02/02/2026            | <b>Issue Date:</b> 02/02/2026      | <b>Expiration:</b> 02/02/2027 | <b>Last Inspection:</b>   | <b>Finalled Date:</b> 02/02/2026 |
| <b>Zone:</b>                                   | <b>Sq Ft:</b> 4,100                | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$80.00 | <b>Assigned To:</b>              |
| <b>Additional Info:</b>                        |                                    |                               |                           |                                  |
| <b>Re-roof Hot - No Tear Off Sq. Ft.:</b> 4100 |                                    |                               |                           |                                  |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

**Description:** PLEASE RESUBMIT UNDER "REROOF COMMERCIAL ROOF" This is a commercial flat roof with one layer of torch down material. We are installing a layer of TPO material over the existing torch-down material.

|  |                                    |                               |                            |                        |
|--|------------------------------------|-------------------------------|----------------------------|------------------------|
| <b>R202600037</b>  | <b>Type:</b> Re-Roof               | <b>District:</b>              | <b>Main Address:</b>       | 1452 N 1St Ave         |
| <b>Status:</b> Issued  | <b>Workclass:</b> Residential Roof | <b>Project:</b>               | <b>Parcel:</b> 104525209   | Upland, CA             |
| <b>Application Date:</b> 02/02/2026  | <b>Issue Date:</b> 02/02/2026      | <b>Expiration:</b> 02/02/2027 | <b>Last Inspection:</b>    | <b>Finalized Date:</b> |
| <b>Zone:</b>   | <b>Sq Ft:</b> 3,800                | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$370.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>  |                                    |                               |                            |                        |
| <b>Re-roof Wood Shake/ Shingles Sq. Ft.:</b> 3800  |                                    |                               |                            |                        |
| <b>Description:</b> Tear off existing roof house and detached garage, 38sq, pitch 4:12.Install 15/32" OSB Radiant Barrier sheathing, 1 layer synthetic underlayment along with OC Durations Cool Plus, color is Copper Trail CRRC #0890-0030 |                                    |                               |                            |                        |

|  |                                    |                               |                                    |                                   |
|--|------------------------------------|-------------------------------|------------------------------------|-----------------------------------|
| <b>R202600038</b>  | <b>Type:</b> Re-Roof               | <b>District:</b>              | <b>Main Address:</b>               | 1801 N 2Nd Ave                    |
| <b>Status:</b> Finalized   | <b>Workclass:</b> Residential Roof | <b>Project:</b>               | <b>Parcel:</b> 104426214           | Upland, CA 91784                  |
| <b>Application Date:</b> 02/04/2026  | <b>Issue Date:</b> 02/04/2026      | <b>Expiration:</b> 08/10/2026 | <b>Last Inspection:</b> 02/11/2026 | <b>Finalized Date:</b> 02/11/2026 |
| <b>Zone:</b>   | <b>Sq Ft:</b> 3,200                | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$370.00         | <b>Assigned To:</b>               |
| <b>Additional Info:</b>  |                                    |                               |                                    |                                   |
| <b>Re-roof Wood Shake/ Shingles Sq. Ft.:</b> 3200  |                                    |                               |                                    |                                   |
| <b>Description:</b> REMOVE EXISTING ROOF, REPLACE BAD WOOD AS NEEDED AND REROOF TOTAL 3200 SQF INCLUDING ATTACHED GARAGE W/ SYNTHETIC UNDERLAYMENT OWENS CORNING COMPOSITION SHINGLE SIERRA GRAY CRRC# 0890-0013 |                                    |                               |                                    |                                   |

|   |                                    |                               |                                    |                        |
|---|------------------------------------|-------------------------------|------------------------------------|------------------------|
| <b>R202600039</b>   | <b>Type:</b> Re-Roof               | <b>District:</b>              | <b>Main Address:</b>               | 686 N Vallejo Way      |
| <b>Status:</b> Issued   | <b>Workclass:</b> Residential Roof | <b>Project:</b>               | <b>Parcel:</b> 104631208           | Upland, CA 91786       |
| <b>Application Date:</b> 02/04/2026   | <b>Issue Date:</b> 02/04/2026      | <b>Expiration:</b> 08/24/2026 | <b>Last Inspection:</b> 02/24/2026 | <b>Finalized Date:</b> |
| <b>Zone:</b>  | <b>Sq Ft:</b> 2,300                | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$370.00         | <b>Assigned To:</b>    |
| <b>Additional Info:</b>   |                                    |                               |                                    |                        |
| <b>Re-roof Wood Shake/ Shingles Sq. Ft.:</b> 2300   |                                    |                               |                                    |                        |
| <b>Description:</b> Tear off existing roof. install Nu Ray metals NRM 1000 series tru black striations CRRC#0810-0050-009 SRI22 |                                    |                               |                                    |                        |

|  |                                    |                               |                                    |                        |
|--|------------------------------------|-------------------------------|------------------------------------|------------------------|
| <b>R202600041</b>                                  | <b>Type:</b> Re-Roof               | <b>District:</b>              | <b>Main Address:</b>               | 1309 N San Antonio Ave |
| <b>Status:</b> Issued                              | <b>Workclass:</b> Residential Roof | <b>Project:</b>               | <b>Parcel:</b> 104531121           | Upland, CA 91786       |
| <b>Application Date:</b> 02/05/2026                | <b>Issue Date:</b> 02/05/2026      | <b>Expiration:</b> 08/10/2026 | <b>Last Inspection:</b> 02/11/2026 | <b>Finalized Date:</b> |
| <b>Zone:</b>                                       | <b>Sq Ft:</b> 700                  | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$350.00         | <b>Assigned To:</b>    |
| <b>Additional Info:</b>                            |                                    |                               |                                    |                        |
| <b>Re-roof Hot - Tear Off Sq. Ft.:</b> 700         |                                    |                               |                                    |                        |
| <b>Description:</b> Re-roof back lower sloped roof |                                    |                               |                                    |                        |

|  |                                    |                               |                                    |                        |
|--|------------------------------------|-------------------------------|------------------------------------|------------------------|
| <b>R202600042</b>  | <b>Type:</b> Re-Roof               | <b>District:</b>              | <b>Main Address:</b>               | 860 Silverwood Ave     |
| <b>Status:</b> Issued  | <b>Workclass:</b> Residential Roof | <b>Project:</b>               | <b>Parcel:</b> 100714106           | Upland, CA 91786       |
| <b>Application Date:</b> 02/06/2026                            | <b>Issue Date:</b> 02/09/2026      | <b>Expiration:</b> 08/31/2026 | <b>Last Inspection:</b> 03/04/2026 | <b>Finalized Date:</b> |
| <b>Zone:</b>   | <b>Sq Ft:</b> 3,000                | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$370.00         | <b>Assigned To:</b>    |
| <b>Additional Info:</b>  |                                    |                               |                                    |                        |
| <b>Re-roof Hot - Tear Off Sq. Ft.:</b> 500                     |                                    |                               |                                    |                        |
| <b>Description:</b> Re-roof Wood Shake/ Shingles Sq. Ft.: 2500 |                                    |                               |                                    |                        |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

**Description:** REMOVE EXISTING COMPOSITE SHINGLES AND REPLACE WITH NEW OWENS CORNING COMPOSITE SHINGLES. REMOVE EXISTING TORCH DOWN AND REPLACE WITH NEW WHITE TORCH DOWN.

|   |                                    |                               |                                    |                                  |
|---|------------------------------------|-------------------------------|------------------------------------|----------------------------------|
| <b>R202600043</b>   | <b>Type:</b> Re-Roof               | <b>District:</b>              | <b>Main Address:</b>               | 1059 Hampden Ct                  |
| <b>Status:</b> Finalled   | <b>Workclass:</b> Residential Roof | <b>Project:</b>               | <b>Parcel:</b> 100812220           | Upland, CA                       |
| <b>Application Date:</b> 02/08/2026   | <b>Issue Date:</b> 02/09/2026      | <b>Expiration:</b> 08/24/2026 | <b>Last Inspection:</b> 02/25/2026 | <b>Finalled Date:</b> 02/25/2026 |
| <b>Zone:</b>  | <b>Sq Ft:</b> 3,700                | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$370.00         | <b>Assigned To:</b>              |
| <b>Additional Info:</b>   |                                    |                               |                                    |                                  |
| <b>Re-roof Wood Shake/ Shingles Sq.</b>   |                                    |                               |                                    |                                  |
| Ft.: 3700   |                                    |                               |                                    |                                  |
| <b>Description:</b> REMOVE EXISTING ROOF, REPLACE BAD WOOD AS NEEDED AND REROOF TOTAL 3700 SQF W/ SYNTHETIC UNDERLAYMENT OWENS CORNING COMPOSITION SHINGLE SIERRA GF CRR# 0890-0013 |                                    |                               |                                    |                                  |

|   |                                    |                               |                                    |                                  |
|---|------------------------------------|-------------------------------|------------------------------------|----------------------------------|
| <b>R202600044</b>   | <b>Type:</b> Re-Roof               | <b>District:</b>              | <b>Main Address:</b>               | 620 E Arrow                      |
| <b>Status:</b> Finalled   | <b>Workclass:</b> Residential Roof | <b>Project:</b>               | <b>Parcel:</b> 104643112           | Upland, CA 91786                 |
| <b>Application Date:</b> 02/09/2026   | <b>Issue Date:</b> 02/10/2026      | <b>Expiration:</b> 08/25/2026 | <b>Last Inspection:</b> 02/26/2026 | <b>Finalled Date:</b> 02/26/2026 |
| <b>Zone:</b>  | <b>Sq Ft:</b> 1,544                | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$350.00         | <b>Assigned To:</b>              |
| <b>Additional Info:</b>   |                                    |                               |                                    |                                  |
| <b>Re-roof Wood Shake/ Shingles Sq.</b>   |                                    |                               |                                    |                                  |
| Ft.: 1544   |                                    |                               |                                    |                                  |
| <b>Description:</b> Remove the existing roof. Install a Landmark Solaris shingle Moire black crrc 0668-0129 |                                    |                               |                                    |                                  |

|   |                                    |                               |                            |                       |
|---|------------------------------------|-------------------------------|----------------------------|-----------------------|
| <b>R202600045</b>   | <b>Type:</b> Re-Roof               | <b>District:</b>              | <b>Main Address:</b>       | 300 W 22Nd St         |
| <b>Status:</b> Issued   | <b>Workclass:</b> Residential Roof | <b>Project:</b>               | <b>Parcel:</b> 104332104   | Upland, CA 91784      |
| <b>Application Date:</b> 02/09/2026   | <b>Issue Date:</b> 02/09/2026      | <b>Expiration:</b> 02/09/2027 | <b>Last Inspection:</b>    | <b>Finalled Date:</b> |
| <b>Zone:</b>  | <b>Sq Ft:</b> 4,200                | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$370.00 | <b>Assigned To:</b>   |
| <b>Additional Info:</b>   |                                    |                               |                            |                       |
| <b>Re-roof Wood Shake/ Shingles Sq.</b>   |                                    |                               |                            |                       |
| Ft.: 4200   |                                    |                               |                            |                       |
| <b>Description:</b> Remove the existing roof down to the sheeting Install 1-1/2" ISO foam Install 7/16 plywood Install Presidential TL solaris shingles |                                    |                               |                            |                       |

|   |                                    |                               |                                    |                                  |
|---|------------------------------------|-------------------------------|------------------------------------|----------------------------------|
| <b>R202600046</b>   | <b>Type:</b> Re-Roof               | <b>District:</b>              | <b>Main Address:</b>               | 979 Springfield St               |
| <b>Status:</b> Finalled   | <b>Workclass:</b> Residential Roof | <b>Project:</b>               | <b>Parcel:</b> 100647109           | Upland, CA 91786                 |
| <b>Application Date:</b> 02/09/2026   | <b>Issue Date:</b> 02/09/2026      | <b>Expiration:</b> 08/17/2026 | <b>Last Inspection:</b> 02/17/2026 | <b>Finalled Date:</b> 02/17/2026 |
| <b>Zone:</b>  | <b>Sq Ft:</b> 3,400                | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$370.00         | <b>Assigned To:</b>              |
| <b>Additional Info:</b>   |                                    |                               |                                    |                                  |
| :   |                                    |                               |                                    |                                  |
| <b>Description:</b> Re-cover existing 1 layer of shingles with new Malarkey shingles Sienna Blend |                                    |                               |                                    |                                  |

|  |                                    |                               |                                    |                       |
|--|------------------------------------|-------------------------------|------------------------------------|-----------------------|
| <b>R202600047</b>                          | <b>Type:</b> Re-Roof               | <b>District:</b>              | <b>Main Address:</b>               | 1430 W Lemonwood Dr   |
| <b>Status:</b> Issued                      | <b>Workclass:</b> Residential Roof | <b>Project:</b>               | <b>Parcel:</b> 100621153           | Upland, CA 91786      |
| <b>Application Date:</b> 02/11/2026        | <b>Issue Date:</b> 02/11/2026      | <b>Expiration:</b> 08/31/2026 | <b>Last Inspection:</b> 03/02/2026 | <b>Finalled Date:</b> |
| <b>Zone:</b>                               | <b>Sq Ft:</b> 1,200                | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$350.00         | <b>Assigned To:</b>   |
| <b>Additional Info:</b>                    |                                    |                               |                                    |                       |
| <b>Re-roof Tile without Calcs Sq. Ft.:</b> |                                    |                               |                                    |                       |
| 1200                                       |                                    |                               |                                    |                       |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

**Description:** re roof with new clay tile same as existing.

|   |  |  |   |                        |
|---|--|--|---|------------------------|
| <b>R202600051</b>   | <b>Type:</b> Re-Roof                     | <b>District:</b>                                 | <b>Main Address:</b>                      | 610 W 18Th St          |
| <b>Status:</b> Issued   | <b>Workclass:</b> Residential Roof       | <b>Project:</b>                                  | <b>Parcel:</b> 104432306                  | Upland, CA 91784       |
| <b>Application Date:</b> 02/19/2026   | <b>Issue Date:</b> 02/19/2026            | <b>Expiration:</b> 08/31/2026                    | <b>Last Inspection:</b> 03/03/2026        | <b>Finalized Date:</b> |
| <b>Zone:</b>  | <b>Sq Ft:</b> 6,000                      | <b>Valuation:</b> \$0.00                         | <b>Fee Total:</b> \$510.00                | <b>Assigned To:</b>    |
| <b>Additional Info:</b>   |  |  |   |                        |
| <b>Re-roof Hot - No Tear Off Sq. Ft.:</b> 0   | <b>Re-roof Hot - Tear Off Sq. Ft.:</b> 0 | <b>Re-roof Wood Shake/ Shingles Sq. Ft.:</b> 400 | <b>Re-roof Tile with Calcs Sq. Ft.:</b> 0 |                        |
| <b>Description:</b> remove existing old ROOF shingles ,replace damage wood or plywood as needed ,installation of new Owens Corning ROLLING STONE CRRC 0890-0034 COOL ROOF ASPHALT SHINGLES SRI22. WE ARE DOING 5600 SF OF SHINGLES AND 400 SQ FT OF FLAT TORCH POLYFRESCO. TOTAL 6000 SF. |  |  |   |                        |

|  |                                    |                               |                            |                        |
|--|------------------------------------|-------------------------------|----------------------------|------------------------|
| <b>R202600052</b>  | <b>Type:</b> Re-Roof               | <b>District:</b>              | <b>Main Address:</b>       | 1310 Shelley Ave       |
| <b>Status:</b> Issued  | <b>Workclass:</b> Residential Roof | <b>Project:</b>               | <b>Parcel:</b> 104537121   | Upland, CA 91786       |
| <b>Application Date:</b> 02/20/2026  | <b>Issue Date:</b> 02/25/2026      | <b>Expiration:</b> 02/25/2027 | <b>Last Inspection:</b>    | <b>Finalized Date:</b> |
| <b>Zone:</b>   | <b>Sq Ft:</b> 2,594                | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$370.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>  |                                    |                               |                            |                        |
| <b>Re-roof Wood Shake/ Shingles Sq. Ft.:</b> 2594  |                                    |                               |                            |                        |
| <b>Description:</b> Remove existing asphalt shingle roof down to the plywood barrier, repair any wood damage, apply new underlayment and asphalt shingles. |                                    |                               |                            |                        |

|   |                                    |                               |                            |                        |
|---|------------------------------------|-------------------------------|----------------------------|------------------------|
| <b>R202600053</b>   | <b>Type:</b> Re-Roof               | <b>District:</b>              | <b>Main Address:</b>       | 1756 Pinnacle Way      |
| <b>Status:</b> Issued   | <b>Workclass:</b> Residential Roof | <b>Project:</b>               | <b>Parcel:</b> 104469105   | Upland, CA 91784       |
| <b>Application Date:</b> 02/23/2026   | <b>Issue Date:</b> 02/23/2026      | <b>Expiration:</b> 02/23/2027 | <b>Last Inspection:</b>    | <b>Finalized Date:</b> |
| <b>Zone:</b>  | <b>Sq Ft:</b> 1,400                | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$350.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>   |                                    |                               |                            |                        |
| <b>Re-roof Tile without Calcs Sq. Ft.:</b> 1400   |                                    |                               |                            |                        |
| <b>Description:</b> PARTIAL ROOF TILE RESET - REMOVE EXISTING ROOF HOUSE AND ATTACHED GARAGE, REPLACE UNDERLAYMENT AND REINSTALL THE SAME ROOF TILE BACK. |                                    |                               |                            |                        |

|   |                                    |                               |                            |                        |
|---|------------------------------------|-------------------------------|----------------------------|------------------------|
| <b>R202600054</b>   | <b>Type:</b> Re-Roof               | <b>District:</b>              | <b>Main Address:</b>       | 581 Azure Ct           |
| <b>Status:</b> Issued   | <b>Workclass:</b> Residential Roof | <b>Project:</b>               | <b>Parcel:</b> 104727111   | Upland, CA 91786       |
| <b>Application Date:</b> 02/23/2026   | <b>Issue Date:</b> 02/23/2026      | <b>Expiration:</b> 02/23/2027 | <b>Last Inspection:</b>    | <b>Finalized Date:</b> |
| <b>Zone:</b>  | <b>Sq Ft:</b> 3,000                | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$370.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>   |                                    |                               |                            |                        |
| <b>Re-roof Wood Shake/ Shingles Sq. Ft.:</b> 3000   |                                    |                               |                            |                        |
| <b>Description:</b> Remove and replace existing sheathing and apply comp shingles. 3000 sq. ft. |                                    |                               |                            |                        |

|   |                                    |                               |                            |                        |
|---|------------------------------------|-------------------------------|----------------------------|------------------------|
| <b>R202600055*</b>                                | <b>Type:</b> Re-Roof               | <b>District:</b>              | <b>Main Address:</b>       | 387 W Arrow            |
| <b>Status:</b> On Hold/Pending                    | <b>Workclass:</b> Residential Roof | <b>Project:</b>               | <b>Parcel:</b> 104629110   | Upland, CA             |
| <b>Application Date:</b> 02/24/2026               | <b>Issue Date:</b> 02/24/2026      | <b>Expiration:</b> 02/24/2027 | <b>Last Inspection:</b>    | <b>Finalized Date:</b> |
| <b>Zone:</b>                                      | <b>Sq Ft:</b> 1,380                | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$350.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>                           |                                    |                               |                            |                        |
| <b>Re-roof Wood Shake/ Shingles Sq. Ft.:</b> 1380 |                                    |                               |                            |                        |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

**Description:** Re-roof main house and detached garage with new shingles 20+SRI Sierra Gray color

|                                     |                                    |   |                                    |                        |
|-------------------------------------|------------------------------------|---|------------------------------------|------------------------|
| <b>R202600056</b>                   | <b>Type:</b> Re-Roof               | <b>District:</b> Euclid Avenue District | <b>Main Address:</b>               | 879 Vernon Dr W        |
| <b>Status:</b> Issued               | <b>Workclass:</b> Residential Roof | <b>Project:</b>                         | <b>Parcel:</b> 104633213           | Upland, CA 91786       |
| <b>Application Date:</b> 02/25/2026 | <b>Issue Date:</b> 02/25/2026      | <b>Expiration:</b> 08/31/2026           | <b>Last Inspection:</b> 03/02/2026 | <b>Finalized Date:</b> |
| <b>Zone:</b> MU MU                  | <b>Sq Ft:</b> 1,450                | <b>Valuation:</b> \$0.00                | <b>Fee Total:</b> \$350.00         | <b>Assigned To:</b>    |

**Additional Info:**  
:  
**Description:** 879 w vernon dr, upland  
Small home, no garage, 1,450 sq ft.  
Full reroof, install 3/8" plywood over existing planking. Install mystic grey, owens corning plus. 0890-0032 install new drip edge, new pipe flashings and synthetic underlayment.

|                                     |                                    |                               |                            |                        |
|-------------------------------------|------------------------------------|-------------------------------|----------------------------|------------------------|
| <b>R202600057</b>                   | <b>Type:</b> Re-Roof               | <b>District:</b>              | <b>Main Address:</b>       | 859 N Mountain Ave, 18 |
| <b>Status:</b> Submitted            | <b>Workclass:</b> Residential Roof | <b>Project:</b>               | <b>Parcel:</b> 100714101   | Upland, CA 91786       |
| <b>Application Date:</b> 02/25/2026 | <b>Issue Date:</b> 02/25/2026      | <b>Expiration:</b> 02/25/2027 | <b>Last Inspection:</b>    | <b>Finalized Date:</b> |
| <b>Zone:</b>                        | <b>Sq Ft:</b> 2,700                | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$370.00 | <b>Assigned To:</b>    |

**Additional Info:**  
**Re-roof Hot - Tear Off Sq. Ft.:** 2700

**Description:** bldg 18. Remove existing flat roofing and install new 2 ply torch applied roof system. Title 24 complaint materials

|                                     |                                    |                               |                           |                        |
|-------------------------------------|------------------------------------|-------------------------------|---------------------------|------------------------|
| <b>R202600058</b>                   | <b>Type:</b> Re-Roof               | <b>District:</b>              | <b>Main Address:</b>      | 859 N Mountain Ave     |
| <b>Status:</b> Submitted            | <b>Workclass:</b> Residential Roof | <b>Project:</b>               | <b>Parcel:</b> 100714101  | Upland, CA 91786       |
| <b>Application Date:</b> 02/25/2026 | <b>Issue Date:</b> 02/26/2026      | <b>Expiration:</b> 02/26/2027 | <b>Last Inspection:</b>   | <b>Finalized Date:</b> |
| <b>Zone:</b>                        | <b>Sq Ft:</b> 2,100                | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$80.00 | <b>Assigned To:</b>    |

**Additional Info:**  
**Re-roof Hot - Tear Off Sq. Ft.:** 2100

**Description:** bldg. 19 bldg 18. Remove existing flat roof and install new 2 ply torch applied roof system. Title 24 complaint materials

**PERMITS ISSUED FOR RESIDENTIAL ROOF: 23**

### RETAINING WALL

|                                     |                                  |                               |                                    |                                   |
|-------------------------------------|----------------------------------|-------------------------------|------------------------------------|-----------------------------------|
| <b>W202600003</b>                   | <b>Type:</b> Walls               | <b>District:</b>              | <b>Main Address:</b>               | 1568 Lilac Way                    |
| <b>Status:</b> Finalized            | <b>Workclass:</b> Retaining Wall | <b>Project:</b>               | <b>Parcel:</b> 104502310           | Upland, CA                        |
| <b>Application Date:</b> 02/11/2026 | <b>Issue Date:</b> 02/11/2026    | <b>Expiration:</b> 08/31/2026 | <b>Last Inspection:</b> 03/03/2026 | <b>Finalized Date:</b> 03/03/2026 |
| <b>Zone:</b>                        | <b>Sq Ft:</b> 49                 | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$830.00         | <b>Assigned To:</b>               |

**Additional Info:**  
**Electrical Issuance Fee:** No      **Garden Walls 2"-4" high LF:** 0      **Garden Walls 4"-6" high LF:** 0      **Garden Walls 6" or higher LF:** 0      **Retaining Walls 2"-4" high LF:** 49  
**Retaining Walls 4"-6" high LF:** 0      **Retaining Walls 6" or higher LF:** 0      **Total Linear Feet:** 49      **Inspector II Hours Needed:** 0.49      **Temp Service Power:** No

**Description:** 49 LN FT of 2 FT tall retaining wall utilizing 8x8x16 inch grey precision block with an 8x2x16 inch flat cap.

**PERMITS ISSUED FOR RETAINING WALL: 1**

### SFD ADDITION

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|   |   |   |                              |  |
|---|---|---|------------------------------|--|
| <b>B202500072</b>   | Type: Combo   | District:                                     | Main Address:                | 1548 Columbine Way                     |
| Status: Issued  | Workclass: SFD Addition                             | Project:                                      | Parcel: 104504216            | Upland, CA                             |
| Application Date: 02/20/2025  | Issue Date: 02/10/2026                              | Expiration: 02/10/2027                        | Last Inspection: 02/17/2026  | Finalized Date:                        |
| Zone:   | Sq Ft: 1,228  | Valuation: \$156,582.28                       | Fee Total: \$8,911.96        | Assigned To:                           |
| <b>Additional Info:</b>   | Range: 1  | Mechanical Issuance Fee: No                   | Temp Service Power: No       | Building Sewer # of Linear Feet: 1     |
| Plumbing Issuance Fee2: No  | Toilets: 3  | Electrical Issuance Fee: No                   | Plan Check Fee (Mech): No    | 600v or less / not over 200 amp: 0     |
| Light Fixtures: 106   | FAU Air/Furnace incl ducts & vents over 100K BTU: 1 | Oven: 1                                       | Bath Tub: 1                  | Receipts/Switches/Outlets: 97          |
| D.W.: 1   | W.M.: 1   | Shower: 2                                     | Plan Check Fee: Yes          | FAU: 1                                 |
| Dryer: 1  | Wash Basin: 4                                       | Vent Fan connected to a single duct: 4        | Hood: 1                      | Kitchen Sink: 1                        |
| Water Heater: 1   | Gas Piping System Outlets: 1                        | Compressor/Boiler >15-30 HP or 500K-1M BTU: 1 | Value of TI: 0.00            | Number of Stories: 1                   |
| Plumbing Issuance Fee: No   | Energy Plan Check Fee: No                           | Accessibility Plan Check Fee: No              | Certificate of Occupancy: No | Temporary Certificate of Occupancy: No |
| S.M.I.P. Fee Category: Residential 1-3 Stories  |   |   |                              |  |
| <b>Description:</b> **3/31/2025**REVISED DESCRIPTION TO: 112.5 SQ FT GARAGE ADDITION, 1120.75 SQ FT ADDITION AND REMOVAL OF EXISTING 379 SQ FT ENCLOSED PATIO** |   |   |                              |  |

|  |  |  |                             |                                  |
|--|--|--|-----------------------------|----------------------------------|
| <b>B202500456</b>  | Type: Combo                            | District:                                      | Main Address:               | 1422 N Ukiah Way                 |
| Status: Issued   | Workclass: SFD Addition                | Project:                                       | Parcel: 104528220           | Upland, CA 91786                 |
| Application Date: 11/25/2025   | Issue Date: 02/24/2026                 | Expiration: 02/24/2027                         | Last Inspection: 02/25/2026 | Finalized Date:                  |
| Zone:  | Sq Ft: 499                             | Valuation: \$83,517.63                         | Fee Total: \$3,581.74       | Assigned To:                     |
| <b>Additional Info:</b>  | Mechanical Issuance Fee: No            | Temp Service Power: No                         | Light Fixtures: 17          | Electrical Issuance Fee: No      |
| Plumbing Issuance Fee2: No   | Receipts/Switches/Outlets: 25          | Plan Check Fee: No                             | Plumbing Issuance Fee: No   | Duct Extension: 1                |
| Plan Check Fee (Mech): No  | Number of Stories: 1                   | S.M.I.P. Fee Category: Residential 1-3 Stories | Energy Plan Check Fee: No   | Accessibility Plan Check Fee: No |
| Value of TI: 0.00  | Temporary Certificate of Occupancy: No |  |                             |                                  |
| Certificate of Occupancy: No   |  |  |                             |                                  |
| <b>Description:</b> REVISED DESCRIPTION: CONSTRUCT 499 SF. ADDITION FOR 2 BEDROOMS, AND LAUNDRY ROOM. (REMOVE 1 BEDROOM AND CONVERT TO MASTER CLOSET. REMODEL OF 128 SF ORIGINAL SUBMITTAL DESCRIPTION: Construct 504 sq. ft. addition for 2 bedrooms and laundry room, remove 1 bedroom and convert to master closet. remodel 128 sq. ft. |  |  |                             |                                  |

|  |                                  |                              |  |  |
|--|----------------------------------|------------------------------|--|--|
| <b>B202500462</b>  | Type: Combo                      | District:                    | Main Address:                          | 558 E 9Th St                                   |
| Status: Issued   | Workclass: SFD Addition          | Project:                     | Parcel: 104658209                      | Upland, CA 91786                               |
| Application Date: 12/02/2025   | Issue Date: 02/02/2026           | Expiration: 02/02/2027       | Last Inspection: 03/03/2026            | Finalized Date:                                |
| Zone:  | Sq Ft: 483                       | Valuation: \$80,000.00       | Fee Total: \$5,111.81                  | Assigned To:                                   |
| <b>Additional Info:</b>  | Mechanical Issuance Fee: No      | Temp Service Power: No       | Electrical Issuance Fee: No            | Plan Check Fee (Mech): No                      |
| Plumbing Issuance Fee2: No   | Plumbing Issuance Fee: No        | Value of TI: 0.00            | Number of Stories: 1                   | S.M.I.P. Fee Category: Residential 1-3 Stories |
| Plan Check Fee: Yes  | Accessibility Plan Check Fee: No | Certificate of Occupancy: No | Temporary Certificate of Occupancy: No |  |
| Energy Plan Check Fee: No  |                                  |                              |  |  |
| <b>Description:</b> Proposed addition of 462 sq. ft to construct 3BRD & 2 BTh and 96 sq. attached solid porch. |                                  |                              |  |  |

# PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

## SFD ALTERATION

|   |   |   |   |   |
|---|---|---|---|---|
| <b>B202500464</b>   | <b>Type:</b> Combo                      | <b>District:</b>                              | <b>Main Address:</b>                          | 656 Valley View Ct                                    |
| <b>Status:</b> Issued   | <b>Workclass:</b> SFD Alteration        | <b>Project:</b>                               | <b>Parcel:</b> 104308114                      | Upland, CA 91784                                      |
| <b>Application Date:</b> 12/03/2025   | <b>Issue Date:</b> 02/12/2026           | <b>Expiration:</b> 02/12/2027                 | <b>Last Inspection:</b>                       | <b>Finalized Date:</b>                                |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                         | <b>Valuation:</b> \$12,000.00                 | <b>Fee Total:</b> \$401.00                    | <b>Assigned To:</b>                                   |
| <b>Additional Info:</b>   |   |   |   |   |
| <b>Plumbing Issuance Fee2:</b> No   | <b>Mechanical Issuance Fee:</b> No      | <b>Temp Service Power:</b> No                 | <b>Electrical Issuance Fee:</b> No            | <b>Plan Check Fee (Mech):</b> No                      |
| <b>Plan Check Fee:</b> No   | <b>Plumbing Issuance Fee:</b> No        | <b>Value of TI:</b> 0.00                      | <b>Number of Stories:</b> 0                   | <b>Energy Plan Check Fee:</b> No                      |
| <b>Accessibility Plan Check Fee:</b> No   | <b>Certificate of Occupancy:</b> No     | <b>Temporary Certificate of Occupancy:</b> No |   |   |
| <b>Description:</b> INSTALLATION OF GENERATOR   |   |   |   |   |
| <b>B202500466</b>   | <b>Type:</b> Combo                      | <b>District:</b>                              | <b>Main Address:</b>                          | 1551 N San Antonio Ave                                |
| <b>Status:</b> Issued   | <b>Workclass:</b> SFD Alteration        | <b>Project:</b>                               | <b>Parcel:</b> 104501148                      | Upland, CA 91786                                      |
| <b>Application Date:</b> 12/04/2025   | <b>Issue Date:</b> 02/03/2026           | <b>Expiration:</b> 02/03/2027                 | <b>Last Inspection:</b>                       | <b>Finalized Date:</b>                                |
| <b>Zone:</b>  | <b>Sq Ft:</b> 200                       | <b>Valuation:</b> \$13,296.00                 | <b>Fee Total:</b> \$1,483.84                  | <b>Assigned To:</b>                                   |
| <b>Additional Info:</b>   |   |   |   |   |
| <b>Plumbing Issuance Fee2:</b> No   | <b>Mechanical Issuance Fee:</b> No      | <b>Temp Service Power:</b> No                 | <b>Electrical Issuance Fee:</b> No            | <b>Plan Check Fee (Mech):</b> No                      |
| <b>Plan Check Fee:</b> Yes  | <b>Plumbing Issuance Fee:</b> No        | <b>Value of TI:</b> 0.00                      | <b>Number of Stories:</b> 1                   | <b>S.M.I.P. Fee Category:</b> Residential 1-3 Stories |
| <b>Energy Plan Check Fee:</b> No  | <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No           | <b>Temporary Certificate of Occupancy:</b> No |   |
| <b>Description:</b> Bathroom Remodel / Alteration per the kitchen and bathroom remodel handout. Using the one car area (With existing laundry area) of an existing attached three car garage for the purpose of adding a bathroom to the garage |   |   |   |   |
| <b>B202600027</b>   | <b>Type:</b> Combo                      | <b>District:</b>                              | <b>Main Address:</b>                          | 1336 Clark St   |
| <b>Status:</b> Issued   | <b>Workclass:</b> SFD Alteration        | <b>Project:</b>                               | <b>Parcel:</b> 100532165                      | Upland, CA 91784                                      |
| <b>Application Date:</b> 01/30/2026   | <b>Issue Date:</b> 02/10/2026           | <b>Expiration:</b> 02/10/2027                 | <b>Last Inspection:</b>                       | <b>Finalized Date:</b>                                |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                         | <b>Valuation:</b> \$2,700.00                  | <b>Fee Total:</b> \$377.80                    | <b>Assigned To:</b>                                   |
| <b>Additional Info:</b>   |   |   |   |   |
| <b>Plumbing Issuance Fee2:</b> No   | <b>Mechanical Issuance Fee:</b> No      | <b>Temp Service Power:</b> No                 | <b>Electrical Issuance Fee:</b> No            | <b>Plan Check Fee (Mech):</b> No                      |
| <b>Plan Check Fee:</b> No   | <b>Plumbing Issuance Fee:</b> No        | <b>Value of TI:</b> 0.00                      | <b>Number of Stories:</b> 0                   | <b>Energy Plan Check Fee:</b> No                      |
| <b>Accessibility Plan Check Fee:</b> No   | <b>Certificate of Occupancy:</b> No     | <b>Temporary Certificate of Occupancy:</b> No |   |   |
| <b>Description:</b> Replacing 2 windows with new Renewal by Andersen windows into existing openings. All like for like retrofit changeouts, tempered & title 24 compliant.  |   |   |   |   |
| <b>B202600030</b>   | <b>Type:</b> Combo                      | <b>District:</b>                              | <b>Main Address:</b>                          | 1188 N 3Rd Ave  |
| <b>Status:</b> Finalized  | <b>Workclass:</b> SFD Alteration        | <b>Project:</b>                               | <b>Parcel:</b> 104553103                      | Upland, CA 91786                                      |
| <b>Application Date:</b> 02/04/2026   | <b>Issue Date:</b> 02/04/2026           | <b>Expiration:</b>                            | <b>Last Inspection:</b> 02/04/2026            | <b>Finalized Date:</b> 02/04/2026                     |
| <b>Zone:</b>  | <b>Sq Ft:</b> 217                       | <b>Valuation:</b> \$500.00                    | <b>Fee Total:</b> \$474.10                    | <b>Assigned To:</b>                                   |
| <b>Additional Info:</b>   |   |   |   |   |
| <b>Plumbing Issuance Fee2:</b> No   | <b>Mechanical Issuance Fee:</b> No      | <b>Temp Service Power:</b> No                 | <b>Electrical Issuance Fee:</b> No            | <b>Plan Check Fee (Mech):</b> No                      |
| <b>Plan Check Fee:</b> Yes  | <b>Plumbing Issuance Fee:</b> No        | <b>Value of TI:</b> 0.00                      | <b>Number of Stories:</b> 1                   | <b>S.M.I.P. Fee Category:</b> Residential 1-3 Stories |
| <b>Energy Plan Check Fee:</b> No  | <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No           | <b>Temporary Certificate of Occupancy:</b> No |   |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

**Description:** Have den as bedroom no. 3- Removal of patio screen door and lattice removal around patio. This is so that the exterior door to the 'den' room meets the egress requirements for changing the room designation to a bedroom. (PER TC APPROVED WITH CONDITIONS FOR BLDG. PER 2022 BLDG CODE R303.1 THE OPEN WALLS OF THE PATIO CAN NEVER BE ENCLOSED.)

|   |                                     |  |                                    |                                  |
|---|-------------------------------------|--|------------------------------------|----------------------------------|
| <b>B202600031</b>                       | <b>Type:</b> Combo                  | <b>District:</b>                           | <b>Main Address:</b>               | 2026 Springland Ln               |
| <b>Status:</b> Issued                   | <b>Workclass:</b> SFD Alteration    | <b>Project:</b>                            | <b>Parcel:</b> 100431138           | Upland, CA 91784                 |
| <b>Application Date:</b> 02/08/2026     | <b>Issue Date:</b> 02/17/2026       | <b>Expiration:</b> 02/17/2027              | <b>Last Inspection:</b>            | <b>Finalized Date:</b>           |
| <b>Zone:</b>                            | <b>Sq Ft:</b> 173                   | <b>Valuation:</b> \$9,800.00               | <b>Fee Total:</b> \$695.80         | <b>Assigned To:</b>              |
| <b>Additional Info:</b>                 |                                     |  |                                    |                                  |
| <b>Plumbing Issuance Fee2:</b> No       | <b>Mechanical Issuance Fee:</b> No  | <b>Temp Service Power:</b> No              | <b>Electrical Issuance Fee:</b> No | <b>Plan Check Fee (Mech):</b> No |
| <b>Plan Check Fee:</b> No               | <b>Plumbing Issuance Fee:</b> No    | <b>Value of TI:</b> 0.00                   | <b>Number of Stories:</b> 0        | <b>Energy Plan Check Fee:</b> No |
| <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No | <b>Temporary Certificate of Occupancy:</b> |                                    |                                  |
| No                                      |                                     |  |                                    |                                  |

**Description:** Replacing 10 windows and 1 sliding door with new Renewal by Andersen windows and sliding door into existing openings. Like for like retrofit changeouts, title 24 compliant.

|   |                                     |  |                                    |                                  |
|---|-------------------------------------|--|------------------------------------|----------------------------------|
| <b>B202600043</b>                       | <b>Type:</b> Combo                  | <b>District:</b>                           | <b>Main Address:</b>               | 717 Shasta Way                   |
| <b>Status:</b> Issued                   | <b>Workclass:</b> SFD Alteration    | <b>Project:</b>                            | <b>Parcel:</b> 104630221           | Upland, CA 91786                 |
| <b>Application Date:</b> 02/17/2026     | <b>Issue Date:</b> 02/18/2026       | <b>Expiration:</b> 02/18/2027              | <b>Last Inspection:</b>            | <b>Finalized Date:</b>           |
| <b>Zone:</b>                            | <b>Sq Ft:</b> 1,252                 | <b>Valuation:</b> \$12,454.00              | <b>Fee Total:</b> \$748.80         | <b>Assigned To:</b>              |
| <b>Additional Info:</b>                 |                                     |  |                                    |                                  |
| <b>Plumbing Issuance Fee2:</b> No       | <b>Mechanical Issuance Fee:</b> No  | <b>Temp Service Power:</b> No              | <b>Electrical Issuance Fee:</b> No | <b>Plan Check Fee (Mech):</b> No |
| <b>Plan Check Fee:</b> No               | <b>Plumbing Issuance Fee:</b> No    | <b>Value of TI:</b> 0.00                   | <b>Number of Stories:</b> 0        | <b>Energy Plan Check Fee:</b> No |
| <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No | <b>Temporary Certificate of Occupancy:</b> |                                    |                                  |
| No                                      |                                     |  |                                    |                                  |

**Description:** Replace all existing windows throughout the house, 12 total. Replace rear entry door at laundry room.

|   |                                     |  |                                    |                                  |
|---|-------------------------------------|--|------------------------------------|----------------------------------|
| <b>B202600047</b>                       | <b>Type:</b> Combo                  | <b>District:</b>                           | <b>Main Address:</b>               | 446 Winn Dr                      |
| <b>Status:</b> Issued                   | <b>Workclass:</b> SFD Alteration    | <b>Project:</b>                            | <b>Parcel:</b> 104629114           | Upland, CA                       |
| <b>Application Date:</b> 02/22/2026     | <b>Issue Date:</b> 02/24/2026       | <b>Expiration:</b> 02/24/2027              | <b>Last Inspection:</b>            | <b>Finalized Date:</b>           |
| <b>Zone:</b>                            | <b>Sq Ft:</b> 1,200                 | <b>Valuation:</b> \$4,900.00               | <b>Fee Total:</b> \$341.94         | <b>Assigned To:</b>              |
| <b>Additional Info:</b>                 |                                     |  |                                    |                                  |
| <b>Plumbing Issuance Fee2:</b> No       | <b>Mechanical Issuance Fee:</b> No  | <b>Temp Service Power:</b> No              | <b>Electrical Issuance Fee:</b> No | <b>Plan Check Fee (Mech):</b> No |
| <b>Plan Check Fee:</b> No               | <b>Plumbing Issuance Fee:</b> No    | <b>Value of TI:</b> 0.00                   | <b>Number of Stories:</b> 0        | <b>Energy Plan Check Fee:</b> No |
| <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No | <b>Temporary Certificate of Occupancy:</b> |                                    |                                  |
| No                                      |                                     |  |                                    |                                  |

**Description:** Voluntary Seismic Retrofit will be in accordance with the LA Standard Plan Set #1, Detail 7

**PERMITS ISSUED FOR SFD ALTERATION: 7**

### SIGN PERMIT

|                                     |                                    |                                  |                                   |                                    |
|-------------------------------------|------------------------------------|----------------------------------|-----------------------------------|------------------------------------|
| <b>B202500453</b>                   | <b>Type:</b> Combo                 | <b>District:</b>                 | <b>Main Address:</b>              | 1121 W 9Th St                      |
| <b>Status:</b> Issued               | <b>Workclass:</b> Sign Permit      | <b>Project:</b>                  | <b>Parcel:</b> 100753108          | Upland, CA                         |
| <b>Application Date:</b> 11/24/2025 | <b>Issue Date:</b> 02/05/2026      | <b>Expiration:</b> 02/05/2027    | <b>Last Inspection:</b>           | <b>Finalized Date:</b>             |
| <b>Zone:</b> ML ML                  | <b>Sq Ft:</b> 54                   | <b>Valuation:</b> \$6,000.00     | <b>Fee Total:</b> \$531.78        | <b>Assigned To:</b>                |
| <b>Additional Info:</b>             |                                    |                                  |                                   |                                    |
| <b>Plumbing Issuance Fee2:</b> No   | <b>Mechanical Issuance Fee:</b> No | <b>Temp Service Power:</b> No    | <b>Number of Lighted Signs:</b> 1 | <b>Electrical Issuance Fee:</b> No |
| <b>Plan Check Fee (Mech):</b> No    | <b>Plan Check Fee:</b> No          | <b>Plumbing Issuance Fee:</b> No | <b>Value of TI:</b> 0.00          | <b>Number of Stories:</b> 1        |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

**S.M.I.P. Fee Category:** Residential 1-3 Stories    **Energy Plan Check Fee:** No    **Accessibility Plan Check Fee:** No    **Certificate of Occupancy:** No    **Temporary Certificate of Occupancy:** No

**Description:** INSTALLATION OF 1 ILLUMINATED SIGN FOR 'ELEVATED KITCHEN"

|   |                                     |  |                                    |                                  |
|---|-------------------------------------|--|------------------------------------|----------------------------------|
| <b>B202500465</b>                       | <b>Type:</b> Combo                  | <b>District:</b>                           | <b>Main Address:</b>               | 1667 N Mountain Ave, SUITE 119   |
| <b>Status:</b> Issued                   | <b>Workclass:</b> Sign Permit       | <b>Project:</b>                            | <b>Parcel:</b> 100540145           | Upland, CA 91784                 |
| <b>Application Date:</b> 12/04/2025     | <b>Issue Date:</b> 02/02/2026       | <b>Expiration:</b> 02/02/2027              | <b>Last Inspection:</b>            | <b>Finalized Date:</b>           |
| <b>Zone:</b>                            | <b>Sq Ft:</b> 34                    | <b>Valuation:</b> \$3,000.00               | <b>Fee Total:</b> \$562.50         | <b>Assigned To:</b>              |
| <b>Additional Info:</b>                 |                                     |  |                                    |                                  |
| <b>Plumbing Issuance Fee2:</b> No       | <b>Mechanical Issuance Fee:</b> No  | <b>Temp Service Power:</b> No              | <b>Electrical Issuance Fee:</b> No | <b>Plan Check Fee (Mech):</b> No |
| <b>Plan Check Fee:</b> No               | <b>Plumbing Issuance Fee:</b> No    | <b>Value of TI:</b> 0.00                   | <b>Number of Stories:</b> 0        | <b>Energy Plan Check Fee:</b> No |
| <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No | <b>Temporary Certificate of Occupancy:</b> |                                    |                                  |
|   |                                     | No   |                                    |                                  |

**Description:** Channel letter wall sign "MELROSE SALON"

|   |                                     |  |                                    |                                  |
|---|-------------------------------------|--|------------------------------------|----------------------------------|
| <b>B202600042</b>                       | <b>Type:</b> Combo                  | <b>District:</b>                           | <b>Main Address:</b>               | 1103 E 16Th St                   |
| <b>Status:</b> Submitted                | <b>Workclass:</b> Sign Permit       | <b>Project:</b>                            | <b>Parcel:</b> 104449111           | Upland, CA 91784                 |
| <b>Application Date:</b> 02/16/2026     | <b>Issue Date:</b> 02/17/2026       | <b>Expiration:</b> 02/17/2027              | <b>Last Inspection:</b>            | <b>Finalized Date:</b>           |
| <b>Zone:</b>                            | <b>Sq Ft:</b> 32                    | <b>Valuation:</b> \$2,000.00               | <b>Fee Total:</b> \$531.00         | <b>Assigned To:</b>              |
| <b>Additional Info:</b>                 |                                     |  |                                    |                                  |
| <b>Plumbing Issuance Fee2:</b> No       | <b>Mechanical Issuance Fee:</b> No  | <b>Temp Service Power:</b> No              | <b>Electrical Issuance Fee:</b> No | <b>Plan Check Fee (Mech):</b> No |
| <b>Plan Check Fee:</b> No               | <b>Plumbing Issuance Fee:</b> No    | <b>Value of TI:</b> 0.00                   | <b>Number of Stories:</b> 0        | <b>Energy Plan Check Fee:</b> No |
| <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No | <b>Temporary Certificate of Occupancy:</b> |                                    |                                  |
|   |                                     | No   |                                    |                                  |

**Description:** Install one (1) face lit internally illuminated channel letter sign on the south elevation of the suite.  
Install one (1) face lit internally illuminated channel letter sign on the east elevation of the suite.

**PERMITS ISSUED FOR SIGN PERMIT: 3**

### SINGLE FAMILY ADU

|  |   |  |  |   |
|--|---|--|--|---|
| <b>B202500092</b>                                      | <b>Type:</b> Combo                                    | <b>District:</b>   | <b>Main Address:</b>                           | 540 N Palm Ave, UNIT B                            |
| <b>Status:</b> Issued                                  | <b>Workclass:</b> Single Family ADU                   | <b>Project:</b>  | <b>Parcel:</b> 104628103                       | Upland, CA 91786                                  |
| <b>Application Date:</b> 03/13/2025                    | <b>Issue Date:</b> 02/25/2026                         | <b>Expiration:</b> 02/25/2027                              | <b>Last Inspection:</b>                        | <b>Finalized Date:</b>                            |
| <b>Zone:</b>   | <b>Sq Ft:</b> 1,000                                   | <b>Valuation:</b> \$127,510.00                             | <b>Fee Total:</b> \$9,177.89                   | <b>Assigned To:</b>                               |
| <b>Additional Info:</b>                                |   |  |  |   |
| <b>Plumbing Issuance Fee:</b> No                       | <b>Range:</b> 1                                       | <b>Mechanical Issuance Fee:</b> No                         | <b>Temp Service Power:</b> No                  | <b>Building Sewer # of Linear Feet:</b> 1         |
| <b>Light Fixtures:</b> 22                              | <b>Toilets:</b> 2                                     | <b>Air Handling Unit under 10,000 CFM:</b>                 | <b>Electrical Issuance Fee:</b> No             | <b>Plan Check Fee (Mech):</b> No                  |
|  |   | 2  |  |   |
| <b>600v or less / not over 200 amp:</b> 1              | <b>D.W.:</b> 1  | <b>Recepts/Switches/Outlets:</b> 38                        | <b>Dryer:</b> 1                                | <b>W.M.:</b> 1                                    |
| <b>Shower:</b> 2                                       | <b>Plan Check Fee:</b> Yes                            | <b>Water Heater:</b> 1                                     | <b>Wash Basin:</b> 2                           | <b>Vent Fan connected to a single duct:</b>       |
|  |   |  |  | 3   |
| <b>W.H.:</b> 1   | <b>Kitchen Sink:</b> 1                                | <b>Plumbing Issuance Fee2:</b> No                          | <b>Gas Piping System Outlets:</b> 1            | <b>Value of TI:</b> 0.00                          |
| <b>Number of Stories:</b> 1                            | <b>S.M.I.P. Fee Category:</b> Residential 1-3 Stories | <b>General Facilities:</b> Single Family (per Square Foot) | <b>Police:</b> Single Family (per Square Foot) | <b>Parks DIF:</b> Single Family (per Square Foot) |
| <b>Transportation:</b> Single Family (per Square Foot) | <b>Storm Drain:</b> Single Family (per Square Foot)   | <b>Water:</b> Single Family (per Square Foot)              | <b>Sewer2:</b> Single Family (per Square Foot) | <b>ADU Square Feet (Number):</b> 1000             |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|  |                                  |   |                                     |   |
|--|----------------------------------|---|-------------------------------------|---|
| <b>Primary Dwelling Square Feet (Number):</b> 1793   | <b>Energy Plan Check Fee:</b> No | <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No | <b>Temporary Certificate of Occupancy:</b> No |
| <b>Description:</b> PROPOSED A DETACHED 1000 SF ADU WITH 2 BEDROOMS AND 2 BATHROOMS IN THE REAR YARD. SOLAR PANELS REQUIRED. |                                  |   |                                     |   |

|   |   |                                     |   |   |
|---|---|-------------------------------------|---|---|
| <b>B202500298*</b>  | <b>Type:</b> Combo                      | <b>District:</b>                    | <b>Main Address:</b>                          | 487 E 11Th St, UNIT B                                 |
| <b>Status:</b> On Hold/Pending  | <b>Workclass:</b> Single Family ADU     | <b>Project:</b>                     | <b>Parcel:</b> 104608225                      | Upland, CA 91786                                      |
| <b>Application Date:</b> 07/28/2025   | <b>Issue Date:</b> 02/26/2026           | <b>Expiration:</b> 02/26/2027       | <b>Last Inspection:</b>                       | <b>Finalized Date:</b>                                |
| <b>Zone:</b>  | <b>Sq Ft:</b> 400                       | <b>Valuation:</b> \$66,948.00       | <b>Fee Total:</b> \$2,672.28                  | <b>Assigned To:</b>                                   |
| <b>Additional Info:</b>   |   |                                     |   |   |
| <b>Plumbing Issuance Fee:</b> No  | <b>Mechanical Issuance Fee:</b> No      | <b>Temp Service Power:</b> No       | <b>Electrical Issuance Fee:</b> No            | <b>Plan Check Fee (Mech):</b> No                      |
| <b>Plan Check Fee:</b> Yes  | <b>Plumbing Issuance Fee2:</b> No       | <b>Value of TI:</b> 0.00            | <b>Number of Stories:</b> 1                   | <b>S.M.I.P. Fee Category:</b> Residential 1-3 Stories |
| <b>Energy Plan Check Fee:</b> No  | <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No | <b>Temporary Certificate of Occupancy:</b> No |   |
| <b>Description:</b> There is an existing 400 sqft structure in the back of this property. We seek to submit permit paperwork for a detached 400 Sqft ADU. |   |                                     |   |   |

|   |   |                                   |   |                                     |
|---|---|-----------------------------------|---|-------------------------------------|
| <b>B202500349</b>   | <b>Type:</b> Combo                                    | <b>District:</b>                  | <b>Main Address:</b>                      | 148 N Tenth Ave, UNIT B             |
| <b>Status:</b> Issued   | <b>Workclass:</b> Single Family ADU                   | <b>Project:</b>                   | <b>Parcel:</b> 104654209                  | Upland, CA 91761                    |
| <b>Application Date:</b> 08/28/2025   | <b>Issue Date:</b> 02/10/2026                         | <b>Expiration:</b> 02/10/2027     | <b>Last Inspection:</b>                   | <b>Finalized Date:</b>              |
| <b>Zone:</b>  | <b>Sq Ft:</b> 749                                     | <b>Valuation:</b> \$125,360.13    | <b>Fee Total:</b> \$5,546.02              | <b>Assigned To:</b>                 |
| <b>Additional Info:</b>   |   |                                   |   |                                     |
| <b>Plumbing Issuance Fee:</b> No  | <b>Mechanical Issuance Fee:</b> No                    | <b>Temp Service Power:</b> No     | <b>Light Fixtures:</b> 26                 | <b>Toilets:</b> 2                   |
| <b>Air Handling Unit under 10,000 CFM:</b> 1  | <b>Electrical Issuance Fee:</b> No                    | <b>Plan Check Fee (Mech):</b> No  | <b>600v or less / not over 200 amp:</b> 1 | <b>Bath Tub:</b> 1                  |
| <b>Recepts/Switches/Outlets:</b> 46   | <b>Shower:</b> 1                                      | <b>Plan Check Fee:</b> Yes        | <b>Water Heater:</b> 1                    | <b>Wash Basin:</b> 2                |
| <b>Vent Fan connected to a single duct:</b> 3   | <b>Kitchen Sink:</b> 1                                | <b>Plumbing Issuance Fee2:</b> No | <b>Hood Served by a Mech Exhaust:</b> 1   | <b>Value of TI:</b> 0.00            |
| <b>Number of Stories:</b> 1   | <b>S.M.I.P. Fee Category:</b> Residential 1-3 Stories | <b>Energy Plan Check Fee:</b> No  | <b>Accessibility Plan Check Fee:</b> No   | <b>Certificate of Occupancy:</b> No |
| <b>Temporary Certificate of Occupancy:</b> No   |   |                                   |   |                                     |
| <b>Description:</b> construct detached 749 square foot ADU. 1bedroom/1office/2bathroom. construct 18 square feet of site paving. Solar Panels required - Per the 2019 Energy Code, Section 150.1c14 for which the application was submitted on or after January 1,2020. |   |                                   |   |                                     |

|   |   |                                     |   |                                     |
|---|---|-------------------------------------|---|-------------------------------------|
| <b>B202600015</b>                         | <b>Type:</b> Combo                                    | <b>District:</b>                    | <b>Main Address:</b>                    | 221 S 3Rd Ave, UNIT B               |
| <b>Status:</b> Issued                     | <b>Workclass:</b> Single Family ADU                   | <b>Project:</b>                     | <b>Parcel:</b> 104706316                | Upland, CA                          |
| <b>Application Date:</b> 01/20/2026       | <b>Issue Date:</b> 02/05/2026                         | <b>Expiration:</b> 02/05/2027       | <b>Last Inspection:</b> 02/26/2026      | <b>Finalized Date:</b>              |
| <b>Zone:</b>                              | <b>Sq Ft:</b> 552                                     | <b>Valuation:</b> \$38,292.48       | <b>Fee Total:</b> \$3,132.51            | <b>Assigned To:</b>                 |
| <b>Additional Info:</b>                   |   |                                     |   |                                     |
| <b>Plumbing Issuance Fee:</b> No          | <b>Range:</b> 1                                       | <b>Heater:</b> 1                    | <b>Mechanical Issuance Fee:</b> No      | <b>Temp Service Power:</b> No       |
| <b>Building Sewer # of Linear Feet:</b> 1 | <b>Light Fixtures:</b> 10                             | <b>Toilets:</b> 1                   | <b>Electrical Issuance Fee:</b> No      | <b>Plan Check Fee (Mech):</b> No    |
| <b>600v or less / not over 200 amp:</b> 1 | <b>D.W.:</b> 1  | <b>Recepts/Switches/Outlets:</b> 29 | <b>Shower:</b> 1                        | <b>Plan Check Fee:</b> Yes          |
| <b>Water Heater:</b> 1                    | <b>W.H.:</b> 1  | <b>Hood:</b> 1                      | <b>Kitchen Sink:</b> 1                  | <b>Fan:</b> 2                       |
| <b>Disp:</b> 1                            | <b>Plumbing Issuance Fee2:</b> No                     | <b>Gas Piping System Outlets:</b> 1 | <b>A.C.:</b> 1                          | <b>Value of TI:</b> 0.00            |
| <b>Number of Stories:</b> 1               | <b>S.M.I.P. Fee Category:</b> Residential 1-3 Stories | <b>Energy Plan Check Fee:</b> No    | <b>Accessibility Plan Check Fee:</b> No | <b>Certificate of Occupancy:</b> No |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

**Temporary Certificate of Occupancy:**

No

**Description:** Existing Garage conversion to ADU (solar req.)

**PERMITS ISSUED FOR SINGLE FAMILY ADU: 4**

**TRANSPORTATION - SINGLE TRIP**

|  |  |  |  |                                    |
|--|--|--|--|------------------------------------|
| <b>TRANS-26-0006</b>   | <b>Type:</b> Public Works Transportation       | <b>District:</b>                                 | <b>Main Address:</b>   | 1190 W 23Rd St                     |
| <b>Status:</b> Issued  | <b>Workclass:</b> Transportation - Single Trip | <b>Project:</b>                                  | <b>Parcel:</b> 100409104                                     | Upland, CA 91784                   |
| <b>Application Date:</b> 01/30/2026                                | <b>Issue Date:</b> 02/04/2026                  | <b>Expiration:</b> 02/05/2027                    | <b>Last Inspection:</b>                                      | <b>Finalized Date:</b>             |
| <b>Zone:</b>   | <b>Sq Ft:</b> 0                                | <b>Valuation:</b> \$0.00                         | <b>Fee Total:</b> \$16.00                                    | <b>Assigned To:</b> Butch Molina   |
| <b>Additional Info:</b>  | <b>Description of Load:</b> 70' UTILITY POLE   | <b>Business License Number:</b>                  | <b>Vehicle Width:</b> 8'6"                                   | <b>Kingpin to Last Axle:</b> 46'0" |
| <b>Description of Hauling Equipment:</b><br>3AX TRAC 2AX POLE TRLR | <b>Axle 1 Tires:</b>                           | <b>Axle 2 Tires:</b>                             | <b>Axle 3 Tires:</b>   | <b>Axle 4 Tires:</b>               |
| <b>Combined Vehicle Length:</b> 70'0"                              | <b>Axle 6 Tires:</b>                           | <b>Axle 7 Tires:</b>                             | <b>Axle 8 Tires:</b>   | <b>Axle 9 Tires:</b>               |
| <b>Axle 5 Tires:</b>   | <b>AxleDistance2to3:</b>                       | <b>AxleDistance3to4:</b>                         | <b>AxleDistance4to5:</b>                                     | <b>AxleDistance5to6:</b>           |
| <b>AxleDistance1to2:</b>   | <b>AxleDistance7to8:</b>                       | <b>AxleDistance8to9:</b>                         | <b>AxleDistance9to10:</b>                                    | <b>Axle1width:</b>                 |
| <b>AxleDistance6to7:</b>   | <b>Axle3width:</b>                             | <b>Axle4width:</b>                               | <b>Axle5width:</b>   | <b>Axle6width:</b>                 |
| <b>Axle2width:</b>   | <b>Axle8width:</b>                             | <b>Axle9width:</b>                               | <b>Max. allowable weight2:</b> 80000                         | <b>Loaded Height:</b> 14'0"        |
| <b>Axle7width:</b>   | <b>Loaded overall length:</b> 95'0"            | <b>Loaded Overhang:</b> 25'0"                    | <b>Axle 10 Tire:</b>   | <b>Axle 11 Tire:</b>               |
| <b>Loaded Width:</b> 8'6"  | <b>Axle 13 Tire:</b>                           | <b>Axle 14 Tire:</b>                             | <b>Axle 15 Tire:</b>   | <b>Axle 16 Tire:</b>               |
| <b>Axle 12 Tire:</b>   | <b>Axle 18 Tire:</b>                           | <b>AxleDistance10to11:</b>                       | <b>AxleDistance11to12:</b>                                   | <b>AxleDistance12to13:</b>         |
| <b>Axle 17 Tire:</b>   | <b>AxleDistance14to15:</b>                     | <b>AxleDistance15to16:</b>                       | <b>AxleDistance16to17:</b>                                   | <b>AxleDistance17to18:</b>         |
| <b>AxleDistance13to14:</b>   | <b>Axle11width:</b>                            | <b>Axle12width:</b>                              | <b>Axle13width:</b>  | <b>Axle14width:</b>                |
| <b>Axle10width:</b>  | <b>Axle16width:</b>                            | <b>Axle17width:</b>                              | <b>Axle18width:</b>  | <b>Max. allowable weight:</b>      |
| <b>Axle15width:</b>  | <b>Origin:</b> HWY 210 & MOUNTAIN AVE          | <b>Destination:</b> SAN BERNARDINO COUNTY LIMITS | <b>Requested Route:</b> MOUNTAIN AVE (N)<br>- TO DESTINATION |                                    |
| <b>Requested Date:</b> Feb 2 2026 12:00AM                          |  |  |  |                                    |
| <b>Description:</b> ATI TRUCKING - 70FT POLE                       |  |  |  |                                    |

|   |   |                                 |                                       |                                   |
|---|---|---------------------------------|---------------------------------------|-----------------------------------|
| <b>TRANS-26-0007</b>  | <b>Type:</b> Public Works Transportation                    | <b>District:</b>                | <b>Main Address:</b>                  | 2006 N Campus Ave                 |
| <b>Status:</b> Expired  | <b>Workclass:</b> Transportation - Single Trip              | <b>Project:</b>                 | <b>Parcel:</b> 104348104              | Upland, CA 91784                  |
| <b>Application Date:</b> 02/10/2026                           | <b>Issue Date:</b> 02/11/2026                               | <b>Expiration:</b> 02/16/2026   | <b>Last Inspection:</b>               | <b>Finalized Date:</b>            |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0   | <b>Valuation:</b> \$0.00        | <b>Fee Total:</b> \$16.00             | <b>Assigned To:</b> Butch Molina  |
| <b>Additional Info:</b>                                       | <b>Description of Load:</b> JD 460E ARTICULATING DUMP TRUCK | <b>Business License Number:</b> | <b>Vehicle Width:</b> 10.0            | <b>Kingpin to Last Axle:</b> 38.0 |
| <b>Description of Hauling Equipment:</b><br>3AX TRAC 2AX TRLR | <b>Axle 1 Tires:</b>  | <b>Axle 2 Tires:</b>            | <b>Axle 3 Tires:</b>                  | <b>Axle 4 Tires:</b>              |
| <b>Combined Vehicle Length:</b> 65.0                          | <b>Axle 6 Tires:</b>  | <b>Axle 7 Tires:</b>            | <b>Axle 8 Tires:</b>                  | <b>Axle 9 Tires:</b>              |
| <b>Axle 5 Tires:</b>  | <b>AxleDistance2to3:</b>                                    | <b>AxleDistance3to4:</b>        | <b>AxleDistance4to5:</b>              | <b>AxleDistance5to6:</b>          |
| <b>AxleDistance1to2:</b>                                      | <b>AxleDistance7to8:</b>                                    | <b>AxleDistance8to9:</b>        | <b>AxleDistance9to10:</b>             | <b>Axle1width:</b>                |
| <b>AxleDistance6to7:</b>                                      | <b>Axle3width:</b>  | <b>Axle4width:</b>              | <b>Axle5width:</b>                    | <b>Axle6width:</b>                |
| <b>Axle2width:</b>  | <b>Axle8width:</b>  | <b>Axle9width:</b>              | <b>Max. allowable weight2:</b> 126725 | <b>Loaded Height:</b> 14.11       |
| <b>Axle7width:</b>  | <b>Loaded overall length:</b> 65.0                          | <b>Loaded Overhang:</b> LEGAL   | <b>Axle 10 Tire:</b> 8.0              | <b>Axle 11 Tire:</b> 8.0          |
| <b>Loaded Width:</b> 11.4                                     |   |                                 |                                       |                                   |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|  |                                  |  |   |                                      |
|--|----------------------------------|--|---|--------------------------------------|
| <b>Axle 12 Tire:</b> 8.0                   | <b>Axle 13 Tire:</b> 10.0        | <b>Axle 14 Tire:</b> 10.0                | <b>Axle 15 Tire:</b>                                      | <b>Axle 16 Tire:</b>                 |
| <b>Axle 17 Tire:</b>                       | <b>Axle 18 Tire:</b>             | <b>AxleDistance10to11:</b>               | <b>AxleDistance11to12:</b>                                | <b>AxleDistance12to13:</b>           |
| <b>AxleDistance13to14:</b>                 | <b>AxleDistance14to15:</b>       | <b>AxleDistance15to16:</b>               | <b>AxleDistance16to17:</b>                                | <b>AxleDistance17to18:</b>           |
| <b>Axle10width:</b>                        | <b>Axle11width:</b>              | <b>Axle12width:</b>                      | <b>Axle13width:</b>                                       | <b>Axle14width:</b>                  |
| <b>Axle15width:</b>                        | <b>Axle16width:</b>              | <b>Axle17width:</b>                      | <b>Axle18width:</b>                                       | <b>Max. allowable weight:</b> 126725 |
| <b>Requested Date:</b> Feb 11 2026 12:00AM | <b>Origin:</b> 2006 N CAMPUS AVE | <b>Destination:</b> HWY 210 & CAMPUS AVE | <b>Requested Route:</b> CAMPUS AVE - 20TH ST - CAMPUS AVE | <b>Pilot Car:</b> 0                  |

**Description:** PACIFIC STATES TRANSPORT SINGLE TRIP HAUL JD 460E ARTICULATING DUMP TRUCK FROM 2006 N CAMPUS AVE TO HWY 210 & CAMPUS AVE

|   |  |  |  |                                  |
|---|--|--|--|----------------------------------|
| <b>TRANS-26-0008</b>  | <b>Type:</b> Public Works Transportation       | <b>District:</b>                           | <b>Main Address:</b>   | 660 E 8Th St                     |
| <b>Status:</b> Expired  | <b>Workclass:</b> Transportation - Single Trip | <b>Project:</b>                            | <b>Parcel:</b> 104709119   | Upland, CA 91786                 |
| <b>Application Date:</b> 02/23/2026   | <b>Issue Date:</b> 02/26/2026                  | <b>Expiration:</b> 02/26/2026              | <b>Last Inspection:</b>  | <b>Finalized Date:</b>           |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                                | <b>Valuation:</b> \$0.00                   | <b>Fee Total:</b> \$16.00  | <b>Assigned To:</b> Butch Molina |
| <b>Additional Info:</b>   |  |  |  |                                  |
| <b>Description of Hauling Equipment:</b><br>Linkbelt HTC 8690/86100 ton crane | <b>Description of Load:</b> 90/ 100 ton crane  | <b>Business License Number:</b>            | <b>Vehicle Width:</b> 8'6"   | <b>Kingpin to Last Axle:</b> 0   |
| <b>Combined Vehicle Length:</b> 39'0"   |  |  |  |                                  |
| <b>Axle 5 Tires:</b>  | <b>Axle 1 Tires:</b>                           | <b>Axle 2 Tires:</b>                       | <b>Axle 3 Tires:</b>   | <b>Axle 4 Tires:</b>             |
| <b>AxleDistance1to2:</b>  | <b>Axle 6 Tires:</b>                           | <b>Axle 7 Tires:</b>                       | <b>Axle 8 Tires:</b>   | <b>Axle 9 Tires:</b>             |
| <b>AxleDistance6to7:</b>  | <b>AxleDistance2to3:</b>                       | <b>AxleDistance3to4:</b>                   | <b>AxleDistance4to5:</b>   | <b>AxleDistance5to6:</b>         |
| <b>Axle2width:</b>  | <b>AxleDistance7to8:</b>                       | <b>AxleDistance8to9:</b>                   | <b>AxleDistance9to10:</b>  | <b>Axle1width:</b>               |
| <b>Axle7width:</b>  | <b>Axle3width:</b>                             | <b>Axle4width:</b>                         | <b>Axle5width:</b>   | <b>Axle6width:</b>               |
| <b>Loaded Width:</b> 8'6"   | <b>Axle8width:</b>                             | <b>Axle9width:</b>                         | <b>Max. allowable weight2:</b> 51887   | <b>Loaded Height:</b> 14'0"      |
| <b>Axle 12 Tire:</b> 8'4"   | <b>Loaded overall length:</b> 51'0"            | <b>Loaded Overhang:</b> 15'1"F/ 8'7"R      | <b>Axle 10 Tire:</b> 8'6"  | <b>Axle 11 Tire:</b> 8'6"        |
| <b>Axle 17 Tire:</b>  | <b>Axle 13 Tire:</b> 8'4"                      | <b>Axle 14 Tire:</b>                       | <b>Axle 15 Tire:</b>   | <b>Axle 16 Tire:</b>             |
| <b>AxleDistance13to14:</b>  | <b>Axle 18 Tire:</b>                           | <b>AxleDistance10to11:</b>                 | <b>AxleDistance11to12:</b>   | <b>AxleDistance12to13:</b>       |
| <b>Axle10width:</b>   | <b>AxleDistance14to15:</b>                     | <b>AxleDistance15to16:</b>                 | <b>AxleDistance16to17:</b>   | <b>AxleDistance17to18:</b>       |
| <b>Axle15width:</b>   | <b>Axle11width:</b>                            | <b>Axle12width:</b>                        | <b>Axle13width:</b>  | <b>Axle14width:</b>              |
| <b>Requested Date:</b> Feb 26 2026 12:00AM                                    | <b>Axle16width:</b>                            | <b>Axle17width:</b>                        | <b>Axle18width:</b>  | <b>Max. allowable weight:</b>    |
| <b>Origin:</b> 10 fwy@ Euclid ave   |  | <b>Destination:</b> 660 E 8th st upland CA | <b>Requested Route:</b> 10 fwy-Euclid ave-e 8th st to destaintion and return | <b>Pilot Car:</b> 0              |
| <b>Description:</b> Linkbelt HTC 86100 4 axle propelled truck crane           |  |  |  |                                  |

|  |   |                                 |                                |                                  |
|--|---|---------------------------------|--------------------------------|----------------------------------|
| <b>TRANS-26-0095</b>   | <b>Type:</b> Public Works Transportation                      | <b>District:</b>                | <b>Main Address:</b>           | 660 E 8Th St                     |
| <b>Status:</b> Expired   | <b>Workclass:</b> Transportation - Single Trip                | <b>Project:</b>                 | <b>Parcel:</b> 104709119       | Upland, CA 91786                 |
| <b>Application Date:</b> 01/02/2026  | <b>Issue Date:</b> 02/18/2026                                 | <b>Expiration:</b> 02/18/2026   | <b>Last Inspection:</b>        | <b>Finalized Date:</b>           |
| <b>Zone:</b>   | <b>Sq Ft:</b> 0   | <b>Valuation:</b> \$0.00        | <b>Fee Total:</b> \$16.00      | <b>Assigned To:</b> Butch Molina |
| <b>Additional Info:</b>  |   |                                 |                                |                                  |
| <b>Description of Hauling Equipment:</b><br>LINKBELT HTT86110 4-AXLE CRANE | <b>Description of Load:</b> LINKBELT<br>HTT86110 4-AXLE CRANE | <b>Business License Number:</b> | <b>Vehicle Width:</b>          | <b>Kingpin to Last Axle:</b>     |
| <b>Combined Vehicle Length:</b>  |   |                                 |                                |                                  |
| <b>Axle 5 Tires:</b>   | <b>Axle 1 Tires:</b>  | <b>Axle 2 Tires:</b>            | <b>Axle 3 Tires:</b>           | <b>Axle 4 Tires:</b>             |
| <b>AxleDistance1to2:</b>   | <b>Axle 6 Tires:</b>  | <b>Axle 7 Tires:</b>            | <b>Axle 8 Tires:</b>           | <b>Axle 9 Tires:</b>             |
| <b>AxleDistance6to7:</b>   | <b>AxleDistance2to3:</b>                                      | <b>AxleDistance3to4:</b>        | <b>AxleDistance4to5:</b>       | <b>AxleDistance5to6:</b>         |
| <b>Axle2width:</b>   | <b>AxleDistance7to8:</b>                                      | <b>AxleDistance8to9:</b>        | <b>AxleDistance9to10:</b>      | <b>Axle1width:</b>               |
| <b>Axle7width:</b>   | <b>Axle3width:</b>  | <b>Axle4width:</b>              | <b>Axle5width:</b>             | <b>Axle6width:</b>               |
|  | <b>Axle8width:</b>  | <b>Axle9width:</b>              | <b>Max. allowable weight2:</b> | <b>Loaded Height:</b>            |

**PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)**

|  |                               |                                  |   |                               |
|--|-------------------------------|----------------------------------|---|-------------------------------|
| <b>Loaded Width:</b>                       | <b>Loaded overall length:</b> | <b>Loaded Overhang:</b>          | <b>Axle 10 Tire:</b>  | <b>Axle 11 Tire:</b>          |
| <b>Axle 12 Tire:</b>                       | <b>Axle 13 Tire:</b>          | <b>Axle 14 Tire:</b>             | <b>Axle 15 Tire:</b>  | <b>Axle 16 Tire:</b>          |
| <b>Axle 17 Tire:</b>                       | <b>Axle 18 Tire:</b>          | <b>AxleDistance10to11:</b>       | <b>AxleDistance11to12:</b>  | <b>AxleDistance12to13:</b>    |
| <b>AxleDistance13to14:</b>                 | <b>AxleDistance14to15:</b>    | <b>AxleDistance15to16:</b>       | <b>AxleDistance16to17:</b>  | <b>AxleDistance17to18:</b>    |
| <b>Axle10width:</b>                        | <b>Axle11width:</b>           | <b>Axle12width:</b>              | <b>Axle13width:</b>   | <b>Axle14width:</b>           |
| <b>Axle15width:</b>                        | <b>Axle16width:</b>           | <b>Axle17width:</b>              | <b>Axle18width:</b>   | <b>Max. allowable weight:</b> |
| <b>Requested Date:</b> Feb 18 2026 12:00AM | <b>Origin:</b> 12484 6TH ST   | <b>Destination:</b> 660 E 8TH ST | <b>Requested Route:</b> EXIT I-10 W THEN<br>TAKE EXIT TOWARDS EUCLID AVE THE<br>CONTINUE ON S 2ND AVE THEN TURN<br>(R) ONTO E 8TH ST TO DESTINATION<br>AND BACK |                               |

**Description:** LINKBELT HTT86110 4-AXLE CRANE

**PERMITS ISSUED FOR TRANSPORTATION - SINGLE TRIP: 4**

**YARD SALE**

|  |  |   |                          |                        |
|--|--|---|--------------------------|------------------------|
| <b>Y-001196-2026</b>   | <b>Type:</b> Yard Sale                             | <b>District:</b> Arrow/Laurel Bungalow Dist | <b>Main Address:</b>     | 143 Shelby Way         |
| <b>Status:</b> Submitted                                       | <b>Workclass:</b> Yard Sale                        | <b>Project:</b>                             | <b>Parcel:</b> 104665124 | Upland, CA             |
| <b>Application Date:</b> 02/02/2026                            | <b>Issue Date:</b> 02/02/2026                      | <b>Expiration:</b>                          | <b>Last Inspection:</b>  | <b>Finalized Date:</b> |
| <b>Zone:</b> RS-7.5 RS-7.5 Residential<br>Single-Family Medium | <b>Sq Ft:</b> 0                                    | <b>Valuation:</b> \$0.00                    | <b>Fee Total:</b> \$9.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>  |  |   |                          |                        |
| <b>Date of Proposed Sale::</b> Feb 6 2026<br>12:00AM           | <b>Date of Most Recent Prior Sale::</b><br>10/2025 |   |                          |                        |
| <b>Y-001197-2026</b>   | <b>Type:</b> Yard Sale                             | <b>District:</b>                            | <b>Main Address:</b>     | 623 W 9Th St           |
| <b>Status:</b> Expired   | <b>Workclass:</b> Yard Sale                        | <b>Project:</b>                             | <b>Parcel:</b> 104635106 | Upland, CA 91786       |
| <b>Application Date:</b> 02/02/2026                            | <b>Issue Date:</b> 02/03/2026                      | <b>Expiration:</b> 02/09/2026               | <b>Last Inspection:</b>  | <b>Finalized Date:</b> |
| <b>Zone:</b>   | <b>Sq Ft:</b> 0                                    | <b>Valuation:</b> \$0.00                    | <b>Fee Total:</b> \$9.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>  |  |   |                          |                        |
| <b>Date of Proposed Sale::</b> Feb 6 2026<br>12:00AM           | <b>Date of Most Recent Prior Sale::</b> N/A        |   |                          |                        |
| <b>Y-001198-2026</b>   | <b>Type:</b> Yard Sale                             | <b>District:</b>                            | <b>Main Address:</b>     | 1654 N Euclid Ave      |
| <b>Status:</b> Expired   | <b>Workclass:</b> Yard Sale                        | <b>Project:</b>                             | <b>Parcel:</b> 104455105 | Upland, CA 91784       |
| <b>Application Date:</b> 02/02/2026                            | <b>Issue Date:</b> 02/03/2026                      | <b>Expiration:</b> 02/10/2026               | <b>Last Inspection:</b>  | <b>Finalized Date:</b> |
| <b>Zone:</b>   | <b>Sq Ft:</b> 0                                    | <b>Valuation:</b> \$0.00                    | <b>Fee Total:</b> \$9.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>  |  |   |                          |                        |
| <b>Date of Proposed Sale::</b> Feb 7 2026<br>12:00AM           | <b>Date of Most Recent Prior Sale::</b> N/A        |   |                          |                        |
| <b>Description:</b> Saturday 2/7 from 8am to.4 pm              |  |   |                          |                        |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|   |  |   |                          |                        |
|---|--|---|--------------------------|------------------------|
| <b>Y-001199-2026</b>                              | <b>Type:</b> Yard Sale                       | <b>District:</b> Arrow/Laurel Bungalow Dist | <b>Main Address:</b>     | 1315 Stanford Ave      |
| <b>Status:</b> Submitted                          | <b>Workclass:</b> Yard Sale                  | <b>Project:</b>                             | <b>Parcel:</b> 104534120 | Upland, CA 91786       |
| <b>Application Date:</b> 02/03/2026               | <b>Issue Date:</b> 02/03/2026                | <b>Expiration:</b>                          | <b>Last Inspection:</b>  | <b>Finalized Date:</b> |
| <b>Zone:</b> RS-10 RS-10 Residential              | <b>Sq Ft:</b> 0                              | <b>Valuation:</b> \$0.00                    | <b>Fee Total:</b> \$9.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>                           |  |   |                          |                        |
| <b>Date of Proposed Sale::</b> Feb 6 2026 12:00AM | <b>Date of Most Recent Prior Sale::</b> 2024 |   |                          |                        |

|  |   |   |                          |                        |
|--|---|---|--------------------------|------------------------|
| <b>Y-001200-2026</b>                               | <b>Type:</b> Yard Sale                      | <b>District:</b> Arrow/Laurel Bungalow Dist | <b>Main Address:</b>     | 1063 W 19Th St         |
| <b>Status:</b> Submitted                           | <b>Workclass:</b> Yard Sale                 | <b>Project:</b>                             | <b>Parcel:</b> 100512151 | Upland, CA 91784       |
| <b>Application Date:</b> 02/03/2026                | <b>Issue Date:</b> 02/03/2026               | <b>Expiration:</b>                          | <b>Last Inspection:</b>  | <b>Finalized Date:</b> |
| <b>Zone:</b> RS-10 RS-10 Residential               | <b>Sq Ft:</b> 0                             | <b>Valuation:</b> \$0.00                    | <b>Fee Total:</b> \$9.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>                            |   |   |                          |                        |
| <b>Date of Proposed Sale::</b> Feb 13 2026 12:00AM | <b>Date of Most Recent Prior Sale::</b> N/A |   |                          |                        |

|   |   |                               |                          |                        |
|---|---|-------------------------------|--------------------------|------------------------|
| <b>Y-001201-2026</b>                              | <b>Type:</b> Yard Sale                      | <b>District:</b>              | <b>Main Address:</b>     | 1418 E Winston Ct      |
| <b>Status:</b> Expired                            | <b>Workclass:</b> Yard Sale                 | <b>Project:</b>               | <b>Parcel:</b> 104522157 | Upland, CA 91786       |
| <b>Application Date:</b> 02/04/2026               | <b>Issue Date:</b> 02/04/2026               | <b>Expiration:</b> 02/10/2026 | <b>Last Inspection:</b>  | <b>Finalized Date:</b> |
| <b>Zone:</b>                                      | <b>Sq Ft:</b> 0                             | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$9.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>                           |   |                               |                          |                        |
| <b>Date of Proposed Sale::</b> Feb 7 2026 12:00AM | <b>Date of Most Recent Prior Sale::</b> N/A |                               |                          |                        |
| <b>Description:</b> Yard sale                     |   |                               |                          |                        |

|   |   |                               |                          |                        |
|---|---|-------------------------------|--------------------------|------------------------|
| <b>Y-001202-2026</b>                              | <b>Type:</b> Yard Sale                      | <b>District:</b>              | <b>Main Address:</b>     | 1578 Bronco Way        |
| <b>Status:</b> Expired                            | <b>Workclass:</b> Yard Sale                 | <b>Project:</b>               | <b>Parcel:</b> 100612211 | Upland, CA             |
| <b>Application Date:</b> 02/04/2026               | <b>Issue Date:</b> 02/05/2026               | <b>Expiration:</b> 02/10/2026 | <b>Last Inspection:</b>  | <b>Finalized Date:</b> |
| <b>Zone:</b>                                      | <b>Sq Ft:</b> 0                             | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$9.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>                           |   |                               |                          |                        |
| <b>Date of Proposed Sale::</b> Feb 7 2026 12:00AM | <b>Date of Most Recent Prior Sale::</b> N/A |                               |                          |                        |
| <b>Description:</b> Amelia Sunderland             |   |                               |                          |                        |

|   |  |   |                          |                        |
|---|--|---|--------------------------|------------------------|
| <b>Y-001204-2026</b>                              | <b>Type:</b> Yard Sale                             | <b>District:</b> Arrow/Laurel Bungalow Dist | <b>Main Address:</b>     | 803 N 1St Ave          |
| <b>Status:</b> Submitted                          | <b>Workclass:</b> Yard Sale                        | <b>Project:</b>                             | <b>Parcel:</b> 104606149 | Upland, CA 91786       |
| <b>Application Date:</b> 02/05/2026               | <b>Issue Date:</b> 02/05/2026                      | <b>Expiration:</b>                          | <b>Last Inspection:</b>  | <b>Finalized Date:</b> |
| <b>Zone:</b> RS-7.5 RS-7.5 Residential            | <b>Sq Ft:</b> 0                                    | <b>Valuation:</b> \$0.00                    | <b>Fee Total:</b> \$9.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>                           |  |   |                          |                        |
| <b>Date of Proposed Sale::</b> Feb 6 2026 12:00AM | <b>Date of Most Recent Prior Sale::</b> 01/30/2026 |   |                          |                        |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|  |  |  |   |   |
|--|--|--|---|---|
| <b>Y-001207-2026</b><br><b>Status:</b> Submitted<br><b>Application Date:</b> 02/05/2026<br><b>Zone:</b> RS-7.5 RS-7.5 Residential<br>Single-Family Medium<br><b>Additional Info:</b><br><b>Date of Proposed Sale::</b> Feb 6 2026 12:00AM  | <b>Type:</b> Yard Sale<br><b>Workclass:</b> Yard Sale<br><b>Issue Date:</b> 02/05/2026<br><b>Sq Ft:</b> 0<br><br><b>Date of Most Recent Prior Sale::</b> N/A     | <b>District:</b> Arrow/Laurel Bungalow Dist<br><b>Project:</b><br><b>Expiration:</b><br><b>Valuation:</b> \$0.00 | <b>Main Address:</b><br><b>Parcel:</b> 104621112<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$9.00 | 594 N Campus Ave<br>Upland, CA 91786<br><b>Finalied Date:</b><br><b>Assigned To:</b>      |
| <b>Y-001208-2026</b><br><b>Status:</b> Submitted<br><b>Application Date:</b> 02/05/2026<br><b>Zone:</b> RS-7.5 RS-7.5 Residential<br>Single-Family Medium<br><b>Additional Info:</b><br><b>Date of Proposed Sale::</b> Feb 6 2026 12:00AM  | <b>Type:</b> Yard Sale<br><b>Workclass:</b> Yard Sale<br><b>Issue Date:</b> 02/05/2026<br><b>Sq Ft:</b> 0<br><br><b>Date of Most Recent Prior Sale::</b> 08/2025 | <b>District:</b> Arrow/Laurel Bungalow Dist<br><b>Project:</b><br><b>Expiration:</b><br><b>Valuation:</b> \$0.00 | <b>Main Address:</b><br><b>Parcel:</b> 104522202<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$9.00 | 1441 Francis Ave<br>Upland, CA<br><b>Finalied Date:</b><br><b>Assigned To:</b>            |
| <b>Y-001209-2026</b><br><b>Status:</b> Submitted<br><b>Application Date:</b> 02/09/2026<br><b>Zone:</b> RS-7.5 RS-7.5 Residential<br>Single-Family Medium<br><b>Additional Info:</b><br><b>Date of Proposed Sale::</b> Feb 12 2026 12:00AM   | <b>Type:</b> Yard Sale<br><b>Workclass:</b> Yard Sale<br><b>Issue Date:</b> 02/09/2026<br><b>Sq Ft:</b> 0<br><br><b>Date of Most Recent Prior Sale::</b> N/A     | <b>District:</b> Arrow/Laurel Bungalow Dist<br><b>Project:</b><br><b>Expiration:</b><br><b>Valuation:</b> \$0.00 | <b>Main Address:</b><br><b>Parcel:</b> 104702428<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$9.00 | 222 S San Antonio Ave<br>Upland, CA 91786<br><b>Finalied Date:</b><br><b>Assigned To:</b> |
| <b>Y-001212-2026</b><br><b>Status:</b> Submitted<br><b>Application Date:</b> 02/11/2026<br><b>Zone:</b> RS-7.5 RS-7.5 Residential<br>Single-Family Medium<br><b>Additional Info:</b><br><b>Date of Proposed Sale::</b> Feb 13 2026 12:00AM   | <b>Type:</b> Yard Sale<br><b>Workclass:</b> Yard Sale<br><b>Issue Date:</b> 02/11/2026<br><b>Sq Ft:</b> 0<br><br><b>Date of Most Recent Prior Sale::</b> N/A     | <b>District:</b> Arrow/Laurel Bungalow Dist<br><b>Project:</b><br><b>Expiration:</b><br><b>Valuation:</b> \$0.00 | <b>Main Address:</b><br><b>Parcel:</b> 104705515<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$9.00 | 252 Greentree Rd<br>Upland, CA 91786<br><b>Finalied Date:</b><br><b>Assigned To:</b>      |
| <b>Y-001214-2026</b><br><b>Status:</b> Submitted<br><b>Application Date:</b> 02/12/2026<br><b>Zone:</b> RS-20 RS-20 Residential<br>Single-Family Low<br><b>Additional Info:</b><br><b>Date of Proposed Sale::</b> Feb 13 2026 12:00AM<br><b>Description:</b> FOR 1777 1/2 N EUCLID | <b>Type:</b> Yard Sale<br><b>Workclass:</b> Yard Sale<br><b>Issue Date:</b> 02/12/2026<br><b>Sq Ft:</b> 0<br><br><b>Date of Most Recent Prior Sale::</b> 11/2025 | <b>District:</b> Euclid Avenue District<br><b>Project:</b><br><b>Expiration:</b><br><b>Valuation:</b> \$0.00     | <b>Main Address:</b><br><b>Parcel:</b> 104434208<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$9.00 | 1777 N Euclid Ave<br>Upland, CA 91784<br><b>Finalied Date:</b><br><b>Assigned To:</b>     |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

|  |   |  |   |   |
|--|---|--|---|---|
| <b>Y-001215-2026</b><br><b>Status:</b> Expired<br><b>Application Date:</b> 02/13/2026<br><b>Zone:</b><br><b>Additional Info:</b><br><b>Date of Proposed Sale::</b> Feb 14 2026 12:00AM<br><b>Description:</b> Alexis Bautista      | <b>Type:</b> Yard Sale<br><b>Workclass:</b> Yard Sale<br><b>Issue Date:</b> 02/13/2026<br><b>Sq Ft:</b> 0<br><b>Date of Most Recent Prior Sale::</b> NA         | <b>District:</b><br><b>Project:</b><br><b>Expiration:</b> 02/17/2026<br><b>Valuation:</b> \$0.00                 | <b>Main Address:</b><br><b>Parcel:</b> 104655139<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$9.00 | 184 S Heritage Way<br>Upland, CA 91786<br><b>Finalized Date:</b><br><b>Assigned To:</b> |
| <b>Y-001216-2026</b><br><b>Status:</b> Expired<br><b>Application Date:</b> 02/13/2026<br><b>Zone:</b><br><b>Additional Info:</b><br><b>Date of Proposed Sale::</b> Feb 14 2026 12:00AM   | <b>Type:</b> Yard Sale<br><b>Workclass:</b> Yard Sale<br><b>Issue Date:</b> 02/14/2026<br><b>Sq Ft:</b> 0<br><b>Date of Most Recent Prior Sale::</b> N/A        | <b>District:</b><br><b>Project:</b><br><b>Expiration:</b> 02/17/2026<br><b>Valuation:</b> \$0.00                 | <b>Main Address:</b><br><b>Parcel:</b> 100619127<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$9.00 | 1223 Overland Ct<br>Upland, CA 91786<br><b>Finalized Date:</b><br><b>Assigned To:</b>   |
| <b>Y-001217-2026</b><br><b>Status:</b> Expired<br><b>Application Date:</b> 02/17/2026<br><b>Zone:</b><br><b>Additional Info:</b><br><b>Date of Proposed Sale::</b> Feb 22 2026 12:00AM   | <b>Type:</b> Yard Sale<br><b>Workclass:</b> Yard Sale<br><b>Issue Date:</b> 02/17/2026<br><b>Sq Ft:</b> 0<br><b>Date of Most Recent Prior Sale::</b> N/A        | <b>District:</b><br><b>Project:</b><br><b>Expiration:</b> 02/25/2026<br><b>Valuation:</b> \$0.00                 | <b>Main Address:</b><br><b>Parcel:</b> 104625205<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$9.00 | 562 N 1St Ave<br>Upland, CA 91786<br><b>Finalized Date:</b><br><b>Assigned To:</b>      |
| <b>Y-001220-2026</b><br><b>Status:</b> Submitted<br><b>Application Date:</b> 02/19/2026<br><b>Zone:</b> RS-10 RS-10 Residential Single-Family Low<br><b>Additional Info:</b><br><b>Date of Proposed Sale::</b> Feb 20 2026 12:00AM | <b>Type:</b> Yard Sale<br><b>Workclass:</b> Yard Sale<br><b>Issue Date:</b> 02/19/2026<br><b>Sq Ft:</b> 0<br><b>Date of Most Recent Prior Sale::</b> 04/11/2025 | <b>District:</b> Arrow/Laurel Bungalow Dist<br><b>Project:</b><br><b>Expiration:</b><br><b>Valuation:</b> \$0.00 | <b>Main Address:</b><br><b>Parcel:</b> 100512127<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$9.00 | 1941 Danube Way<br>Upland, CA<br><b>Finalized Date:</b><br><b>Assigned To:</b>          |
| <b>Y-001223-2026</b><br><b>Status:</b> Expired<br><b>Application Date:</b> 02/19/2026<br><b>Zone:</b><br><b>Additional Info:</b><br><b>Date of Proposed Sale::</b> Feb 21 2026 12:00AM   | <b>Type:</b> Yard Sale<br><b>Workclass:</b> Yard Sale<br><b>Issue Date:</b> 02/20/2026<br><b>Sq Ft:</b> 0<br><b>Date of Most Recent Prior Sale::</b> 1/1/2024   | <b>District:</b><br><b>Project:</b><br><b>Expiration:</b> 02/24/2026<br><b>Valuation:</b> \$0.00                 | <b>Main Address:</b><br><b>Parcel:</b> 100534104<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$9.00 | 1797 O Malley Ave<br>Upland, CA 91784<br><b>Finalized Date:</b><br><b>Assigned To:</b>  |
| <b>Y-001224-2026</b><br><b>Status:</b> Expired<br><b>Application Date:</b> 02/20/2026<br><b>Zone:</b><br><b>Additional Info:</b>   | <b>Type:</b> Yard Sale<br><b>Workclass:</b> Yard Sale<br><b>Issue Date:</b> 02/20/2026<br><b>Sq Ft:</b> 0   | <b>District:</b><br><b>Project:</b><br><b>Expiration:</b> 02/24/2026<br><b>Valuation:</b> \$0.00                 | <b>Main Address:</b><br><b>Parcel:</b> 104558112<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$9.00 | 1295 N Tulare Way<br>Upland, CA 91786<br><b>Finalized Date:</b><br><b>Assigned To:</b>  |

## PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)

**Date of Proposed Sale::** Feb 21 2026 12:00AM  
**Date of Most Recent Prior Sale::** Novemeber?? i dont remember exact date

**Description:** would like to sell old household items

**Y-001225-2026**  
**Status:** Expired  
**Application Date:** 02/20/2026  
**Zone:**  
**Additional Info:**  
**Date of Proposed Sale::** Feb 21 2026 12:00AM  
**Date of Most Recent Prior Sale::** N/A

**Type:** Yard Sale  
**Workclass:** Yard Sale  
**Issue Date:** 02/20/2026  
**Sq Ft:** 0

**District:**  
**Project:**  
**Expiration:** 02/24/2026  
**Valuation:** \$0.00

**Main Address:**  
**Parcel:** 100761104  
**Last Inspection:**  
**Fee Total:** \$9.00

162 Spencer Ave  
 Upland, CA  
**Finalied Date:**  
**Assigned To:**

**Y-001227-2026**  
**Status:** Expired  
**Application Date:** 02/23/2026  
**Zone:**  
**Additional Info:**  
**Date of Proposed Sale::** Feb 28 2026 12:00AM  
**Description:** clothes, household items

**Type:** Yard Sale  
**Workclass:** Yard Sale  
**Issue Date:** 02/24/2026  
**Sq Ft:** 0

**District:**  
**Project:**  
**Expiration:** 03/03/2026  
**Valuation:** \$0.00

**Main Address:**  
**Parcel:** 104703505  
**Last Inspection:**  
**Fee Total:** \$9.00

698 Emerald St  
 Upland, CA 91786  
**Finalied Date:**  
**Assigned To:**

**Y-001228-2026**  
**Status:** Submitted  
**Application Date:** 02/24/2026  
**Zone:** RS-20 RS-20 Residential Single-Family Low  
**Additional Info:**  
**Date of Proposed Sale::** Mar 6 2026 12:00AM

**Type:** Yard Sale  
**Workclass:** Yard Sale  
**Issue Date:** 02/24/2026  
**Sq Ft:** 0

**District:** Arrow/Laurel Bungalow Dist  
**Project:**  
**Expiration:**  
**Valuation:** \$0.00

**Main Address:**  
**Parcel:** 104434206  
**Last Inspection:**  
**Fee Total:** \$9.00

1794 N Laurel Ave  
 Upland, CA  
**Finalied Date:**  
**Assigned To:**

**Y-001229-2026**  
**Status:** Expired  
**Application Date:** 02/25/2026  
**Zone:**  
**Additional Info:**  
**Date of Proposed Sale::** Feb 28 2026 12:00AM  
**Description:** Yard Sale Permit

**Type:** Yard Sale  
**Workclass:** Yard Sale  
**Issue Date:** 02/25/2026  
**Sq Ft:** 0

**District:**  
**Project:**  
**Expiration:** 03/03/2026  
**Valuation:** \$0.00

**Main Address:**  
**Parcel:** 100614508  
**Last Inspection:**  
**Fee Total:** \$9.00

1047 W 15Th St  
 Upland, CA 91786  
**Finalied Date:**  
**Assigned To:**

**Y-001230-2026**  
**Status:** Expired  
**Application Date:** 02/25/2026  
**Zone:**  
**Additional Info:**  
**Date of Proposed Sale::** Feb 28 2026 12:00AM

**Type:** Yard Sale  
**Workclass:** Yard Sale  
**Issue Date:** 02/26/2026  
**Sq Ft:** 0

**District:**  
**Project:**  
**Expiration:** 03/03/2026  
**Valuation:** \$0.00

**Main Address:**  
**Parcel:** 104402117  
**Last Inspection:**  
**Fee Total:** \$9.00

1904 Belmar Way  
 Upland, CA 91784  
**Finalied Date:**  
**Assigned To:**

**PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)**

|   |   |  |   |  |
|---|---|--|---|--|
| <b>Y-001231-2026</b><br><b>Status:</b> Issued<br><b>Application Date:</b> 02/25/2026<br><b>Zone:</b><br><b>Additional Info:</b><br><b>Date of Proposed Sale::</b> Mar 7 2026 12:00AM  | <b>Type:</b> Yard Sale<br><b>Workclass:</b> Yard Sale<br><b>Issue Date:</b> 02/26/2026<br><b>Sq Ft:</b> 0<br><b>Date of Most Recent Prior Sale::</b> 02/28/2026 | <b>District:</b><br><b>Project:</b><br><b>Expiration:</b> 03/10/2026<br><b>Valuation:</b> \$0.00                 | <b>Main Address:</b><br><b>Parcel:</b> 104402117<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$9.00 | 1904 Belmar Way<br>Upland, CA 91784<br><b>Finalized Date:</b><br><b>Assigned To:</b>   |
| <b>Y-001232-2026</b><br><b>Status:</b> Submitted<br><b>Application Date:</b> 02/26/2026<br><b>Zone:</b> RS-15 RS-15 Residential Single-Family Low<br><b>Additional Info:</b><br><b>Date of Proposed Sale::</b> Feb 27 2026 12:00AM      | <b>Type:</b> Yard Sale<br><b>Workclass:</b> Yard Sale<br><b>Issue Date:</b> 02/26/2026<br><b>Sq Ft:</b> 0<br><b>Date of Most Recent Prior Sale::</b> N/A        | <b>District:</b> Euclid Avenue District<br><b>Project:</b><br><b>Expiration:</b><br><b>Valuation:</b> \$0.00     | <b>Main Address:</b><br><b>Parcel:</b> 104436110<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$9.00 | 1730 N Euclid Ave<br>Upland, CA 91784<br><b>Finalized Date:</b><br><b>Assigned To:</b> |
| <b>Y-001233-2026</b><br><b>Status:</b> Submitted<br><b>Application Date:</b> 02/26/2026<br><b>Zone:</b> RS-7.5 RS-7.5 Residential Single-Family Medium<br><b>Additional Info:</b><br><b>Date of Proposed Sale::</b> Feb 27 2026 12:00AM | <b>Type:</b> Yard Sale<br><b>Workclass:</b> Yard Sale<br><b>Issue Date:</b> 02/26/2026<br><b>Sq Ft:</b> 0<br><b>Date of Most Recent Prior Sale::</b> N/A        | <b>District:</b> Arrow/Laurel Bungalow Dist<br><b>Project:</b><br><b>Expiration:</b><br><b>Valuation:</b> \$0.00 | <b>Main Address:</b><br><b>Parcel:</b> 104710215<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$9.00 | 208 S Campus Ave<br>Upland, CA 91786<br><b>Finalized Date:</b><br><b>Assigned To:</b>  |
| <b>Y-001234-2026</b><br><b>Status:</b> Submitted<br><b>Application Date:</b> 02/26/2026<br><b>Zone:</b> RS-7.5 RS-7.5 Residential Single-Family Medium<br><b>Additional Info:</b><br><b>Date of Proposed Sale::</b> Feb 27 2026 12:00AM | <b>Type:</b> Yard Sale<br><b>Workclass:</b> Yard Sale<br><b>Issue Date:</b> 02/26/2026<br><b>Sq Ft:</b> 0<br><b>Date of Most Recent Prior Sale::</b> 2024       | <b>District:</b> Arrow/Laurel Bungalow Dist<br><b>Project:</b><br><b>Expiration:</b><br><b>Valuation:</b> \$0.00 | <b>Main Address:</b><br><b>Parcel:</b> 104705303<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$9.00 | 272 Greentree Rd<br>Upland, CA 91786<br><b>Finalized Date:</b><br><b>Assigned To:</b>  |
| <b>Y-001236-2026</b><br><b>Status:</b> Expired<br><b>Application Date:</b> 02/26/2026<br><b>Zone:</b><br><b>Additional Info:</b><br><b>Date of Proposed Sale::</b> Feb 28 2026 12:00AM  | <b>Type:</b> Yard Sale<br><b>Workclass:</b> Yard Sale<br><b>Issue Date:</b> 02/27/2026<br><b>Sq Ft:</b> 0<br><b>Date of Most Recent Prior Sale::</b> N/A        | <b>District:</b><br><b>Project:</b><br><b>Expiration:</b> 03/03/2026<br><b>Valuation:</b> \$0.00                 | <b>Main Address:</b><br><b>Parcel:</b> 104601104<br><b>Last Inspection:</b><br><b>Fee Total:</b> \$9.00 | 811 Orchid Ct<br>Upland, CA 91786<br><b>Finalized Date:</b><br><b>Assigned To:</b>     |

**PERMITS ISSUED BY WORK CLASS (02/01/2026 TO 02/28/2026)**

|  |   |                               |                          |                        |
|--|---|-------------------------------|--------------------------|------------------------|
| <b>Y-001237-2026</b>                               | <b>Type:</b> Yard Sale                      | <b>District:</b>              | <b>Main Address:</b>     | 927 Jefferson St       |
| <b>Status:</b> Expired                             | <b>Workclass:</b> Yard Sale                 | <b>Project:</b>               | <b>Parcel:</b> 100425120 | Upland, CA 91784       |
| <b>Application Date:</b> 02/28/2026                | <b>Issue Date:</b> 02/28/2026               | <b>Expiration:</b> 03/03/2026 | <b>Last Inspection:</b>  | <b>Finalized Date:</b> |
| <b>Zone:</b>                                       | <b>Sq Ft:</b> 0                             | <b>Valuation:</b> \$0.00      | <b>Fee Total:</b> \$9.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>                            |   |                               |                          |                        |
| <b>Date of Proposed Sale::</b> Feb 28 2026 12:00AM | <b>Date of Most Recent Prior Sale::</b> N/A |                               |                          |                        |

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**PERMITS ISSUED FOR YARD SALE: 30**

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**GRAND TOTAL OF PERMITS: 218**

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*\* Indicates active hold(s) on this permit*